



**AMENDMENT NO. 1**  
**TO THE PROFESSIONAL SERVICES AGREEMENT**  
**BETWEEN THE CITY OF MILPITAS AND**  
**MUNICIPAL PLAN CHECK SERVICES**  
**FOR**  
**BUILDING SAFETY SERVICES**

This Amendment No. 1 is entered into this <sup>Mar-17-2021</sup> \_\_\_ day of March, by and between the City of Milpitas, a municipal corporation of the State of California (hereafter referred to as "City"), and **Municipal Plan Check Services**, a California Corporation (hereafter referred to as "Consultant"). City and Consultant are sometimes individually referred to as "Party" and collectively as "Parties" in this Amendment No 1.

**RECITALS**

WHEREAS, on February 26, 2020, the Parties entered into a Professional Services Agreement for Building Safety Services for the Building Safety and Housing Department (the "Agreement") for the maximum compensation amount of \$95,000.00, and with a term period of February 24, 2020 through and including March 23, 2021; and

WHEREAS, the Parties now desire to amend the Agreement extend the term period expiration date through and including June 30, 2022.

NOW THEREFORE, in consideration of the mutual covenants and conditions herein contained, the Parties agree to amend the Agreement as follows:

1. Section 5. Time of Performance – is deleted and replaced in its entirety with the following: "Consultant shall perform its services in a prompt and timely manner and shall commence performance upon the Effective Date. Consultant shall complete the services required hereunder within the period from **February 24, 2020 through and including June 30, 2022.**"
2. All other provisions of the Agreement not amended by this Amendment No. 1 shall remain in full force and effect.

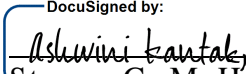
[SIGNATURES ON THE FOLLOWING PAGE]

**SIGNATURE PAGE OF AMENDMENT NO. 1  
TO PROFESSIONAL SERVICES AGREEMENT BETWEEN  
THE CITY OF MILPITAS AND  
MUNICIPAL PLAN CHECK SERVICES**

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 1 as of the date first written above.


**CITY OF MILPITAS**

*Approved By:*

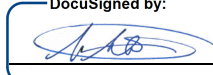
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\_\_\_\_\_  
Steven C. McHarris, City Manager

Mar-17-2021  
\_\_\_\_\_  
Date


*Approved As To Form:*

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\_\_\_\_\_  
Christopher J. Diaz, City Attorney

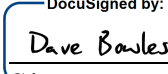
*Approved:*

DocuSigned by:  
  
\_\_\_\_\_  
Walter C. Rossmann, Risk  
Manager/Director of Finance

*Approved As To Content:*

DocuSigned by:  
  
\_\_\_\_\_  
Sharon Goei, Building Safety and  
Housing Director

**MUNICIPAL PLAN CHECK  
SERVICES**

DocuSigned by:  
  
\_\_\_\_\_  
Signature

Dave Bowles  
\_\_\_\_\_  
Name

CEO  
\_\_\_\_\_  
Title

Mar-04-2021  
\_\_\_\_\_  
Date

\_\_\_\_\_  
DIR Registration Number (If  
Applicable)