

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BOUNDARY LINE.

AS OWNER:
SJ MAIN ST, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: _____

ITS: _____

DATE: _____

**TRACT NO. 10522
FOR CONDOMINIUM PURPOSES**

A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES FOR EIGHTEEN (18)
RESIDENTIAL UNITS

CONSISTING OF 2 SHEETS

BEING PARCELS ONE AND TWO, AS SAID PARCELS ARE DESCRIBED IN THAT CERTAIN GRANT DEED, CONVEYED TO SJ MAIN ST, LLC., RECORDED DECEMBER 1, 2017 UNDER DOCUMENT NO. 23817189, OFFICIAL RECORDS OF SANTA CLARA COUNTY

LYING ENTIRELY WITHIN
CITY OF MILPITAS, SANTA CLARA COUNTY, CALIFORNIA

DATE: JANUARY 2020



ENGINEERS-SURVEYORS-PLANNERS
1730 N. FIRST STREET, SUITE 600
SAN JOSE, CALIFORNIA 95112

CITY CLERK'S CERTIFICATE

I, MARY LAVELLE, CITY CLERK OF THE CITY OF MILPITAS, CALIFORNIA, HEREBY CERTIFY THAT SAID CITY COUNCIL, AS GOVERNING BODY OF SAID CITY AT A REGULAR MEETING HELD ON _____, 20____, HAS TAKEN THE FOLLOWING ACTIONS:

1. APPROVED THIS TRACT MAP NO. 10522.

DATE: _____

MARY LAVELLE
CITY CLERK, CITY OF MILPITAS

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF _____)SS.
COUNTY OF _____)

ON _____ 20____, BEFORE ME, _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____.

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE: _____

PRINTED NOTARY'S NAME: _____

NOTARY'S OF PRINCIPAL PLACE OF BUSINESS: _____

NOTARY'S COMMISSION NUMBER: _____

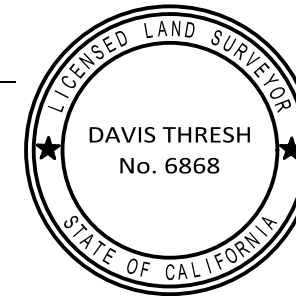
EXPIRATION OF NOTARY'S COMMISSION: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF GEORGE ZHANG ON MAY 31, 2018. I HEREBY STATE THAT THIS FINAL MAP COMPLIES WITH FINAL MAP PROCEDURES OF THE CITY OF MILPITAS AND THAT THIS FINAL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE FINAL MAP, AND IT IS TECHNICALLY CORRECT.

DATE _____

DAVIS THRESH
P.L.S. NO. 6868



SOILS AND GEOTECHNICAL REPORT NOTE

A GEOTECHNICAL REPORT HAS BEEN PREPARED BY VIEN VO, P.E. (RCE NO. 32296) SILICON VALLEY SOIL ENGINEERING, ENTITLED "PROPOSED CONDOMINIUM", FILE NO. SV1777, DATED MAY 22, 2018, A COPY OF WHICH HAS BEEN FILED WITH THE CITY OF MILPITAS.

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

SIGNED _____

DEAN A. JURADO
ACTING CITY SURVEYOR, CITY OF MILPITAS
KIER & WRIGHT
P.L.S. NO 9032

DATE _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP; THAT THE SUBDIVISION AS SHOWN THEREIN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT THIS SUBDIVISION COMPLIES WITH PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

SIGNED _____

STEVEN PATRICK ERICKSON
CITY ENGINEER, CITY OF MILPITAS
R.C.E. NO. 57242

DATE _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ M.

IN BOOK _____ OF MAPS, AT PAGES _____,

AT THE REQUEST OF FIDELITY NATIONAL TITLE COMPANY.

FEE _____

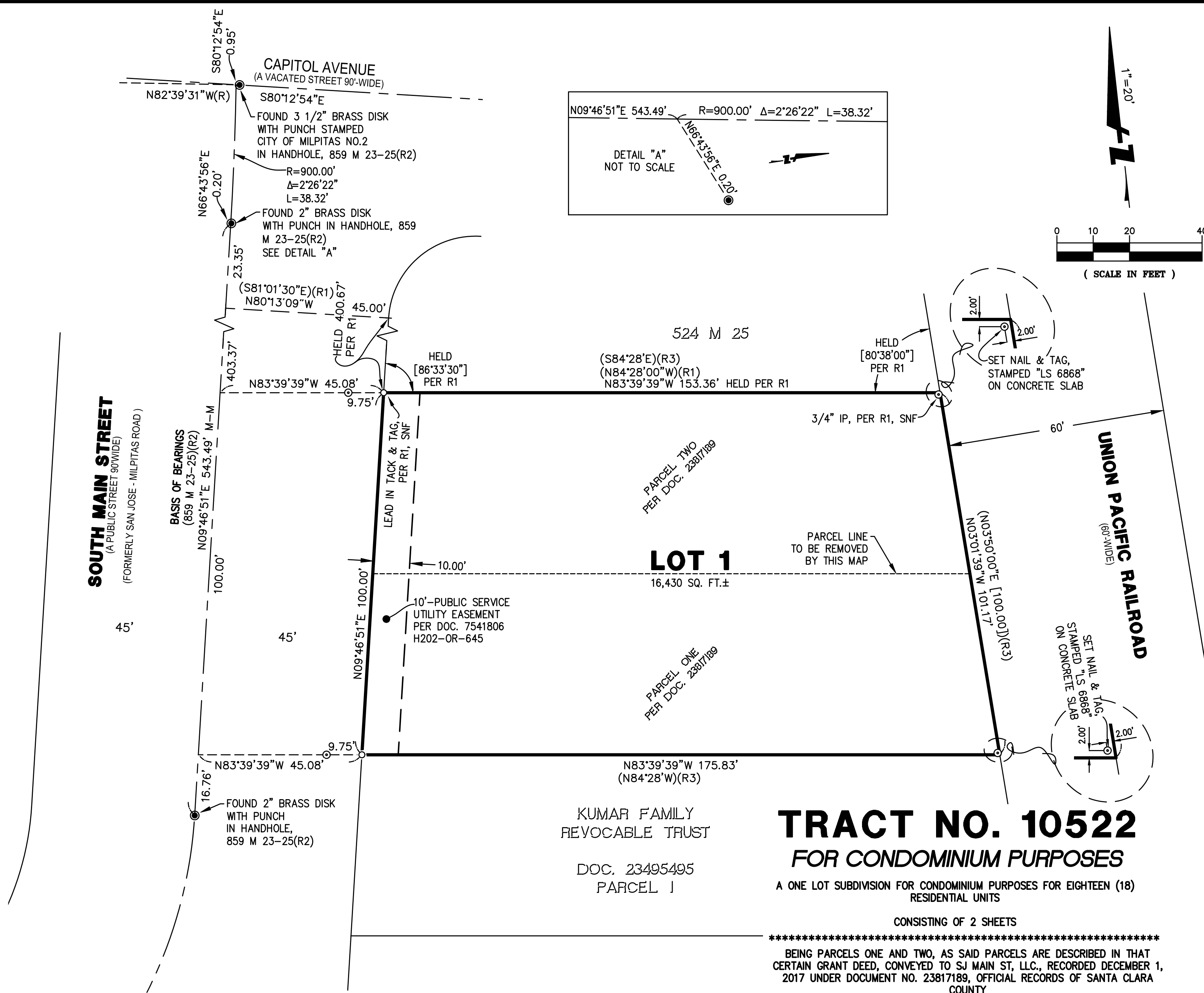
REGINA ALCOMENDRAS
SANTA CLARA COUNTY RECORDER

BY _____
DEPUTY

LEGEND

- FOUND MONUMENTS AS NOTED ON MAP
- SET 3/4" IRON PIPE WITH PLASTIC PLUG, TACK AND TAG, STAMPED "LS 6868"
- SET NAIL AND TAG, STAMPED "LS 6868" IN TOP OF CURB, OR AS NOTED
- CMU CONCRETE MASONRY UNIT
- IP IRON PIPE
- M-M MONUMENT TO MONUMENT DISTANCE
- (R) RADIAL BEARING
- (100.01')(R1) RECORD DATA PER REFERENCE
- [100.01'](R1) CALCULATED DATA PER REFERENCE
- SNF SEARCHED FOR NOT FOUND

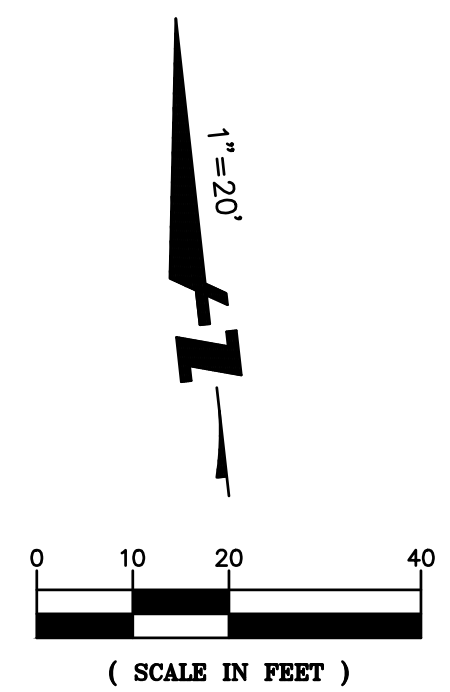
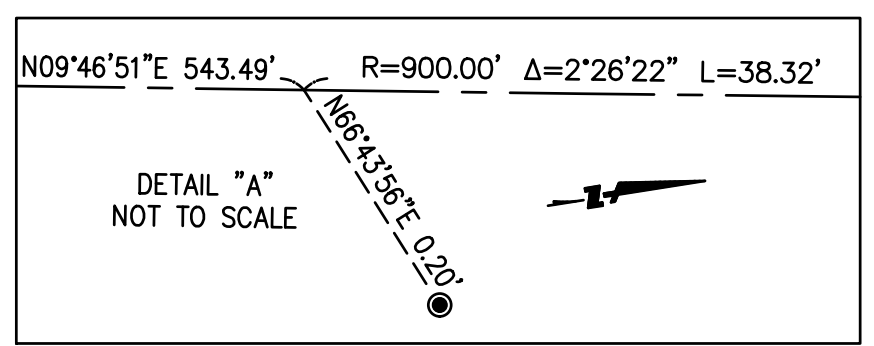
- DISTINCTIVE BORDER LINE
- CENTER LINE
- LOT LINE
- EASEMENT LINE
- TIE LINE



BASIS OF BEARINGS
 THE BEARING OF N09°46'51"E ALONG THE CENTERLINE OF SOUTH MAIN STREET AS SHOWN ON THAT CERTAIN MAP ENTITLED "TRACT 10139 SHEA SOUTH MAIN" RECORDED ON FEBRUARY 20, 2013 IN BOOK 859 OF MAPS AT PAGES 23-25, SANTA CLARA COUNTY RECORDS, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS SURVEY.

MAP NOTES
 1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
 2. THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SHOWN ON THIS MAP AND CONTAINS AN AREA OF 16,430 SQUARE FEET, MORE OR LESS.

REFERENCES
 R1 524 M 25
 R2 859 M 23-25
 R3 DOC. 23817189
 R4 CITY OF MILPITAS BENCHMARK SYSTEM, DATED FEBRUARY 21, 2002



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CONSISTING OF 2 SHEETS

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LYING ENTIRELY WITHIN
 CITY OF MILPITAS, SANTA CLARA COUNTY, CALIFORNIA

 SCALE: 1" = 20' DATE: JANUARY 2020

Bkf ENGINEERS-SURVEYORS-PLANNERS
 1730 N. FIRST STREET, SUITE 600
 SAN JOSE, CALIFORNIA 95112