

OWNER'S STATEMENT

THE UNDERSIGNED DOES HEREBY STATE THAT HE/SHE/THEY IS/ARE THE OWNER OF ALL THE LANDS DELINEATED AND EMBRACED WITHIN THE TRACT BOUNDARY LINE OF THIS FINAL MAP ENTITLED "TRACT 10533, NORTH PARK VICTORIA, CITY OF MILPITAS, SANTA CLARA COUNTY, CALIFORNIA", CONSISTING OF FIVE (5) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF; THAT HE/SHE/THEY CONSENT/S TO THE PREPARATION AND FILING OF SAID MAP; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE LOTS INTENDED FOR SALE BY THEIR NUMBER AND PRECISE WIDTH AND LENGTH; AND THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES, AND EXTENT.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS OVER, UNDER, AND UPON ANY AREA OR STRIP OF LAND DESIGNATED AS "DEDICATION TO THE CITY OF MILPITAS" LYING WITHIN "CREED STREET", "NORTH PARK VICTORIA DRIVE" AND "RANKIN DRIVE" AS DELINEATED AND EMBRACED WITHIN THE BOUNDARIES OF THE HEREIN EMBODIED MAP, DEDICATED TO THE CITY OF MILPITAS FOREVER FOR THE PURPOSES OF PUBLIC STREETS, HIGHWAYS, RIGHTS-OF-WAY, AND PUBLIC UTILITIES (SUBJECT TO ACCEPTANCE BY THE CITY CONCURRENT WITH THE CITY ENGINEER'S ACCEPTANCE OF REQUIRED PUBLIC IMPROVEMENTS AS COMPLETE).

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS OVER, UNDER, AND UPON ANY AREA OR STRIP OF LAND DESIGNATED AS PUBLIC SERVICE EASEMENTS (PSE), AS DELINEATED AND EMBRACED WITHIN THE BOUNDARIES OF THE HEREIN EMBODIED MAP, DEDICATED TO THE CITY OF MILPITAS FOREVER FOR THE "PURPOSES OF PUBLIC SERVICES" (AS HEREIN DEFINED). THE "PURPOSES OF PUBLIC SERVICES" SHALL INCLUDE THE CONSTRUCTION, RECONSTRUCTION, REMOVING, REPLACING, REPAIRING, MAINTAINING, OPERATING, AND USING "PUBLIC SERVICE FACILITIES" (AS DEFINED HEREIN), AND ACCESS THROUGH THE PUBLIC SERVICE EASEMENT FOR THESE PURPOSES. "PUBLIC SERVICE FACILITIES" SHALL INCLUDE PUBLIC UTILITIES, FIRE HYDRANTS, ELECTROLIERS, IRRIGATION SYSTEMS, SIGNS AND TRAFFIC SIGNALS, AND ALL NECESSARY APPURTENANCES THERETO SUCH AS BRACES, CONNECTIONS, FASTENINGS, APPLIANCES, AND FIXTURES FOR USE IN CONNECTION THEREWITH. ALL PUBLIC SERVICE EASEMENTS SHALL BE KEPT OPEN AND FREE FROM BUILDINGS OR STRUCTURES OF ANY KIND, WITH THE SOLE EXCEPTION OF PUBLIC SERVICE FACILITIES. ALL PUBLIC SERVICE EASEMENTS SHALL BE CONSIDERED PUBLIC "WAYS" AS THAT TERM IS USED IN CALIFORNIA PUBLIC UTILITIES CODE SECTION 6202, AND ALL PUBLIC UTILITIES HOLDING A VALID FRANCHISE FROM THE CITY SHALL HAVE THE RIGHT TO USE THE PUBLIC SERVICE EASEMENTS IN ACCORDANCE WITH THE TERMS OF THE FRANCHISE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS OVER, UNDER, AND UPON ANY AREA OR STRIP OF LAND DESIGNATED AS PUBLIC UTILITY EASEMENT (PUE), AS DELINEATED AND EMBRACED WITHIN THE BOUNDARIES OF THE HEREIN EMBODIED MAP, DEDICATED TO THE CITY OF MILPITAS FOREVER WITH THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF APPLICABLE UTILITY STRUCTURES AND APPURTENANCES. SAID AREAS OR STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND, EXCEPT APPLICABLE UTILITY STRUCTURES AND APPURTENANCES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS A NON-EXCLUSIVE MAINTENANCE ACCESS EASEMENT FOR PUBLIC PURPOSES: THE AREAS OVER AND UPON ANY STRIP OF LAND DESIGNATED AS SANITARY SEWER MAINTENANCE EASEMENT (SSME), AS DELINEATED AND EMBRACED WITHIN THE BOUNDARIES OF THE HEREIN EMBODIED MAP, DEDICATED TO THE CITY OF MILPITAS FOREVER FOR THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF THE APPLICABLE SANITARY SEWER FACILITIES. SAID AREAS OR STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND, EXCEPT ALL PRIVATE STORM DRAINS AND PRIVATE RESIDENCE UTILITIES AND ASSOCIATED APPURTENANCES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS OVER AND UPON ANY AREA OR STRIP OF LAND DESIGNATED AS EMERGENCY VEHICLE ACCESS EASEMENT (EVAE), AS DELINEATED AND EMBRACED WITHIN THE BOUNDARIES OF THE HEREIN EMBODIED MAP, DEDICATED TO THE CITY OF MILPITAS FOREVER FOR THE PURPOSE OF INGRESS AND EGRESS OF PUBLIC SAFETY VEHICLES AND EMERGENCY EQUIPMENT.

THE REAL PROPERTY DESIGNATED AS LOT A IS FOR THE PURPOSE OF A PRIVATE STREET. SAID PRIVATE STREET IS NOT OFFERED FOR DEDICATION TO THE PUBLIC. MAINTENANCE OF SAID PRIVATE STREET SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION GOVERNING TRACT 10533.

THE REAL PROPERTY DESIGNATED AS LOT B, C, D AND E ARE RESERVED AS COMMON AREAS AND ARE NOT OFFERED FOR DEDICATION TO THE PUBLIC. MAINTENANCE OF SAID AREAS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION GOVERNING TRACT 10533.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES AND/OR OF RECORD, WITHIN THE BOUNDARY LINES OF THE HEREIN EMBODIED MAP.

OWNER

ROBSON HOMES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
BY: ROBSON PROPERTIES, INC., A CALIFORNIA CORPORATION, ITS MANAGER

BY: _____ DATE: _____
MARK E. ROBSON, PRESIDENT

TRUSTEE'S STATEMENT

THE UNDERSIGNED, FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED JUNE 5, 2020 AS DOCUMENT NO. 24498093, OF OFFICIAL RECORDS OF SANTA CLARA COUNTY, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND JOINS IN ALL DEDICATIONS THEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED THIS STATEMENT ON _____, 2020,
BY ITS DULY AUTHORIZED OFFICERS AS TRUSTEE:

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

BY: _____ DATE: _____
NAME: _____
ITS: _____

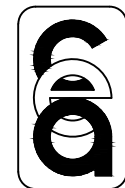
TRACT 10533

NORTH PARK VICTORIA
CONSISTING OF FIVE (5) SHEETS

REAL PROPERTY AS DESCRIBED IN THE DEED RECORDED JANUARY 17, 2018, DOCUMENT NO. 23849668, SANTA CLARA COUNTY RECORDS.

LYING WITHIN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.

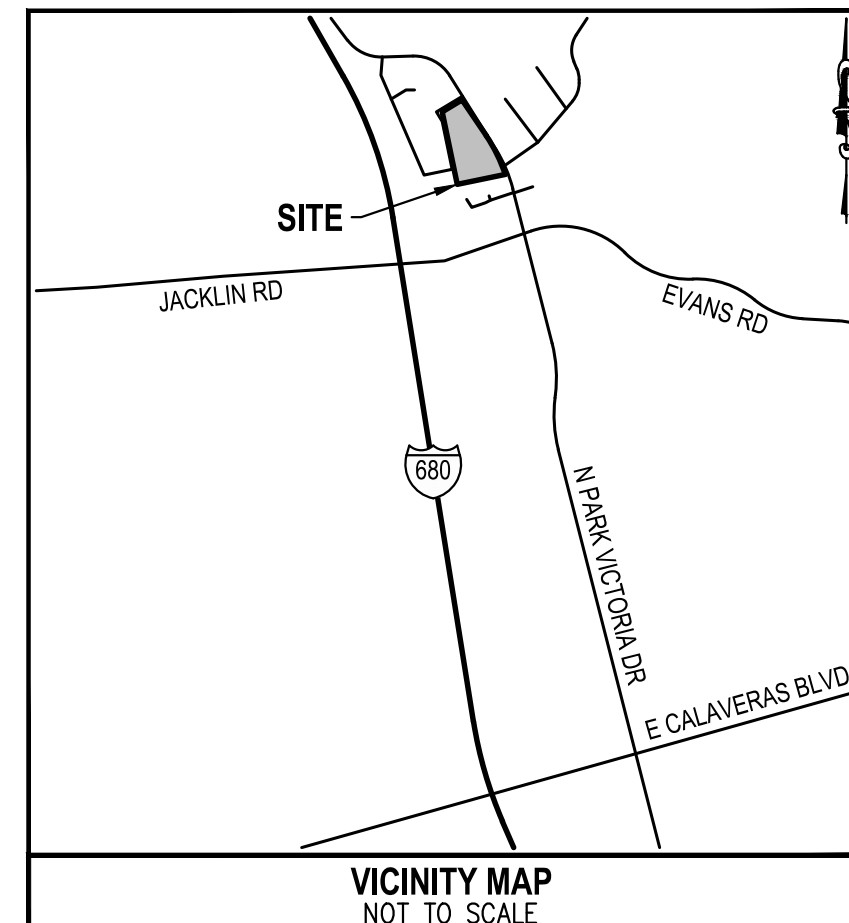
DATE: NOVEMBER 2020



Civil Engineering Associates

Civil Engineers • Planners • Surveyors

2055 Gateway Place Suite 550
San Jose, CA 95110



OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

ON _____, BEFORE ME, _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE _____

NAME (PRINT) _____

PRINCIPAL PLACE OF BUSINESS _____

MY COMMISSION NUMBER _____

MY COMMISSION EXPIRES _____

SOILS AND GEOTECHNICAL REPORT

A GEOTECHNICAL REPORT, DATED MAY 17, 2018, HAS BEEN PREPARED BY GEO-LOGIC ASSOCIATES FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF MILPITAS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBSON HOMES, LLC ON JANUARY 9, 2019. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2024, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATE: _____
ANDREW TURNER
LS NO. 9104



RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____, M., IN

BOOK _____ OF MAPS AT PAGES _____ SANTA CLARA COUNTY RECORDS, AT THE REQUEST OF FIRST AMERICAN TITLE INSURANCE COMPANY.

FILE NO. _____

REGINA ALCOMENDRAS, COUNTY RECORDER
SANTA CLARA COUNTY, CALIFORNIA

FEE \$ _____

BY: _____
DEPUTY

TRACT 10533

NORTH PARK VICTORIA
CONSISTING OF FIVE (5) SHEETS

REAL PROPERTY AS DESCRIBED IN THE DEED RECORDED JANUARY 17, 2018, DOCUMENT NO. 23849668, SANTA CLARA COUNTY RECORDS.

LYING WITHIN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.

DATE: NOVEMBER 2020

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San Jose, CA 95110



TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

ON _____, BEFORE ME, _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE _____

NAME (PRINT) _____

PRINCIPAL PLACE OF BUSINESS _____

MY COMMISSION NUMBER _____

MY COMMISSION EXPIRES _____

CITY ENGINEER'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP; THAT THE SUBDIVISION AS SHOWN THEREIN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT THIS SUBDIVISION COMPLIES WITH PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATE: _____

STEVEN PATRICK ERICKSON, PE
CITY ENGINEER, CITY OF MILPITAS
RCE NO. 57242

ACTING CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE: _____
DEAN A. JURADO, PLS NO. 9032
ACTING CITY SURVEYOR, CITY OF MILPITAS

CITY CLERK'S CERTIFICATE

I, MARY LAVELLE, CITY CLERK OF THE CITY OF MILPITAS, CALIFORNIA, HEREBY CERTIFY THAT SAID CITY COUNCIL, AS GOVERNING BODY OF SAID CITY AT A REGULAR MEETING HELD ON _____, 20____, HAS TAKEN THE FOLLOWING ACTIONS:

1. APPROVED THIS TRACT MAP NO. 10533.
2. ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE CITY OF MILPITAS, ALL EASEMENTS AS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.
3. PURSUANT TO SECTION 66434(G) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP SHALL CONSTITUTE ABANDONMENT OF THE FOLLOWING:

EXISTING EASEMENT FOR SANITARY SEWERS APPURTENANCES AND INCIDENTAL PURPOSES, RECORDED APRIL 24, 1961 AS BOOK 5144, PAGE 487 OF OFFICIAL RECORDS.

DATE: _____

MARY LAVELLE
CITY CLERK, CITY OF MILPITAS

ABBREVIATIONS

ESMT	EASEMENT
EAE	EMERGENCY VEHICLE ACCESS EASEMENT
FD	FOUND
MON	MONUMENT
M-M	MONUMENT TO MONUMENT
NTS	NOT TO SCALE
PIEE	PRIVATE INGRESS AND EGRESS EASEMENT
PSDE	PRIVATE STORM DRAIN EASEMENT
PSDRE	PRIVATE SURFACE DRAINAGE RELEASE EASEMENT
PSSE	PRIVATE SANITARY SEWER EASEMENT
PSE	PUBLIC SERVICE EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SSME	SANITARY SEWER MAINTENANCE EASEMENT
(T)	TOTAL

LEGEND

	DISTINCTIVE BOUNDARY
	RIGHT OF WAY
	NEW LOT LINE / STREET EASEMENT LINE
	EXISTING PROPERTY LINE
	CENTER LINE
	MONUMENT LINE
	NEW EASEMENT LINE
	EXISTING EASEMENT LINE
	BOUNDARY TIE
	NO VEHICULAR ACCESS
	FOUND BRASS DISK IN CITY MONUMENT WELL (AS NOTED)
	SET STANDARD CITY MONUMENT, MONUMENT BOX W/ 2 1/2" BRASS DISK IN CONCRETE, STAMPED LS 9104
	SET 3/4" IRON PIPE OR NAIL & TAG, STAMPED LS 9104
	RECORD DATA W/ REFERENCE

NOTES

- ALL DISTANCES AND DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
- THE AREA WITHIN THE DISTINCTIVE BORDER IS 4.88 ACRES, MORE OR LESS.
- THE DISTINCTIVE BORDER LINE DENOTES THE BOUNDARY OF THIS SUBDIVISION.

BASIS OF BEARINGS

THE BEARING OF N10°27'28"W BETWEEN THE FOUND MONUMENTS ALONG RANKIN DRIVE AS SHOWN ON THAT CERTAIN TRACT MAP ENTITLED "TRACT NO. 6071" RECORDED IN BOOK 429 OF MAPS AT PAGES 6-8, SANTA CLARA COUNTY RECORDS, AND AS FOUND MONUMENTED, WAS TAKEN AS BASIS OF ALL BEARINGS FOR THIS MAP.

REFERENCES

- TRACT NO. 6071 - 429 M 6-8
- TRACT NO. 8112 - 586 M 8-9
- TRACT NO. 8865 - 685 M 33-35

TRACT 10533

NORTH PARK VICTORIA
CONSISTING OF FIVE (5) SHEETS

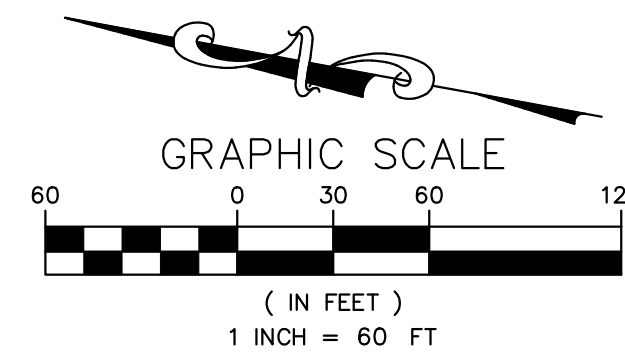
REAL PROPERTY AS DESCRIBED IN THE DEED RECORDED JANUARY 17, 2018, DOCUMENT NO. 23849668, SANTA CLARA COUNTY RECORDS.

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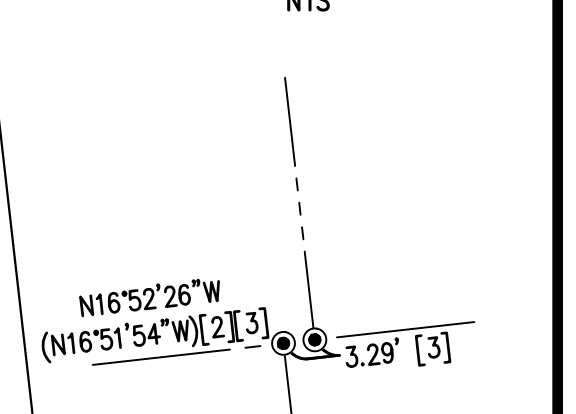
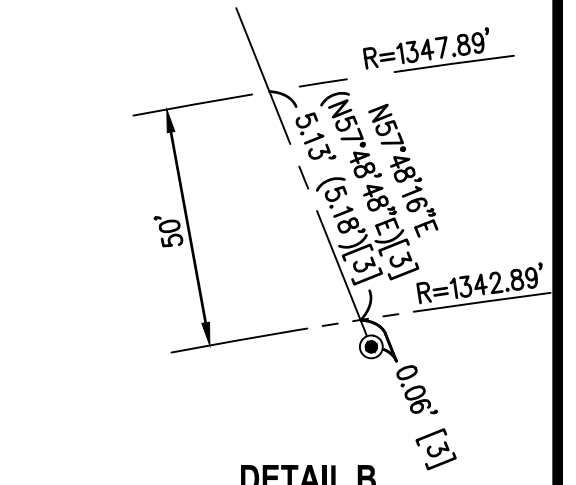
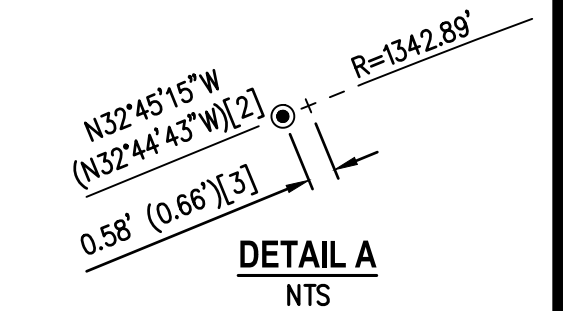
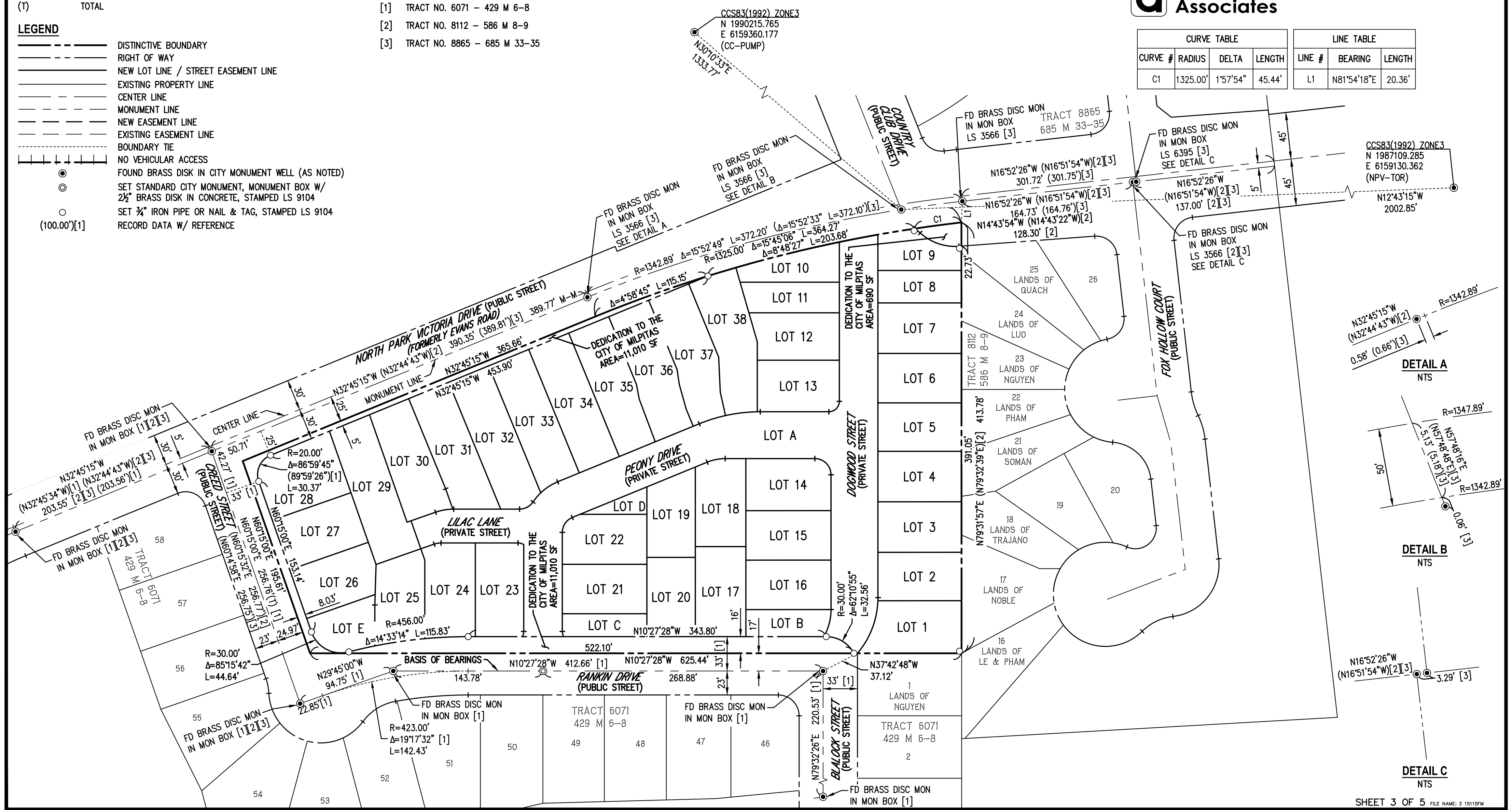
DATE: NOVEMBER 2020

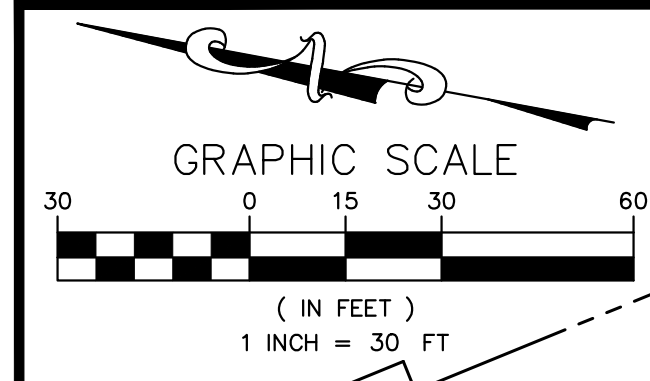
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San Jose, CA 95110



CURVE TABLE				LINE TABLE		
CURVE #	RADIUS	DELTA	LENGTH	LINE #	BEARING	LENGTH
C1	1325.00'	1°57'54"	45.44'	L1	N81°54'18"E	20.36'





TRACT 10533

NORTH PARK VICTORIA
CONSISTING OF FIVE (5) SHEETS

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DATE: NOVEMBER 2020



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CURVE TABLE			
CURVE #	RADIUS	DELTA	LENGTH
C1	1325.00'	1°57'54"	45.44'
C2	50.00'	46°24'18"	40.50'
C3	40.00'	9°53'43"	6.91'
C4	30.00'	31°38'48"	16.57'
C5	30.00'	30°32'07"	15.99'
C6	1325.00'	0°48'49"	18.81'
C7	1325.00'	0°48'57"	18.86'
C8	62.02'	33°20'37"	36.09'
C9	102.00'	22°17'12"	39.68'
C10	82.62'	6°16'01"	9.04'
C11	82.62'	3°33'07"	5.12'

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N14°43'54"W	2.29'
L2	N67°07'26"W	43.57'
L3	N67°07'26"W	34.16'
L4	N67°07'26"W	9.41'

NOTES

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- THE DISTINCTIVE BORDER LINE DENOTES THE BOUNDARY OF THIS SUBDIVISION.

BASIS OF BEARINGS

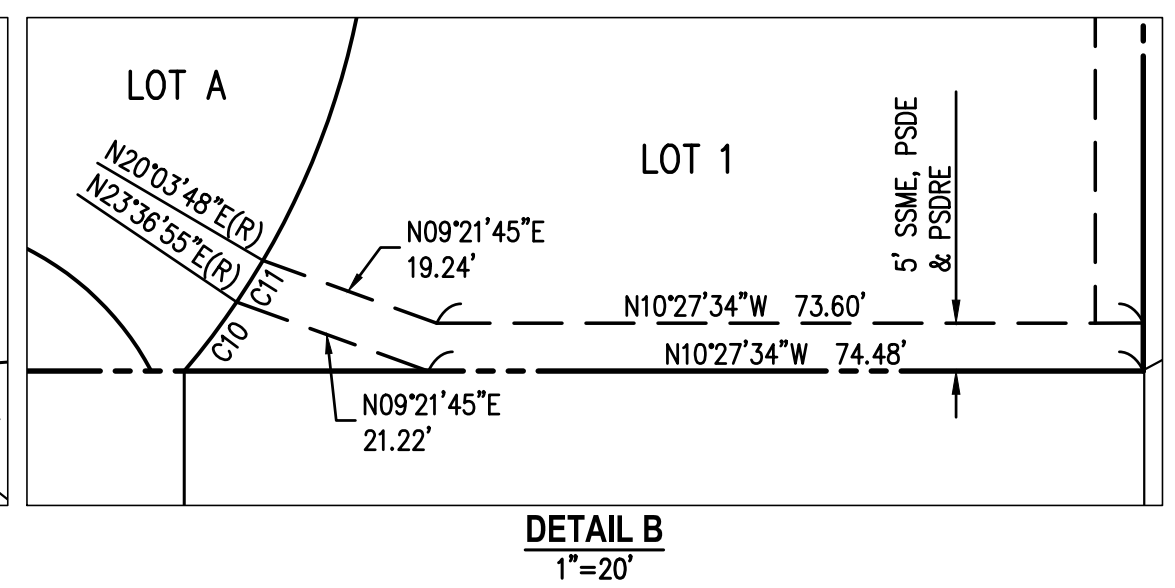
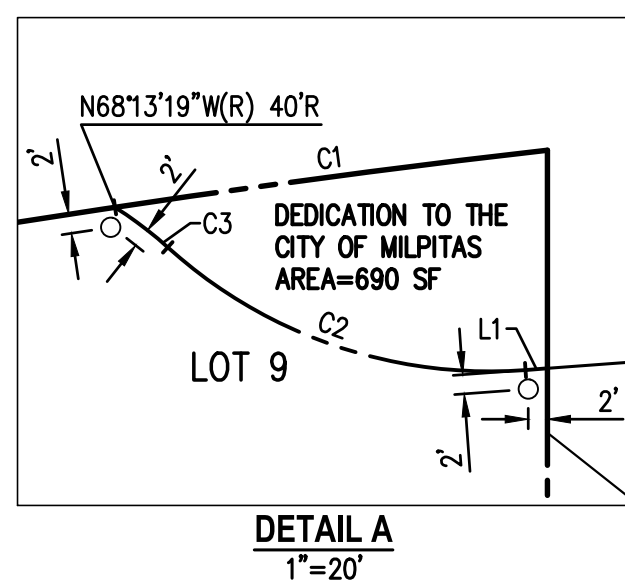
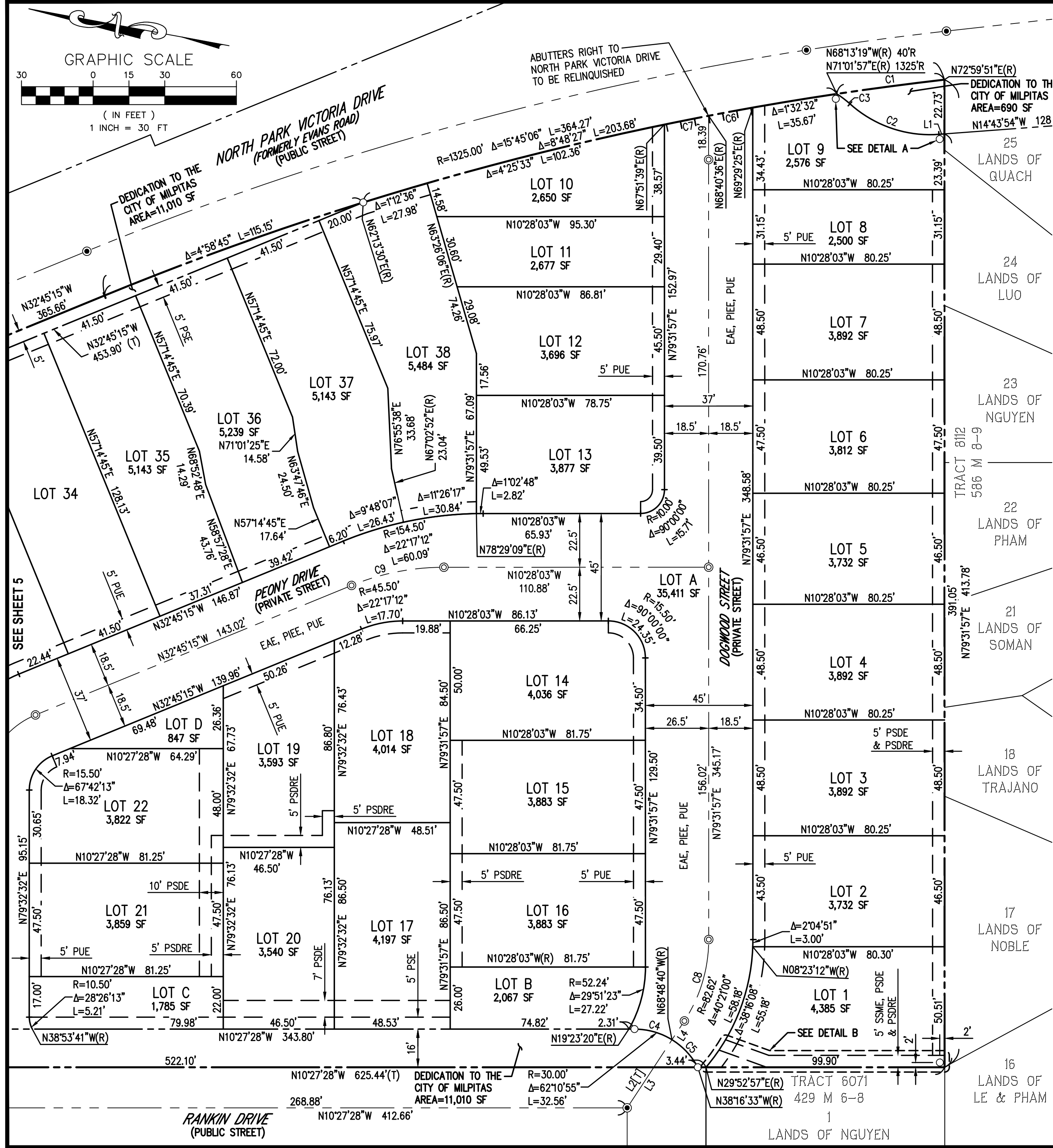
THE BEARING OF N10°27'28"W BETWEEN THE FOUND MONUMENTS ALONG RANKIN DRIVE AS SHOWN ON THAT CERTAIN TRACT MAP ENTITLED "TRACT NO. 6071" RECORDED IN BOOK 429 OF MAPS AT PAGES 6-8, SANTA CLARA COUNTY RECORDS, AND AS FOUND MONUMENTED, WAS TAKEN AS BASIS OF ALL BEARINGS FOR THIS MAP.

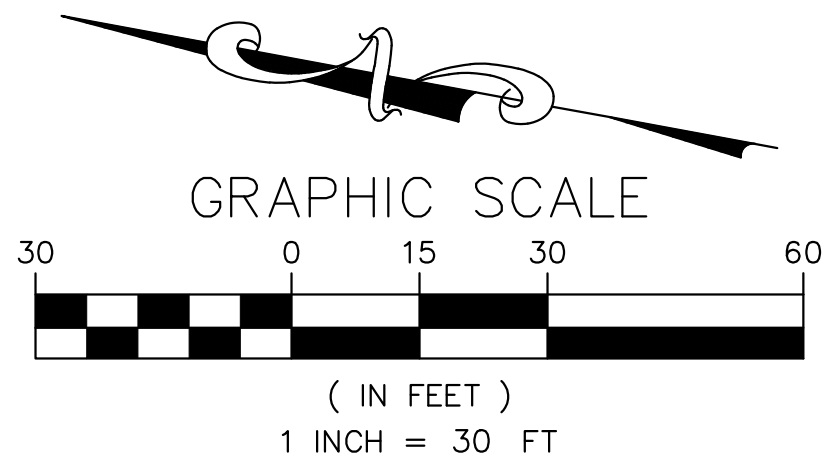
ABBREVIATIONS

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EAE	EMERGENCY VEHICLE ACCESS EASEMENT
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PSSE	PRIVATE SANITARY SEWER EASEMENT
PSE	PUBLIC SERVICE EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SSME	SANITARY SEWER MAINTENANCE EASEMENT
(T)	TOTAL

LEGEND

- DISTINCTIVE BOUNDARY
- RIGHT OF WAY
- NEW LOT LINE / STREET EASEMENT LINE
- EXISTING PROPERTY LINE
- CENTER LINE
- MONUMENT LINE
- NEW EASEMENT LINE
- EXISTING EASEMENT LINE
- BOUNDARY TIE
- NO VEHICULAR ACCESS
- FOUND BRASS DISK IN CITY MONUMENT WELL (AS NOTED)
- ⊙ SET STANDARD CITY MONUMENT, MONUMENT BOX W/ 2 1/2" BRASS DISK IN CONCRETE, STAMPED LS 9104
- SET 3/4" IRON PIPE OR NAIL & TAG, STAMPED LS 9104
- (100.00')[1] RECORD DATA W/ REFERENCE





TRACT 10533

NORTH PARK VICTORIA
CONSISTING OF FIVE (5) SHEETS

REAL PROPERTY AS DESCRIBED IN THE DEED RECORDED JANUARY 17, 2018, DOCUMENT NO. 23849668, SANTA CLARA COUNTY RECORDS.

LYING WITHIN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.

DATE: NOVEMBER 2020



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NOTES

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BASIS OF BEARINGS

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ABBREVIATIONS

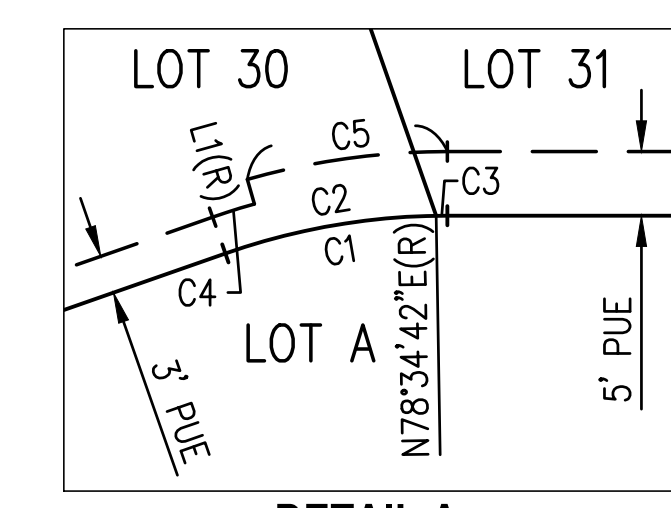
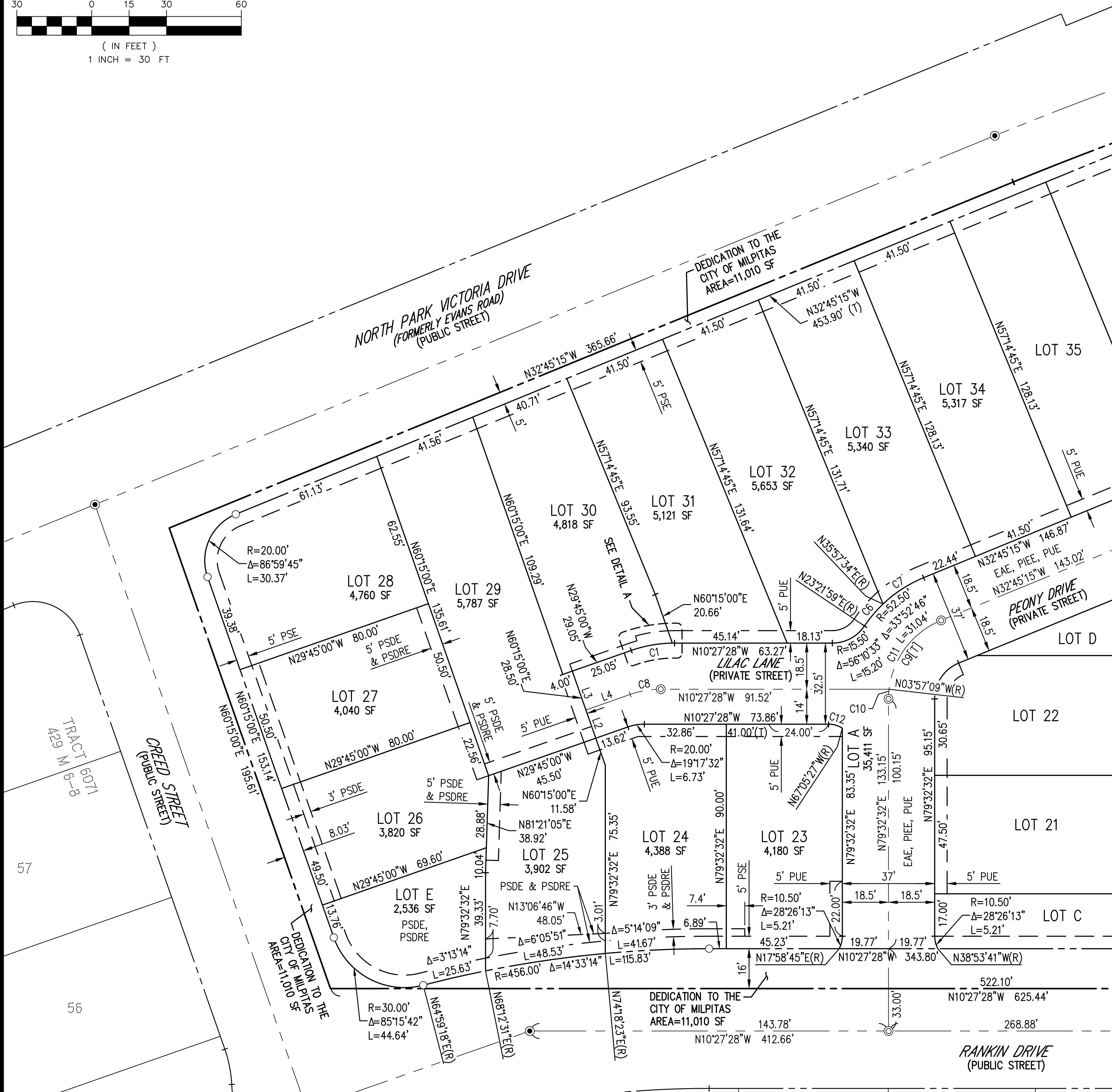
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LEGEND

	DISTINCTIVE BOUNDARY
	RIGHT OF WAY
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	FOUND BRASS DISK IN CITY MONUMENT WELL (AS NOTED)
	SET STANDARD CITY MONUMENT, MONUMENT BOX W/ 2 1/2" BRASS DISK IN CONCRETE, STAMPED LS 9104
	SET 3/4" IRON PIPE OR NAIL & TAG, STAMPED LS 9104
	RECORD DATA W/ REFERENCE

CURVE TABLE			
CURVE #	RADIUS	DELTA	LENGTH
C1	52.50'	19°17'32"	17.67'
C2	52.50'	18°19'42"	16.79'
C3	52.50'	0°57'50"	0.88'
C4	55.50'	3°31'21"	3.41'
C5	57.50'	15°46'11"	15.83'
C6	52.50'	12°35'35"	11.54'
C7	52.50'	21°17'11"	19.50'
C8	37.00'	19°17'32"	12.46'
C9	34.00'	67°42'13"	40.18'
C10	34.00'	6°30'19"	3.86'
C11	34.00'	61°11'54"	36.32'
C12	10.00'	33°22'01"	5.82'

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N63°46'21"E	2.00'
L2	N60°15'00"E	12.00'
L3	N60°15'00"E	16.50'
L4	N29°45'00"W	18.82'



DETAIL A
1"=20'