

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BOUNDARY LINE.

WE HEREBY OFFER FOR DEDICATION TO THE CITY OF MILPITAS FOR PUBLIC PURPOSES FOR OPERATION, ALTERATION, RELOCATION, MAINTENANCE, REPAIR AND REPLACEMENT OF ALL PUBLIC SERVICE FACILITIES AND THEIR APPURTENANCES, OVER, UNDER, ALONG AND ACROSS THE FOLLOWING:

1. EASEMENTS FOR PUBLIC SERVICE AND UTILITY EASEMENT PURPOSES (PSUE).
2. EASEMENTS FOR EMERGENCY VEHICLE ACCESS PURPOSES (EVAE).

THE ABOVE MENTIONED EASEMENTS SHALL REMAIN OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE AND PUBLIC UTILITY STRUCTURES AND THEIR APPURTENANCES, IRRIGATION SYSTEMS AND THEIR APPURTENANCES AND LAWFUL FENCES. UNOBSTRUCTED CONTINUOUS ACCESS SHALL BE MAINTAINED AT ALL TIMES.

AND THE UNDERSIGNED DOES HEREBY STATE THAT THE REAL PROPERTY DESCRIBED AS PARCEL A AND PARCEL B ARE FOR PRIVATE OPEN SPACE AND DRAINAGE PURPOSES.

THE UNDERSIGNED HEREBY DECLARES THAT ALL OF THE PRIVATE STREETS (TERRACOTTA COURT, JOSHUA TREE CIRCLE, SAGE COURT) ARE ESTABLISHED AS ACCESS WAYS FOR THE BENEFIT OF ALL THE CONDOMINIUM OWNERS WITHIN THIS SUBDIVISION, THEIR LICENSES, VISITORS AND TENANTS, BUT ARE NOT OFFERED FOR DEDICATION FOR PUBLIC USE. SAID PRIVATE STREETS ARE ALSO RESERVED FOR THE BENEFIT OF PARCEL A OF 518 M 32-34 AND TRACT 10421 OF 913 M 8-11 FOR ACCESS WAYS TO AND FROM THE PUBLIC STREET (TAROB COURT AND LUNDY PLACE, FORMALLY TRIMBLE ROAD). MAINTENANCE OF SAID PRIVATE STREETS IS TO BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OF TRACT 10455, ALL IN ACCORDANCE WITH THE COVENANTS, CONDITIONS AND RESTRICTIONS (CC&Rs).

THE DESIGNATED PRIVATE STREETS ON THIS MAP ARE NOT PART OF THE CITY OF MILPITAS STREET SYSTEM AND WILL NOT BE ACCEPTED FOR PUBLIC MAINTENANCE.

AND THE UNDERSIGNED DOES HEREBY DESCRIBE AND DEPICT AN EASEMENT FOR PRIVATE USE OVER THE AREAS DESIGNATED AS "PRWLE" (PRIVATE RECYCLED WATER LINE EASEMENT) FOR INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION, RESTORATION AND REMOVAL OF RECYCLED WATER SYSTEMS SERVING THIS SUBDIVISION. SAID EASEMENTS SHALL BE OWNED AND MAINTAINED AS STATED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS (CC&RS) GOVERNING TRACTS 10421 AND 10455 AND IN A RECORDED RECIPROCAL EASEMENT AND MAINTENANCE AGREEMENT. THIS SUBDIVISION, TRACT 10455, 1992 TAROB COURT, WILL BE ANNEXED INTO THE CC&R'S OF TRACT 10421, 1980 TAROB COURT.

ALL WATER, SANITARY SEWER, AND STORM DRAIN UTILITIES WITHIN THE DISTINCTIVE BOUNDARY LINE OF THIS MAP ARE PRIVATELY OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION. ALL DRY UTILITIES (GAS, ELECTRIC, TELEPHONE, CABLE, ETC.) WITHIN THE DISTINCTIVE BOUNDARY LINE OF THIS MAP ARE OWNED AND MAINTAINED BY THE RESPECTIVE UTILITY COMPANY.

OWNER:

TOLL WEST COAST LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: _____

NAME: ROBERT D. MOORE

TITLE: GROUP PRESIDENT

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____ } SS.
 COUNTY OF _____ }
 ON _____, BEFORE ME, _____, A
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: _____

NAME (PRINT): _____

PRINCIPAL PLACE OF BUSINESS: _____

MY COMMISSION NO.: _____

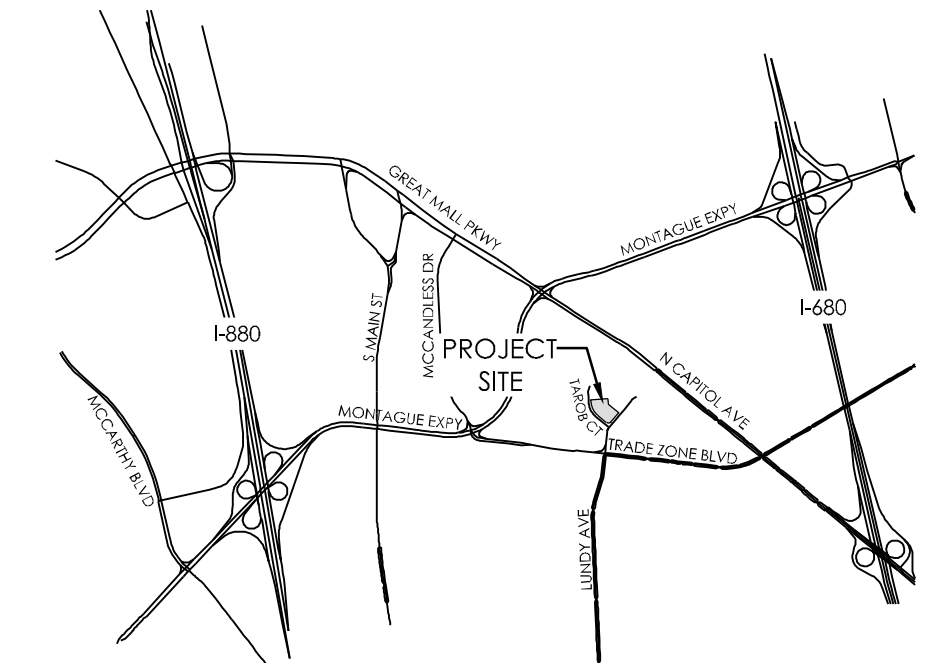
MY COMMISSION EXPIRES: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TOLL WEST COAST LLC, A DELAWARE LIMITED LIABILITY COMPANY, IN APRIL 2017. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE DECEMBER 31, 2019; AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

 RYAN M. SEXTON, P.L.S.
 L.S. NO. 9177

 DATE



VICINITY MAP
 N.T.S.

COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2019 AT _____, IN BOOK _____ OF MAPS, AT PAGES _____, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

FEE: \$ _____

SERIES: _____

REGINA ALCOMENDRAS
 COUNTY RECORDER
 SANTA CLARA COUNTY, STATE OF CALIFORNIA

BY: _____
 DEPUTY COUNTY RECORDER

TRACT MAP 10455
 1992 TAROB COURT
 FOR 53 RESIDENTIAL CONDOMINIUM UNITS
 BEING ALL OF PARCEL "B" ON THAT CERTAIN PARCEL MAP
 RECORDED IN BOOK 518 OF MAPS, PG 32-34
 OFFICIAL RECORDS OF SANTA CLARA COUNTY
 CITY OF MILPITAS, STATE OF CALIFORNIA

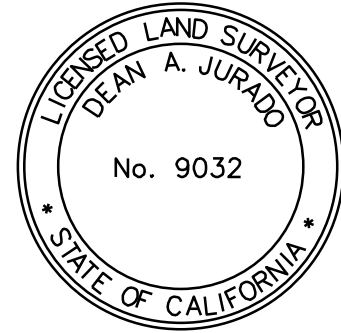


AUGUST 2019

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

SIGNED: _____ DATE: _____
 DEAN A. JURADO, PLS 9032
 ACTING CITY SURVEYOR, CITY OF MILPITAS



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP; THAT THE SUBDIVISION AS SHOWN THEREIN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT THIS SUBDIVISION COMPLIES WITH PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

SIGNED: _____ DATE _____
 STEVEN PATRICK ERICKSON, P.E.
 CITY ENGINEER, CITY OF MILPITAS
 R.C.E. NO. 57242

GEOTECHNICAL NOTE

GEOTECHNICAL REPORTS ON THIS PROPERTY HAVE BEEN PREPARED BY ENGeo INCORPORATED DATED FEBRUARY 20, 2018, PROJECT NO. 13944.000.001, SIGNED BY YAN LAP JANET KAN, GE NO. 2880 AND ROBERT H. BOECHE, CEG NO. 2318. SAID REPORT HAS BEEN FILED WITH THE CITY OF MILPITAS.

BASIS OF BEARINGS

THE BEARING NORTH 50°39'32" WEST BETWEEN FOUND MONUMENTS ON TAROB COURT AS SHOWN ON THE PARCEL MAP FILED NOVEMBER 7, 2014 IN BOOK 878 OF MAPS AT PAGES 1-9 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

REFERENCES

- (1) 518 MAPS 32-34 (PARCEL MAP)
- (2) 431 MAPS 2-3 (PARCEL MAP)
- (3) 878 MAPS 1-9 (TRACT 10224)

NOTES

- 1. ALL CURVE DIMENSIONS SHOWN ARE ARC LENGTH AND DELTA, ALL DISTANCES SHOWN ARE GROUND DISTANCES AND ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
- 2. TOTAL AREA OF THIS SUBDIVISION CONTAINS 2.42± ACRES
- 3. THE DISTINCTIVE BORDER LINE DELINEATES THE BOUNDARY OF LAND SUBDIVIDED BY THIS MAP.
- 4. THERE ARE A TOTAL OF 8 RESIDENTIAL LOTS FOR 53 RESIDENTIAL CONDOMINIUM UNITS IN THIS SUBDIVISION.
- 5. PROPOSED EASEMENT LINES ARE PARALLEL AND/OR PERPENDICULAR TO LOT LINES UNLESS SPECIFIED OTHERWISE ON THE MAP

LEGEND

○	FOUND STANDARD CITY MONUMENT AS NOTED
●	MONUMENT TO BE SET BY TRACT 10421
⊗	SET SCRIBE IN CONCRETE CURB OR 3/4" IRON PIPE TAGGED LS 9177 OR REBAR AND CAP TAGGED LS 9177
⊙	SET BRASS DISC IN STANDARD CITY MONUMENT WELL, STAMPED L.S. 9177
CL	CENTERLINE
M-M	MONUMENT TO MONUMENT
M	OF MAPS
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PFWLE	PRIVATE FIRE WATER LINE EASEMENT
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PSSE	PRIVATE SANITARY SEWER EASEMENT
PRWLE	PRIVATE RECYCLED WATER LINE EASEMENT
(OA)	OVERALL DISTANCE
(R)	RADIAL LINE
SF	SQUARE FEET
SFNF	SEARCHED FOR NOT FOUND
#	EASEMENT REFERENCE
(1)	RECORD REFERENCE
---	SUBDIVISION BOUNDARY
---	LOT LINE
---	MONUMENT LINE
---	EXISTING EASEMENT LINE
---	PROPOSED EASEMENT LINE

CITY CLERK'S STATEMENT

I, MARY LAVELLE, CITY CLERK OF THE CITY OF MILPITAS, CALIFORNIA, HEREBY CERTIFY THAT SAID CITY COUNCIL, AS GOVERNING BODY OF SAID CITY AT A REGULAR MEETING HELD ON _____, HAS TAKEN THE FOLLOWING ACTIONS:

- 1. APPROVED THIS TRACT MAP NO. 10455.
- 2. ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF OFFER OF DEDICATION TO WIT:
 - A. EASEMENTS FOR PUBLIC SERVICE AND UTILITY EASEMENT PURPOSES (PSUE).
 - B. EASEMENTS FOR EMERGENCY VEHICLE ACCESS PURPOSES (EVAE).
- 3. PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP SHALL CONSTITUTE ABANDONMENT OF THE FOLLOWING:
 - A. PORTION OF AN EASEMENT SHOWN HEREON DEDICATED AND ACCEPTED ON THE PARCEL MAP - BOOK 431 OF MAPS AT PAGES 2-3, 10' PUBLIC SERVICES UTILITY EASEMENT (PSUE) ALONG TAROB COURT AND LUNDY PLACE
 - B. THAT PORTION OF TAROB COURT AND LUNDY PLACE (FORMERLY TRIMBLE ROAD) SHOWN HEREON THAT LIES WITHIN THE DISTINCTIVE BOUNDARY OF THIS SUBDIVISION. SAID PORTION OF TAROB COURT AND LUNDY PLACE (FORMERLY TRIMBLE ROAD) WAS DEDICATED AND ACCEPTED ON THE PARCEL MAP - BOOK 431 OF MAPS AT PAGES 2-3

DATED: _____
 MARY LAVELLE
 CITY CLERK, CITY OF MILPITAS

OMITTED SIGNATURES

IN ACCORDANCE WITH SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING HOLDERS OF RIGHTS OF WAY OR EASEMENTS, WHICH CANNOT RIPEN INTO FEE, HAVE BEEN OMITTED:

- 1. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 15, 1984 IN BOOK 1308, PAGE 96 OF OFFICIAL RECORDS.
 IN FAVOR OF: PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION.

TRACT MAP 10455

1992 TAROB COURT
 FOR 53 RESIDENTIAL CONDOMINIUM UNITS
 BEING ALL OF PARCEL "B" ON THAT CERTAIN PARCEL MAP
 RECORDED IN BOOK 518 OF MAPS, PG 32-34
 OFFICIAL RECORDS OF SANTA CLARA COUNTY
 CITY OF MILPITAS, STATE OF CALIFORNIA



AUGUST 2019

Sheet 2 of 6

3266009

BASIS OF BEARINGS

THE BEARING NORTH 50°39'32" WEST BETWEEN FOUND MONUMENTS ON TAROB COURT AS SHOWN ON THE PARCEL MAP FILED NOVEMBER 7, 2014 IN BOOK 878 OF MAPS AT PAGES 1-9 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

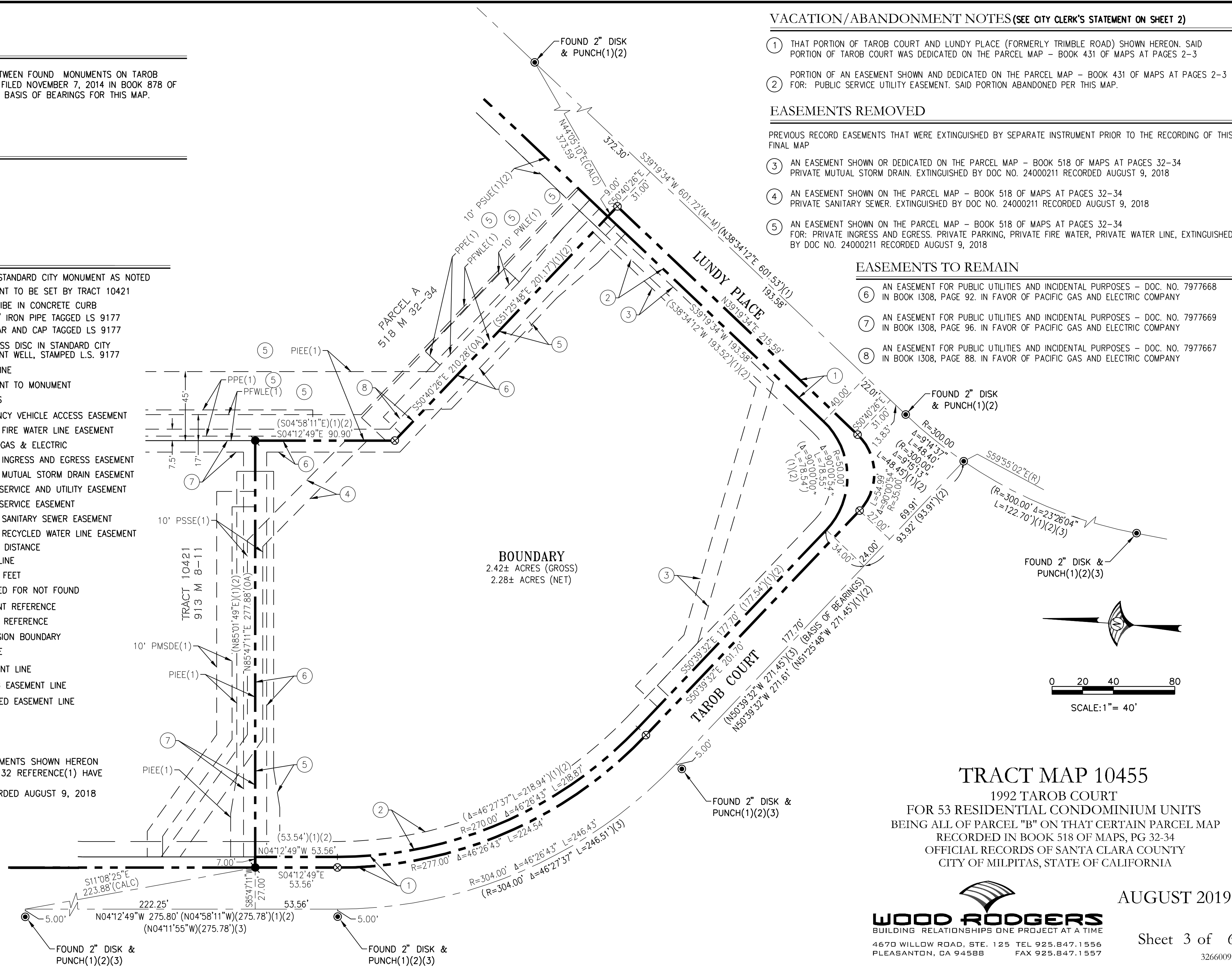
REFERENCES

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- (3) 878 MAPS 1-9 (TRACT 10224)

LEGEND

●	FOUND STANDARD CITY MONUMENT AS NOTED
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(1)	RECORD REFERENCE
---	REDIVISION BOUNDARY
---	LOT LINE
---	MONUMENT LINE
---	EXISTING EASEMENT LINE
---	PROPOSED EASEMENT LINE

NOTE
OFFSITE RECIPROCAL EASEMENTS SHOWN HEREON AND CREATED BY 518-M-32 REFERENCE(1) HAVE BEEN EXTINGUISHED BY:
DOC NO. 24000211 RECORDED AUGUST 9, 2018



VACATION/ABANDONMENT NOTES (SEE CITY CLERK'S STATEMENT ON SHEET 2)

- ① THAT PORTION OF TAROB COURT AND LUNDY PLACE (FORMERLY TRIMBLE ROAD) SHOWN HEREON, SAID PORTION OF TAROB COURT WAS DEDICATED ON THE PARCEL MAP - BOOK 431 OF MAPS AT PAGES 2-3
- ② PORTION OF AN EASEMENT SHOWN AND DEDICATED ON THE PARCEL MAP - BOOK 431 OF MAPS AT PAGES 2-3 FOR: PUBLIC SERVICE UTILITY EASEMENT. SAID PORTION ABANDONED PER THIS MAP.

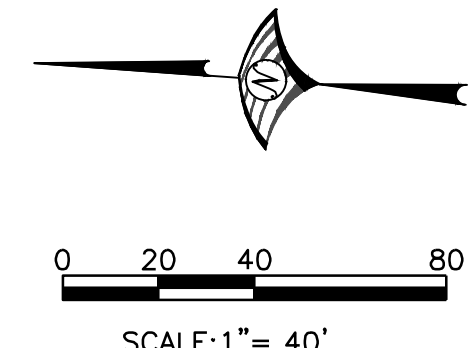
EASEMENTS REMOVED

PREVIOUS RECORD EASEMENTS THAT WERE EXTINGUISHED BY SEPARATE INSTRUMENT PRIOR TO THE RECORDING OF THIS FINAL MAP

- ③ AN EASEMENT SHOWN OR DEDICATED ON THE PARCEL MAP - BOOK 518 OF MAPS AT PAGES 32-34 PRIVATE MUTUAL STORM DRAIN. EXTINGUISHED BY DOC NO. 24000211 RECORDED AUGUST 9, 2018
- ④ AN EASEMENT SHOWN ON THE PARCEL MAP - BOOK 518 OF MAPS AT PAGES 32-34 PRIVATE SANITARY SEWER. EXTINGUISHED BY DOC NO. 24000211 RECORDED AUGUST 9, 2018
- ⑤ AN EASEMENT SHOWN ON THE PARCEL MAP - BOOK 518 OF MAPS AT PAGES 32-34 FOR: PRIVATE INGRESS AND EGRESS, PRIVATE PARKING, PRIVATE FIRE WATER, PRIVATE WATER LINE, EXTINGUISHED BY DOC NO. 24000211 RECORDED AUGUST 9, 2018

EASEMENTS TO REMAIN

- ⑥ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES - DOC. NO. 7977668 IN BOOK 1308, PAGE 92. IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY
- ⑦ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES - DOC. NO. 7977669 IN BOOK 1308, PAGE 96. IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY
- ⑧ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES - DOC. NO. 7977667 IN BOOK 1308, PAGE 88. IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY



TRACT MAP 10455
1922 TAROB COURT
FOR 53 RESIDENTIAL CONDOMINIUM UNITS
BEING ALL OF PARCEL "B" ON THAT CERTAIN PARCEL MAP
RECORDED IN BOOK 518 OF MAPS, PG 32-34
OFFICIAL RECORDS OF SANTA CLARA COUNTY
CITY OF MILPITAS, STATE OF CALIFORNIA

WOOD ROGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
4670 WILLOW ROAD, STE. 125 TEL 925.847.1556
PLEASANTON, CA 94588 FAX 925.847.1557

AUGUST 2019
Sheet 3 of 6
3266009

BASIS OF BEARINGS

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TRACT MAP 10455

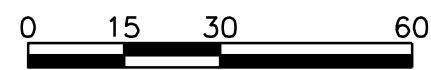
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AUGUST 2019

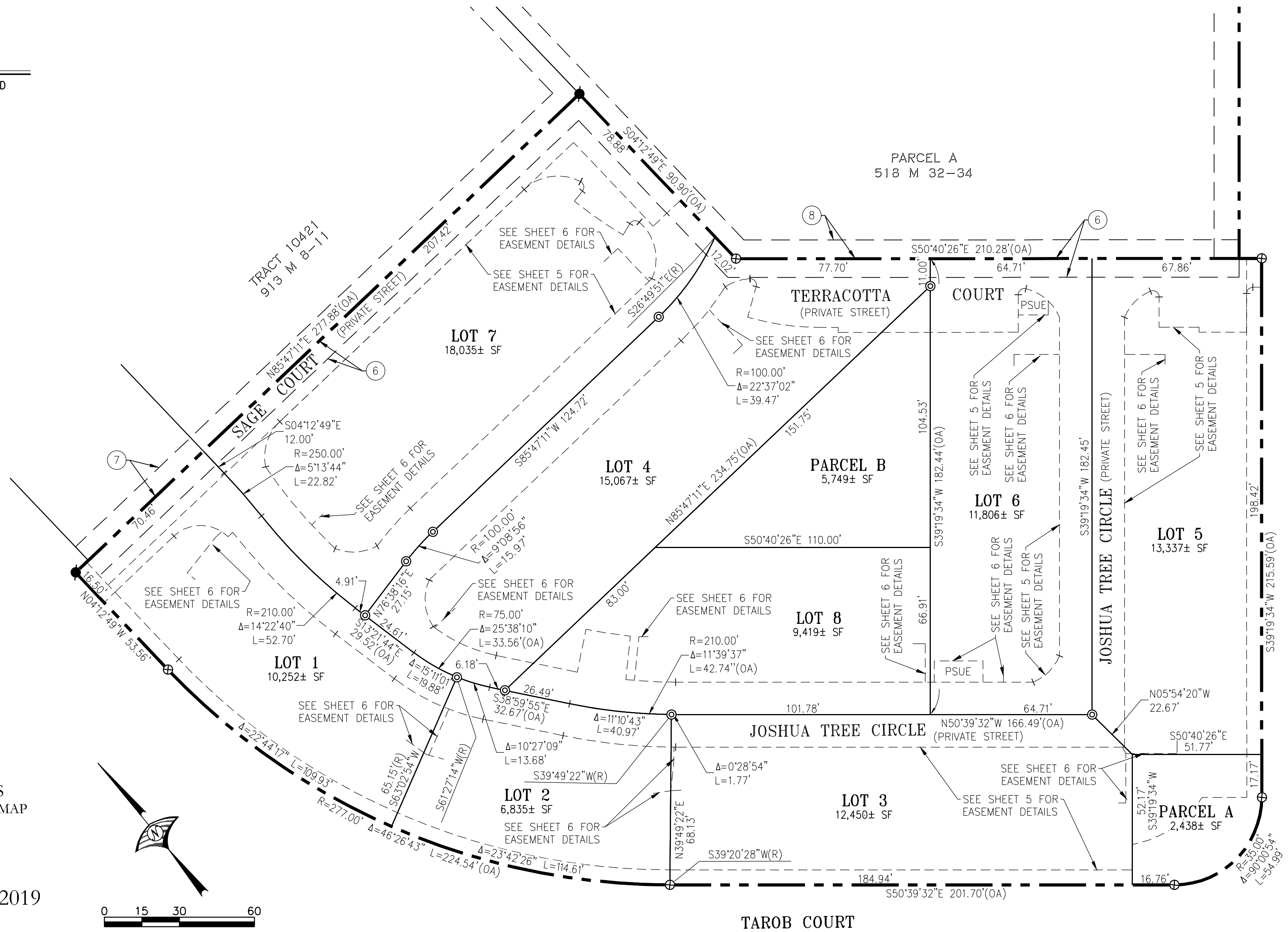
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Sheet 4 of 6

3266009



SCALE: 1" = 30'



BASIS OF BEARINGS

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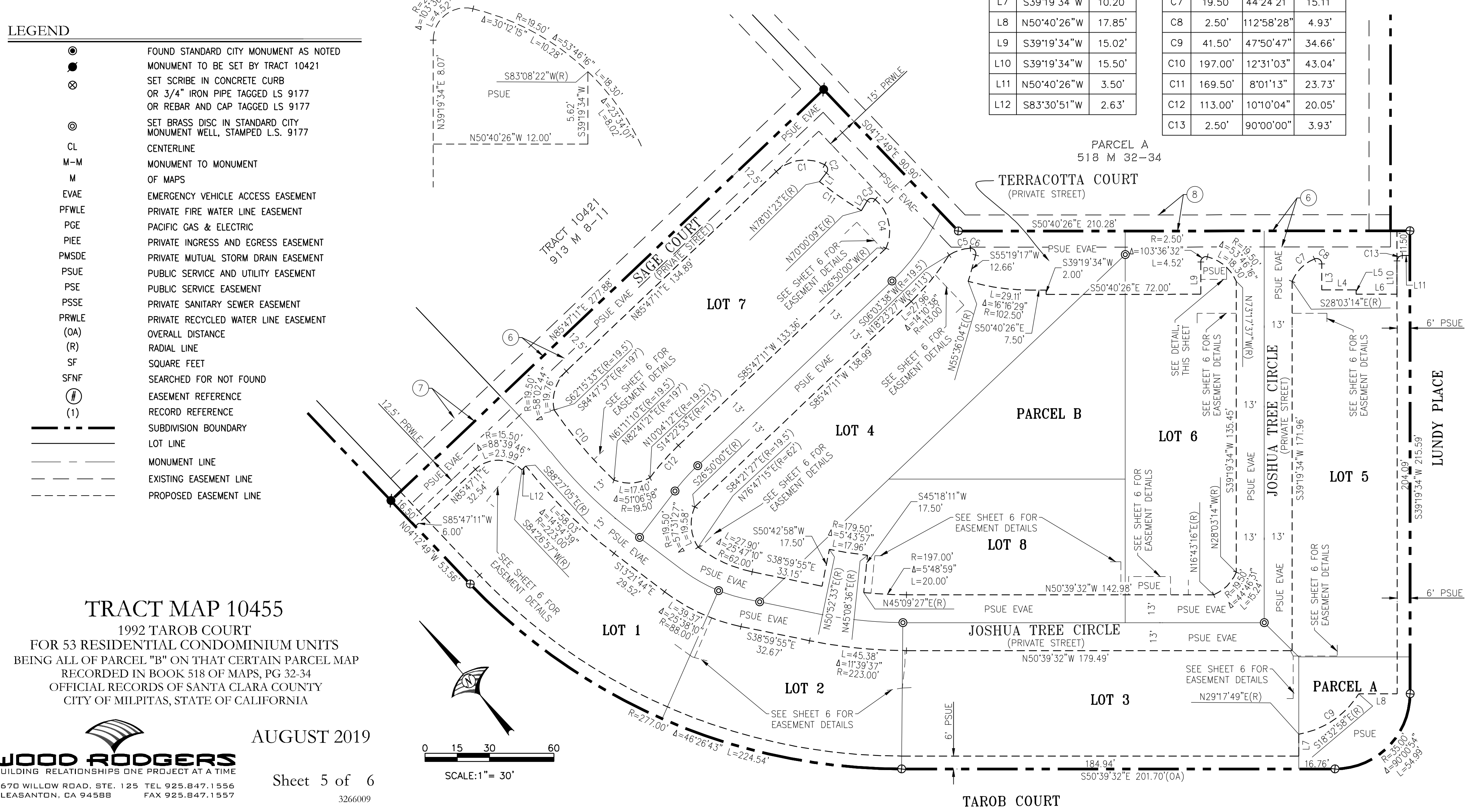
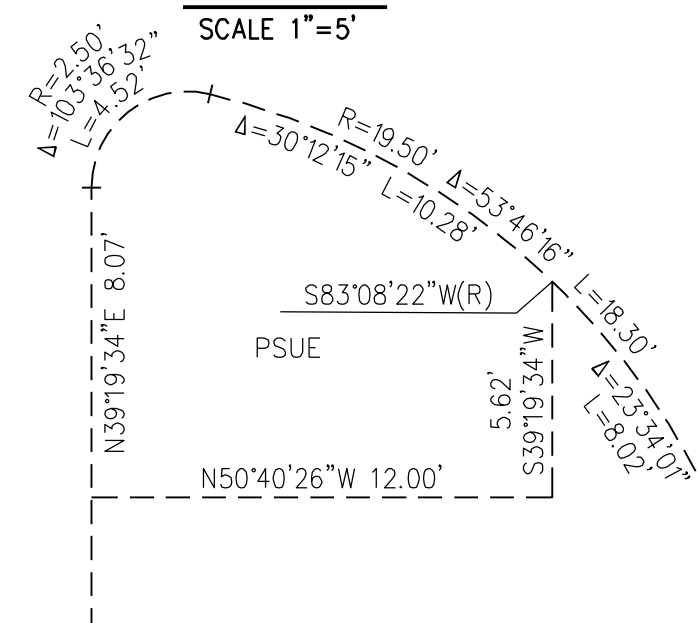
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LINE TABLE		
NO.	BEARING	LENGTH
L1	S77°51'14"W	5.20'
L2	S70°10'18"W	5.23'
L3	S39°19'34"W	12.15'
L4	S50°40'26"E	16.00'
L5	S39°19'34"W	2.00'
L6	S50°40'26"E	19.00'
L7	S39°19'34"W	10.20'
L8	N50°40'26"W	17.85'
L9	S39°19'34"W	15.02'
L10	S39°19'34"W	15.50'
L11	N50°40'26"W	3.50'
L12	S83°30'51"W	2.63'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	19.50'	71°19'16"	24.27'
C2	2.50'	100°44'47"	4.40'
C3	2.50'	100°09'51"	4.37'
C4	19.50'	72°49'51"	24.79'
C5	19.50'	30°51'33"	10.50'
C6	2.50'	108°24'07"	4.73'
C7	19.50'	44°24'21"	15.11'
C8	2.50'	112°58'28"	4.93'
C9	41.50'	47°50'47"	34.66'
C10	197.00'	12°31'03"	43.04'
C11	169.50'	8°01'13"	23.73'
C12	113.00'	10°10'04"	20.05'
C13	2.50'	90°00'00"	3.93'

DETAIL

SCALE 1"=5'



TRACT MAP 10455

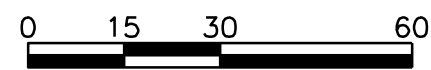
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Sheet 5 of 6

3266009



SCALE: 1" = 30'

BASIS OF BEARINGS

THE BEARING NORTH 50°39'32" WEST BETWEEN FOUND MONUMENTS ON TAROB COURT AS SHOWN ON THE PARCEL MAP FILED NOVEMBER 7, 2014 IN BOOK 878 OF MAPS AT PAGES 1-9 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

REFERENCES

- (1) 518 MAPS 32-34 (PARCEL MAP)
- (2) 431 MAPS 2-3 (PARCEL MAP)
- (3) 878 MAPS 1-9 (TRACT 10224)

LEGEND

●	FOUND STANDARD CITY MONUMENT AS NOTED
●	MONUMENT TO BE SET BY TRACT 10421
⊗	SET SCRIBE IN CONCRETE CURB OR 3/4" IRON PIPE TAGGED LS 9177 OR REBAR AND CAP TAGGED LS 9177
⊙	SET BRASS DISC IN STANDARD CITY MONUMENT WELL, STAMPED L.S. 9177
CL	CENTERLINE
M-M	MONUMENT TO MONUMENT OF MAPS
M	OF MAPS
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PFWLE	PRIVATE FIRE WATER LINE EASEMENT
PGE	PACIFIC GAS & ELECTRIC
PIEE	PRIVATE INGRESS AND EGRESS EASEMENT
PMSDE	PRIVATE MUTUAL STORM DRAIN EASEMENT
PSUE	PUBLIC SERVICE AND UTILITY EASEMENT
PSE	PUBLIC SERVICE EASEMENT
PSSE	PRIVATE SANITARY SEWER EASEMENT
PRWLE	PRIVATE RECYCLED WATER LINE EASEMENT
(OA)	OVERALL DISTANCE
(R)	RADIAL LINE
SF	SQUARE FEET
SFNF	SEARCHED FOR NOT FOUND
#	EASEMENT REFERENCE
(1)	RECORD REFERENCE
---	SUBDIVISION BOUNDARY
---	LOT LINE
---	MONUMENT LINE
---	EXISTING EASEMENT LINE
---	PROPOSED EASEMENT LINE

- ⑥ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES - DOC. NO. 7977668 IN BOOK 1308, PAGE 92. IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY
- ⑦ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES - DOC. NO. 7977669 IN BOOK 1308, PAGE 96. IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY
- ⑧ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES - DOC. NO. 7977667 IN BOOK 1308, PAGE 88. IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY

TRACT MAP 10455
 1992 TAROB COURT
 FOR 53 RESIDENTIAL CONDOMINIUM UNITS
 BEING ALL OF PARCEL "B" ON THAT CERTAIN PARCEL MAP
 RECORDED IN BOOK 518 OF MAPS, PG 32-34
 OFFICIAL RECORDS OF SANTA CLARA COUNTY
 CITY OF MILPITAS, STATE OF CALIFORNIA

AUGUST 2019

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