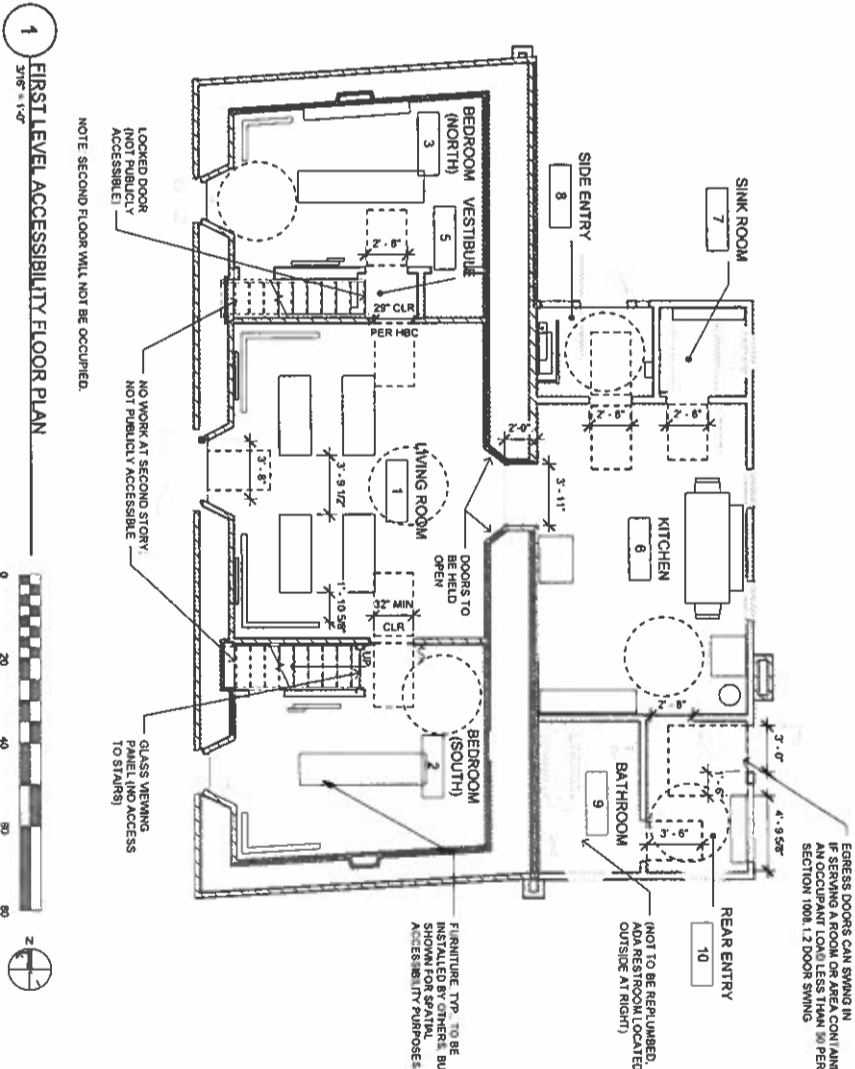
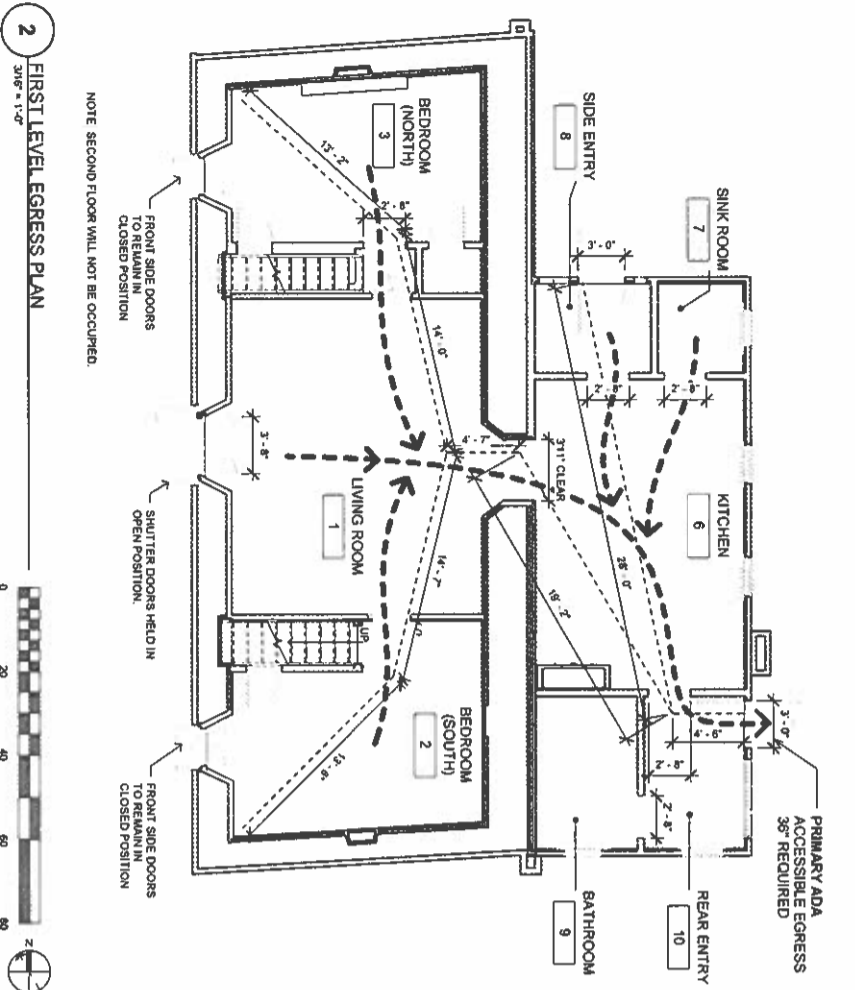




Designer Stamp		Record Drawings		Revisions		CITY OF MILPITAS ENGINEERING DIVISION		PROJECT NO. 16167	
		Designer: _____ Date: _____ Public Works Inspector: _____ Date: _____ Underwritten Dept. Head: _____ Date: _____ Project Engineer: _____ Date: _____ Public Improvements, finally accepted by the City Council on _____ Res. No. _____		DRAWN BY: _____ DATE: 04.18.19 CHECKED BY: _____ DATE: 04.18.19				PHASE IV INTERIOR RESTORATION, PROJECT NO. 5055 EGRESS AND ACCESS PLANS	
						Recommended for Issuing by: _____ Date: _____ Michael Kien, P.E. CIP Manager		SCALE As indicated	



EGRESS AND ACCESSIBILITY LEGEND AND CALCULATIONS:

● ACCESSIBLE PATH OF TRAVEL

□ MANEUVERING CLEARANCES PER 2018 CBC 11B-404.4.2

--- MAXIMUM PATH OF EGRESS TRAVEL

ALLOWABLE OCCUPANT LOAD INFORMATION PER 2018 CBC 100A.1.2

OCCUPANCY LOAD TYPE: ASSEMBLY GROUP A-3

OCCUPANCY LOAD FACTOR THROUGHOUT SPACE: 30 SF PER TABLE 100A.1.2

NET OCCUPABLE AREA: 1,171 SF

OCCUPANCY LOAD: 1,171 SF / 30 (LOAD FACTOR) = 39 OCCUPANTS

MAXIMUM OCCUPANCY LOAD: 1,171 SF / 30 (LOAD FACTOR) = 39 OCCUPANTS

OCCUPANTS PER ADA MEANS OF EGRESS: 39 OCCUPANTS

NOTE: SPRINKLERS ARE NOT REQUIRED FOR BUILDINGS WITH OCCUPANCY LOADS LESS THAN 300 PEOPLE.

EXIT DISTANCE FROM NORTHWEST CORNER: 65'-5" < 75' PER TABLE 100B.2.1

EXIT DISTANCE FROM SOUTHWEST CORNER: 56'-4" < 75' PER TABLE 100B.2.1

- ACCESSIBILITY SHEET NOTES
- BUILDING AND SITE ACCESSIBILITY SHALL COMPLY WITH THE 2018 CALIFORNIA BUILDING CODE (CBC) SECTION 11B
  - ACCESSIBILITY TO PUBLIC BUILDINGS:
  - THE ACCESSIBLE ROUTE (OR PATH OF TRAVEL) IS A CONTINUOUS, UNOBSTRUCTED WALKWAY (OR PATH) CONNECTING ALL ACCESSIBLE ELEMENTS AND SPACES AS INDICATED ON THIS SHEET AND SHEET A1.01 (ENLARGED SITE PLAN).
  - THE ACCESSIBLE ROUTE THROUGH BUILDING AND SITE TO BE MIN 36" CLEAR WIDTH WITH MIN 48" CLEAR WIDTH AT SIDEWALKS, AND MIN 48" CLEAR WIDTH AT CORRIDORS SERVING AND OCCUPANT LOADING ZONES. IN SHEET A1.01 FOR ACCESSIBLE PATH FROM PARKING TO ENTRY.
  - ALL DOORS ALONG THE ACCESSIBLE ROUTE THROUGH THE BUILDING TO HAVE MIN. 32" CLEAR WIDTH AND SHALL COMPLY WITH 2018 CBC SECTION 11B-404.
  - HISTORIC BUILDING CODE REQUIRES AT LEAST 28" FOR SINGLE LEAF DOORS TO SERVE AS THE ACCESSIBLE MEANS OF EGRESS PER HBC SECTION 8-502.
  - THE SLOPE IN THE DIRECTION OF TRAVEL SHALL BE LESS THAN 1:20 (5%) WITH A MAXIMUM CROSS SLOPE OF 1/4 INCH PER FOOT (2%), UNLESS OTHERWISE NOTED.
  - ALL WALKS, SIDEWALKS, AND LANDINGS SHALL HAVE A CONTINUOUS COMMON SURFACE, NOT INTERRUPTED BY STEPS OR BY ABRUPT CHANGES IN LEVEL EXCEEDING 1/2 INCH IF BEVELED AT 1:2 MAX SLOPE OR VERTICAL LEVEL CHANGES 1/4 INCH (PER SECTION 11B-303.2 & 11B-303.3), AND SHALL HAVE A MINIMUM WIDTH OF 36 INCHES, UNLESS NOTED OTHERWISE.
  - ALL RAMP SHALL COMPLY WITH 2018 CBC SECTION 11B-405 AND SHALL HAVE A MAXIMUM SLOPE OF 1:12 (8.33%) IN THE DIRECTION OF TRAVEL WITH A MAXIMUM CROSS SLOPE OF 1/4 INCH PER FOOT (2%), UNLESS OTHERWISE NOTED.
  - THE CONTRACTOR SHALL VERIFY THAT A PERSON CAN NEGOTIATE THE ACCESSIBLE ROUTE WITH A DISABILITY USING A WHEELCHAIR AND THAT THE ROUTE IS ALSO SAFE AND USABLE BY PERSONS WITH OTHER DISABILITIES.
  - PROVIDE ACCESSIBLE SIGNAGE THROUGHOUT SITE AND BUILDING COMPLIANT WITH 2018 CBC SECTION 11B.
  - PROVIDE ADA SECTIONAL SIGNAGE WHERE INDICATED AND PER 2018 CBC SECTION 11B-303.3.
  - CONTRACTOR SHALL ENSURE CONSTRUCTION TOLERANCES WILL RESULT IN BUILT WORK HAVING SLOPES WITHIN STATED MAXIMUMS.

City of Cambridge

**Indoor Lighting**

REQUIREMENT OF COMPLIANCE

THIS DOCUMENT IS USED TO DEMONSTRATE COMPLIANCE WITH REQUIREMENTS IN §12.02, §12.03, §12.04, §12.05, and §12.06 FOR indoor lighting systems using the prescriptive path.

Project Name: **Ames Middle Renovation (2087 Ames Middle Ct. - Whittier)**

Project Number: **2087 Ames Middle Ct.**

Report Title: **DATE PREPARED:**

Page 1 of 6

4/3/2015

CARLETON ENERGY CONSULTING, INC.

MECC LLC

STATE OF CALIFORNIA  
INDOOR LIGHTING

RECORDING OF COMPLIANCE

PROJECT NAME: Alamo Adobe Renovation (2087) Alamo Adobe Co., (Majors)

PROJECT ADDRESS: 2087 Alamo Adobe Co.

REPORT DATE: June Prepared:

DATE PREPARED: 4/9/2019

PROJECT ADDRESS: 2087 Alamo Adobe Co.

REPORT DATE: June Prepared:

DATE PREPARED: 4/9/2019

PROJECT ADDRESS: 2087 Alamo Adobe Co.

REPORT DATE: June Prepared:

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PROJECT ADDRESS: 2087 Alamo Adobe Co.

REPORT DATE: June Prepared:

DATE PREPARED: 4/9/2019

PROJECT ADDRESS: 2087 Alamo Adobe Co.

REPORT DATE: June Prepared:

INDOOR LIGHTING COMPLIANCE

PROJECT NAME: Alamo Adobe Renovation (2087) Alamo Adobe Co., (Majors)

PROJECT ADDRESS: 2087 Alamo Adobe Co.

REPORT DATE: June Prepared:

DATE PREPARED: 4/9/2019

PROJECT ADDRESS: 2087 Alamo Adobe Co.

REPORT DATE: June Prepared:

DATE PREPARED: 4/9/2019

PROJECT ADDRESS: 2087 Alamo Adobe Co.

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PROJECT ADDRESS: 2087 Alamo Adobe Co.

REPORT DATE: June Prepared:

DATE PREPARED: 4/9/2019

PROJECT ADDRESS: 2087 Alamo Adobe Co.

REPORT DATE: June Prepared:

CA Building Energy Efficiency Standards - 2015 Nonresidential Compliance: http://www.energy.ca.gov/title24/2015standards

July 2015

**Indoor Lighting**

NRC-1A Form 771B

**CERTIFICATE OF COMPLIANCE**

Project Name: Aviso Adobe Renovation (1087 Aviso Adobe Ct., Milpitas)

Report Page:

Project Address: 1087 Aviso Adobe Ct.

Date Prepared:

NRCC 171 E  
Page 2 of 6  
4/3/2015

CALIFORNIA ENERGY COMMISSION

**D. EXCEPTIONAL CONDITIONS**

This table is auto-filled with inspector comments because of sections made or done entered in tables throughout the form.

Track lighting has been included in this project, details are provided in Table G.

**E. ADDITIONAL REMARKS**

This table includes remarks made by the permit applicant to the Authority Having Jurisdiction.

**F. INDOOR LIGHTING FIXTURE SCHEDULE**

Table Instructions: include all permanent designed lighting and all portable lighting in offices.

01	02	03	04	05	06	07	08	09
Name or Item Tag	Complete Luminaire Description	Specialized luminaire Types: Track Portable	Watts per luminaire <sup>1</sup>	How Wattage Is Determined	Total number luminaires	Energy per luminaire <sup>2</sup>	Design Watts	Field Inspector Pass Fail
A	Track	<input checked="" type="checkbox"/>	1,184.375	Mfr. Spec. <sup>3</sup>	1	1,184.375	300	
B	Down Incandescent/Ceiling Flush Mount	<input type="checkbox"/>	60	NAS Default	5	300	60	
C	Down Incandescent/Ceiling Semi-flush	<input type="checkbox"/>	60	NAS Default	1	60	100	
D	100w Incandescent Sconce	<input type="checkbox"/>	100	NAS Default	1	100		
			Total Designed Watts (CONDITIONED SPACES): 1,644.375					

NOTES: Authority Having Jurisdiction may ask for luminaires cut sheets to confirm wattage used for compliance per §16016.1. Wattage used must be the maximum rated for the luminaire, not the lamp.

**G. TRACK LIGHTING**

Table Instructions: Complete this table for track lighting fixtures indicated on Table F. Luminaire classification and power should be per §16016.1.A.5.

01	02	03	04	05
Name or Item Tag	Complete Track Description	Total Amps of the Track and Busway <sup>1</sup>	Calculation Method per §16016.1.E	Track Wattage
A	Track	13	<input type="checkbox"/> VA Rating of Branch Circuit <input type="checkbox"/> Installed luminaires Default as W/F	<input checked="" type="checkbox"/> at Current Limiter <sup>1</sup> <input type="checkbox"/> Overcurrent Protection Panel <sup>1</sup>

Table Continued

CA Building Energy Efficiency Standards - 2015 Nonresidential Compliance: http://www.energy.ca.gov/title24/2015standards

July 2015

Designer Stamp

**Record Drawings**

Designer: \_\_\_\_\_

Date: \_\_\_\_\_

Public Works Inspector: \_\_\_\_\_

Date: \_\_\_\_\_

Utility/Ready Dept. Head: \_\_\_\_\_

Date: \_\_\_\_\_

Project Engineer: \_\_\_\_\_

Date: \_\_\_\_\_

Public Improvements finally Accepted by the City Council on: \_\_\_\_\_

Rev. No.: \_\_\_\_\_

DRAWN BY DATE, QUALITY CHECKED BY DATE

DATE, QUALITY CHECKED BY DATE

DATE, QUALITY CHECKED BY DATE












PRELIMINARY DESIGN SET



FINAL DESIGN DRAWING SET

FINAL DESIGN DRAWING SET

FINAL DESIGN DRAWING SET

FINAL DESIGN DRAWING SET

STATE OF CALIFORNIA <b>Indoor Lighting</b> Section 17-10		CALIFORNIA ENERGY COMMISSION 	
<b>CERTIFICATE OF COMPLIANCE</b> Project Name: Alviso Adobe Renovation (2087 Alviso Adobe Ct., Milpitas) Project Address: 2087 Alviso Adobe Ct.		Report Page: _____ Date Prepared: 4/3/2015	
<b>K. ADDITIONAL LIGHTING ALLOWANCE: AREA CATEGORY METHOD FOOTNOTES</b> This section Does Not Apply			
<b>L. TAILORED METHOD GENERAL LIGHTING POWER ALLOWANCE</b> This section Does Not Apply			
<b>M. ADDITIONAL LIGHTING ALLOWANCE: TAILORED SPECIAL FUNCTION AREAS</b> This section Does Not Apply			
<b>N. ADDITIONAL LIGHTING ALLOWANCE: TAILORED WALL DISPLAY</b> This section Does Not Apply			
<b>O. ADDITIONAL LIGHTING ALLOWANCE: TAILORED FLOOR AND TASK LIGHTING</b> This section Does Not Apply			
<b>P. ADDITIONAL LIGHTING ALLOWANCE: TAILORED ORNAMENTAL/SPECIAL EFFECTS</b> This section Does Not Apply			
<b>Q. ADDITIONAL LIGHTING ALLOWANCE: TAILORED VERY VALUABLE MERCHANDISE</b> This section Does Not Apply			
<b>R. POWER ADJUSTMENT: LIGHTING CONTROL CREDIT (PAC)</b> This section Does Not Apply			
<b>S. RATED POWER REDUCTION COMPLIANCE BY SPACE</b> This section Does Not Apply			
CA Building Energy Efficiency Standards - 2015 Nonresidential Compliance: <a href="http://www.energy.ca.gov/title24/2015standards">http://www.energy.ca.gov/title24/2015standards</a>		July 2015	
		PROJECT NO. 16167	
CITY OF MILPITAS ENGINEERING DIVISION ALVISO ADOBE RENOVATION PHASE IV INTERIOR RESTORATION, PROJECT NO. 5055 TITLE 24 Energy Calc for Lighting		REC. DWG. NO. G0-02	
Recommended for Issuing by: _____ Date: _____ Worksheet No. 007 - Manager		SCALE	

		Designer Stamp  	
<b>Record Drawings</b>			
Designer _____ Public Works Inspector _____ Utility/Ready Design Inc. _____ Project Engineer _____ Public Improvements Division _____ City Council on _____	Date _____ Date _____ Date _____ Date _____ Date _____ Res. No. _____		
Drawn BY: _____ CHECKED BY: _____ DATE: 04.18.19 DATE: 04.18.19			
<b>Revisions</b>			
- PREL DESIGN DRAWING SET - - 90% FINAL DESIGN DRAWING SET - - 90% FINAL DESIGN DRAWING SET - - 90% FINAL DESIGN DRAWING SET - - 100% FINAL DESIGN DRAWING SET - - 100% FINAL DESIGN DRAWING SET - REV 1	04.18.19 11.30.17 06.06.18 11.16.18 02.20.19 04.18.19		
			
Recommended by: _____ Title: _____ Signature: _____		PROJECT NO. 16167 CITY OF MILPITAS ENGINEERING DIVISION ALVISO ADOBE RENOVATION PHASE IV INTERIOR RESTORATION, PROJECT NO. 5055 TITLE 24 Energy Calc for Lighting - cont	
REC. DWG. NO. G0.03 SCALE		4 29	

CA Building Energy Efficiency Standards: 2016 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2016standards>  
July 2018

CA Building Energy Efficiency Standards - 2016 Non-residential Compliance: <http://www.energy.ca.gov/title24/2016standards>

**Indoor Lighting**  
**AMCA-11 (rev 2011)**  
**CERTIFICATE OF COMPLIANCE**

**Project Name:** AYOJO Adobe Renovation (2087 AYOJO Adobe Ct., Milpitas)

**Project Address:** 2087 AYOJO Adobe Ct.

CALIFORNIA ENERGY COMMISSION

NRCL-17R-05-A

Page 5 of 6

4/3/2018

**Report Page:**

**Date Prepared:**

**1. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION**

**Table Instructions:** Selection have been made based on information provided in previous tables of this document. If any selection needs to be changed, please explain why in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and can be found online at: <http://www.energy.ca.gov/2017/publications/CEC-009-2015-0332/appendixd/Item4/AMCA>

YES	NO	Form/Title	Field Inspector Pass	Field Inspector Fail
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCL-17-01-E. Must be submitted for all buildings.	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCL-17-02-E. Must be submitted for a lighting control system, or for an Energy Management Control System (EMCS), to be required for compliance.	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCL-17-03-E. Must be submitted for a line-voltage track lighting integral current limiter, or for a supplementary overcurrent-protection panel used to energize only line-voltage track lighting, to be recognized for compliance.	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCL-17-04-E. Must be submitted for two interrelated systems serving an auditorium, a convention center, a conference room, a multipurpose room, or a theater to be recognized for compliance.	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCL-17-05-E. Must be submitted for a Power Adjustment Factor (PAF) to be recognized for compliance.	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCL-17-06-E. Must be submitted for additional wattage installed in a video conferencing studio to be recognized for compliance.	<input type="checkbox"/>	<input type="checkbox"/>

**2. DECLARATION OF REQUIRED CERTIFICATES OF ACCEPTANCE**

**Table Instructions:** Selections have been made based on information provided in previous tables of this document. If any selection needs to be changed, please explain why in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and must be completed through an Accredited Test Reduction Certification Provider (ATTRP). For more information visit: <http://www.energy.ca.gov/2017/publications/CEC-009-2015-0332/appendixd/Item4/AMCA>

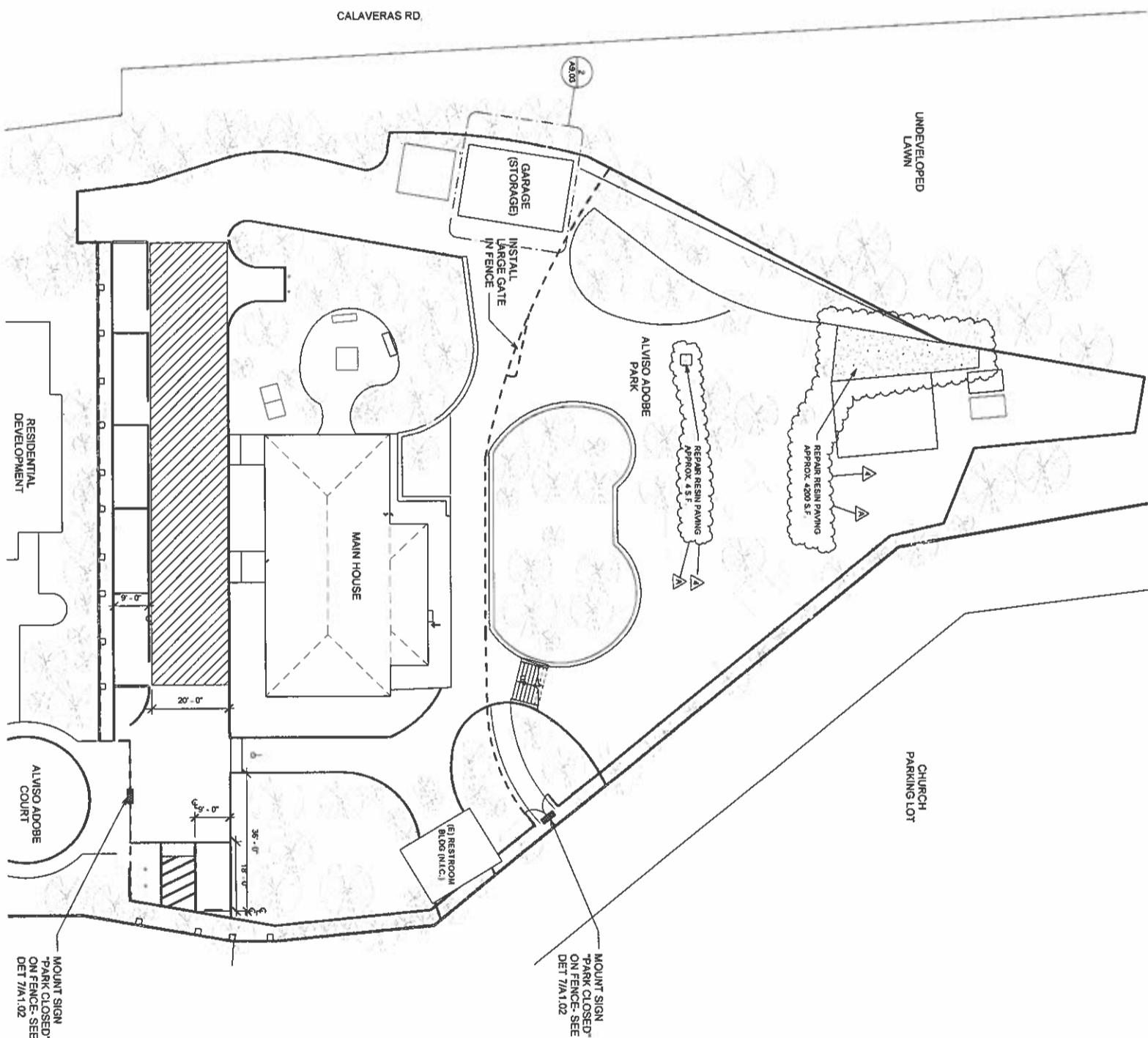
YES	NO	Form/Title	Field Inspector Pass	Field Inspector Fail
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCA-17-02-A. Must be submitted for occupancy sensors and automatic time switch controls.	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCA-17-03-A. Must be submitted for automatic daylight controls.	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCA-17-04-A. Must be submitted for demand responsive lighting controls.	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCA-17-05-A. Must be submitted for institutional lighting power adjustment factor (PAF).	<input type="checkbox"/>	<input type="checkbox"/>

<b>Indoor Lighting</b> <small>NCC-111E (Issued 7/18)</small>		<small>CALIFORNIA ENERGY COMMISSION</small>	
<b>CERTIFICATE OF COMPLIANCE</b> Project Name: <b>Amso Adobe Renovation (2087 Amso Adobe Ct., Milpitas)</b>		<small>NCC-111E</small>	
Project Address: <b>2087 Amso Adobe Ct.</b>		Report Page: <b>Page 6 of 6</b>	
		Date Prepared: <b>4/3/2019</b>	
<b>DOCUMENTATION AUTHOR'S DECLARATION STATEMENT</b>			
Documentation Author Name:	Chris Ferre	Documentation Author Signature (Chris Ferre)	4/3/2019
Company:	CALC 24	Signature Date:	
Address:	12825 Nubhardt Way	CEA/HES Certification Identification (if applicable):	n/a
City/State/Zip:	Truckee, CA 96161	Phone:	(800) 550-0818
<b>RESPONSIBLE PERSON'S DECLARATION STATEMENT</b>			
I certify the following under penalty of perjury, under the laws of the State of California: 1. The information provided on this Certificate of Compliance is true and correct. 2. I am eligible under Division 3 of the Business and Professions Code to accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible designee). 3. The energy features and performance specifications, material, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 6 of the California Code of Regulations. 4. The building design features or system design features identified on the Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building permit application. 5. I will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permit issued for the building, and made available to the enforcement agency for all applicable inspections. I understand that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the building owner at occupancy.			
Responsible Designer Name:	Tom DuRrumba	Responsible Designer Signature: Tom DuRrumba	
Company:	Page & Turnbull	Date Signed:	4/3/2019
Address:	4117 Montgomery St., 8th Floor	License:	C 18768
City/State/Zip:	San Francisco, CA 94104	Phone:	(415) 360-5154

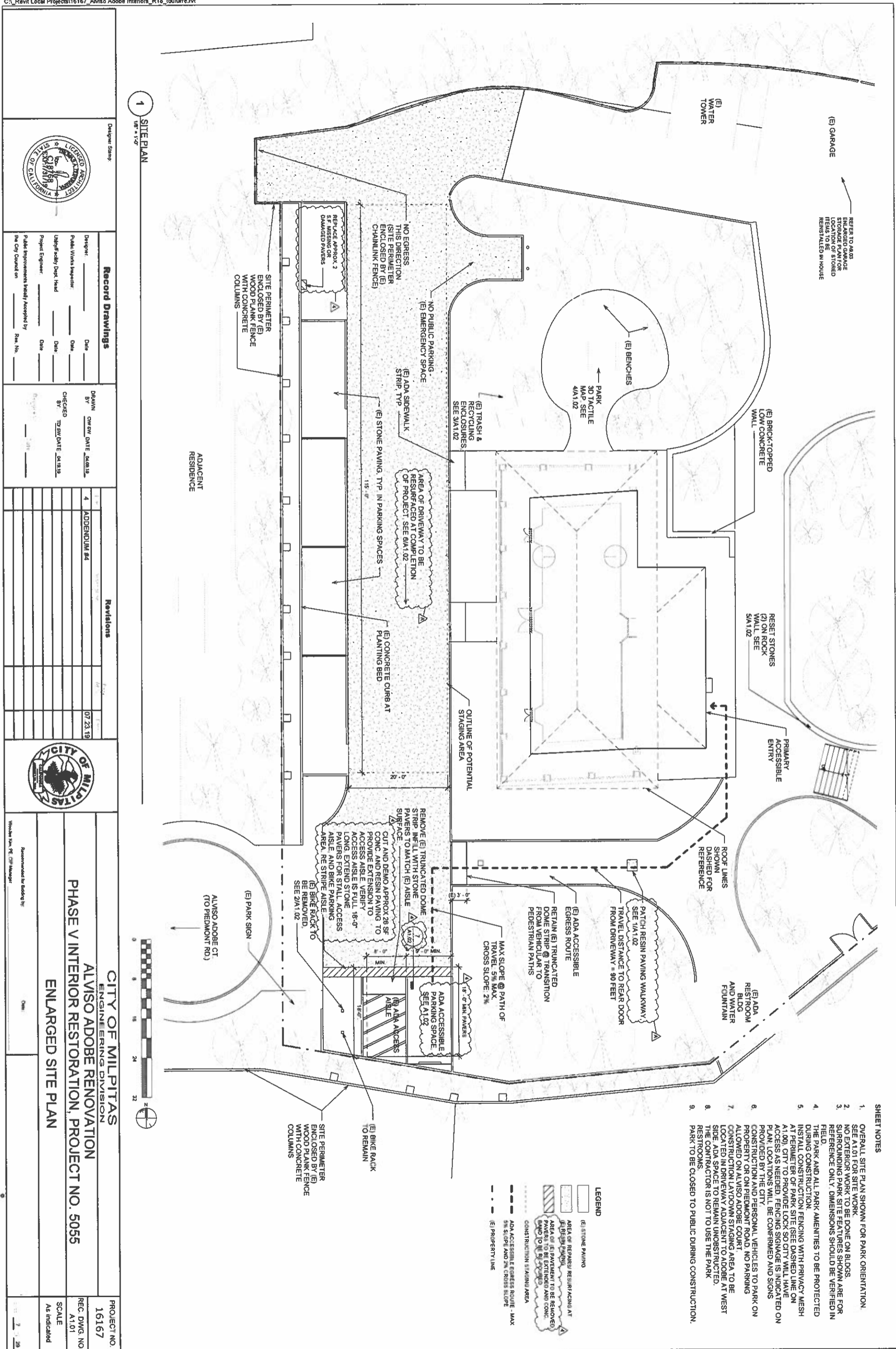


Designer Stamp		
<b>Record Drawings</b>		
Designer	Date	
Public Works Inspector	Date	
Utility Safety Dept. Head	Date	
Project Engineer	Date	
Public Improvement, Install/accepted by	Req. No.	
the City Council on		
DRAWN BY: DATE: 04/18/19		
CHECKED BY: DATE: 04/18/19		
<b>Revisions</b>		
4	ADDENDUM #4	07/23/19
CITY OF MILPITAS ENGINEERING DIVISION		
ALVIZO ADOBE RENOVATION PHASE V INTERIOR RESTORATION, PROJECT NO. 5055		
OVERALL SITE PLAN		
Recommended for Staging by: _____ Date: _____		
Wheeler Kim, PE, CIP, MWD 404		
PROJECT NO. 16167		
REC. DWG. NO. A1.00		
SCALE As indicated		
5' = 1" 29		

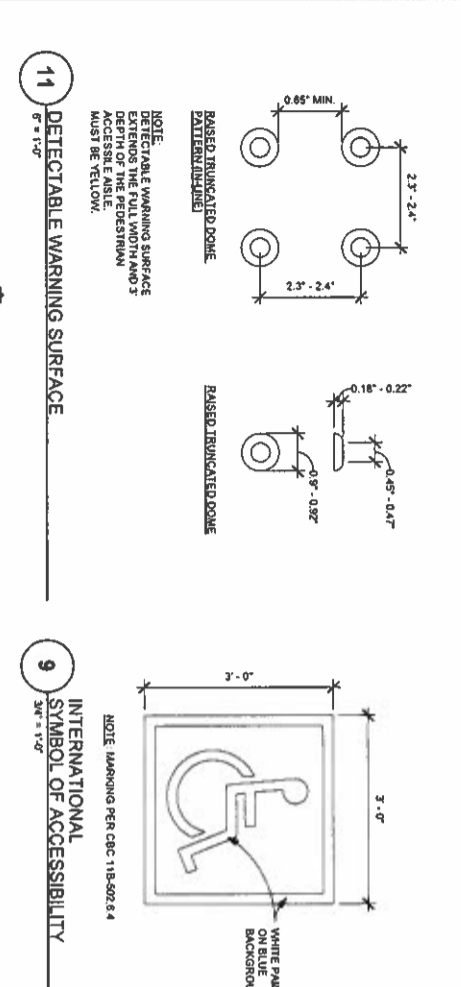
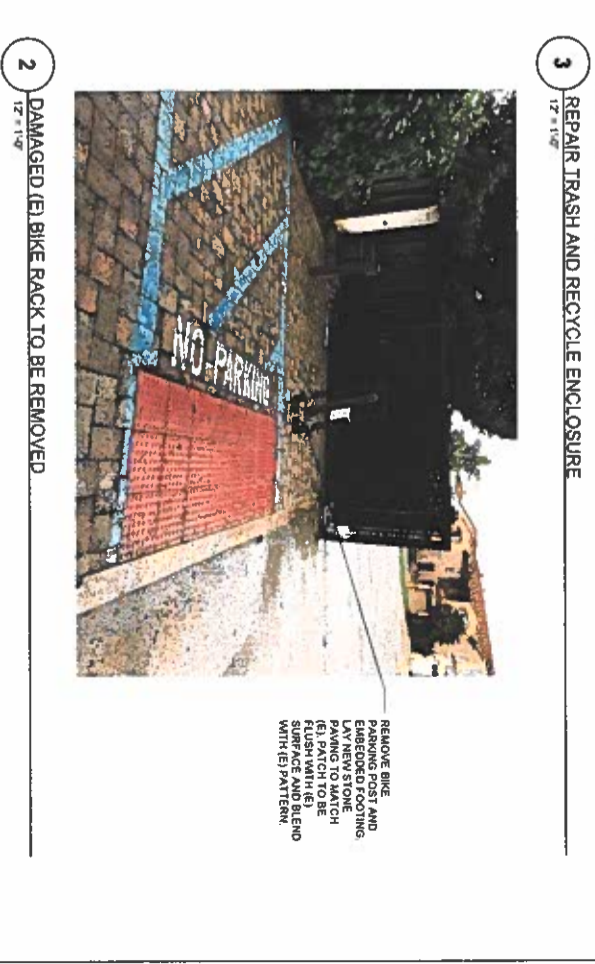
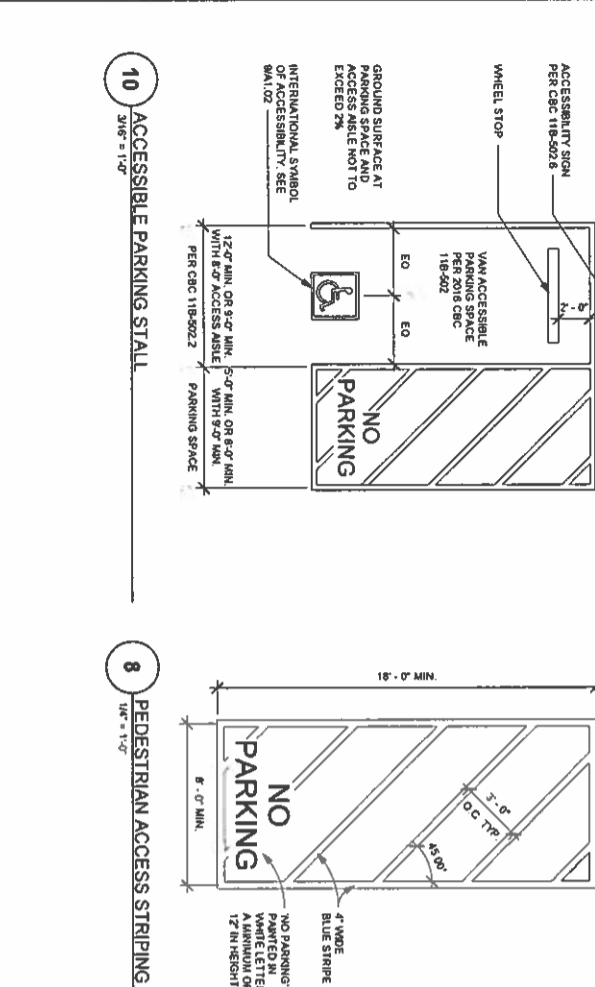
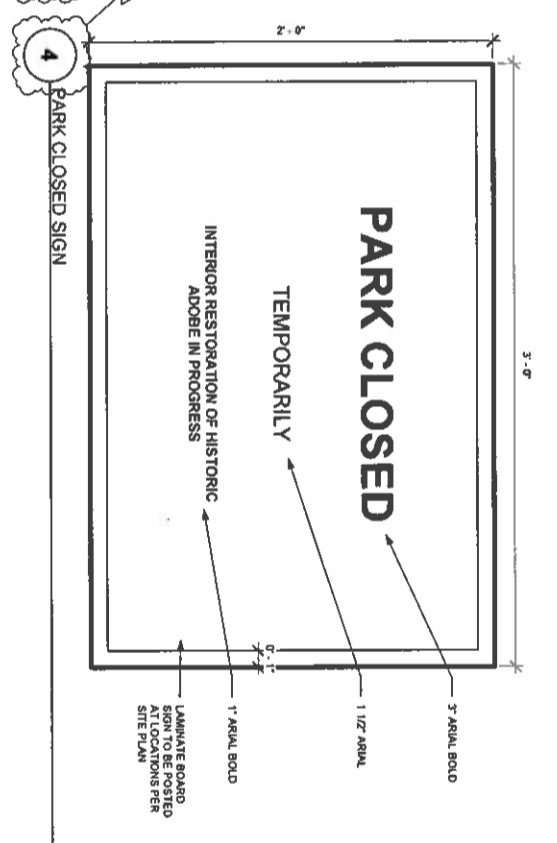
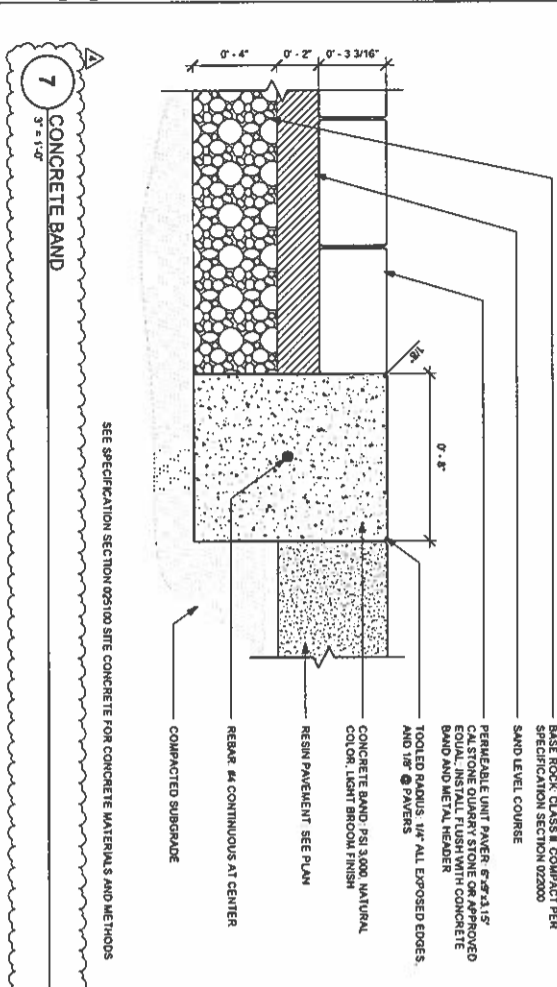
1 OVERALL SITE PLAN  
1/8" = 1'-0"

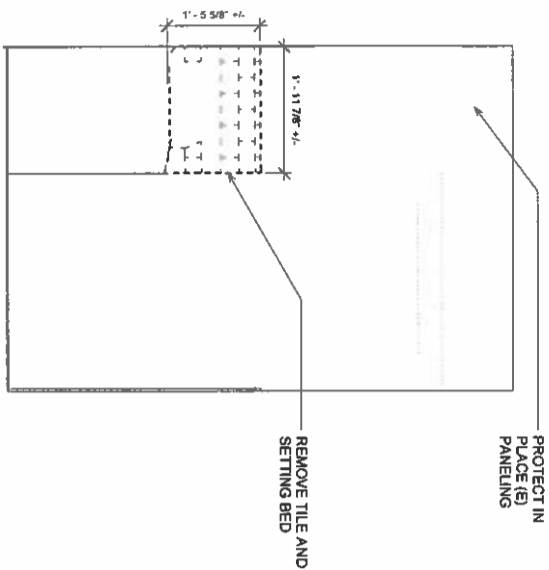


- SHEET NOTES**
- OVERALL SITE PLAN SHOWN FOR PARK ORIENTATION.
  - SEE A1.01 FOR SITE WORK.
  - NO EXTERIOR WORK TO BE DONE ON BLDGS.
  - SURROUNDING PARK SITE FEATURES SHOWN ARE FOR REFERENCE ONLY. DIMENSIONS SHOULD BE VERIFIED IN FIELD.
  - THE PARK AND ALL PARK AMENITIES TO BE PROTECTED DURING CONSTRUCTION.
  - INSTALL CONSTRUCTION FENCING WITH PRIVACY MESH AT PERIMETER OF PARK SITE (SEE DASHED LINE ON A1.00). CITY TO PROVIDE LOCK SO CITY WILL HAVE ACCESS AS NEEDED. FENCING SIGNAGE IS INDICATED ON PLAN. LOCATIONS WILL BE CONFIRMED AND SIGNS PROVIDED BY THE CITY.
  - CONSTRUCTION AND PERSONAL VEHICLES TO PARK ON PROPERTY OR ON PIEDMONT ROAD. NO PARKING ALLOWED ON ALVIZO ADOBE COURT.
  - CONSTRUCTION LAYDOWN STAGING AREA TO BE LOCATED IN DRIVEWAY ADJACENT TO ADOBE AT WEST SIDE. ADA SPACE TO REMAIN UNOCCUPIED.
  - THE CONTRACTOR IS NOT TO USE THE PARK RESTROOMS.
  - PARK TO BE CLOSED TO PUBLIC DURING CONSTRUCTION.
- LEGEND**
- (E) ADA ACCESSIBLE PARKING SPACE
  - CONSTRUCTION STAGING AREA
  - EXISTING SITE WALL
  - CONSTRUCTION FENCING
  - SIGN PER DETAIL 7/A1.02

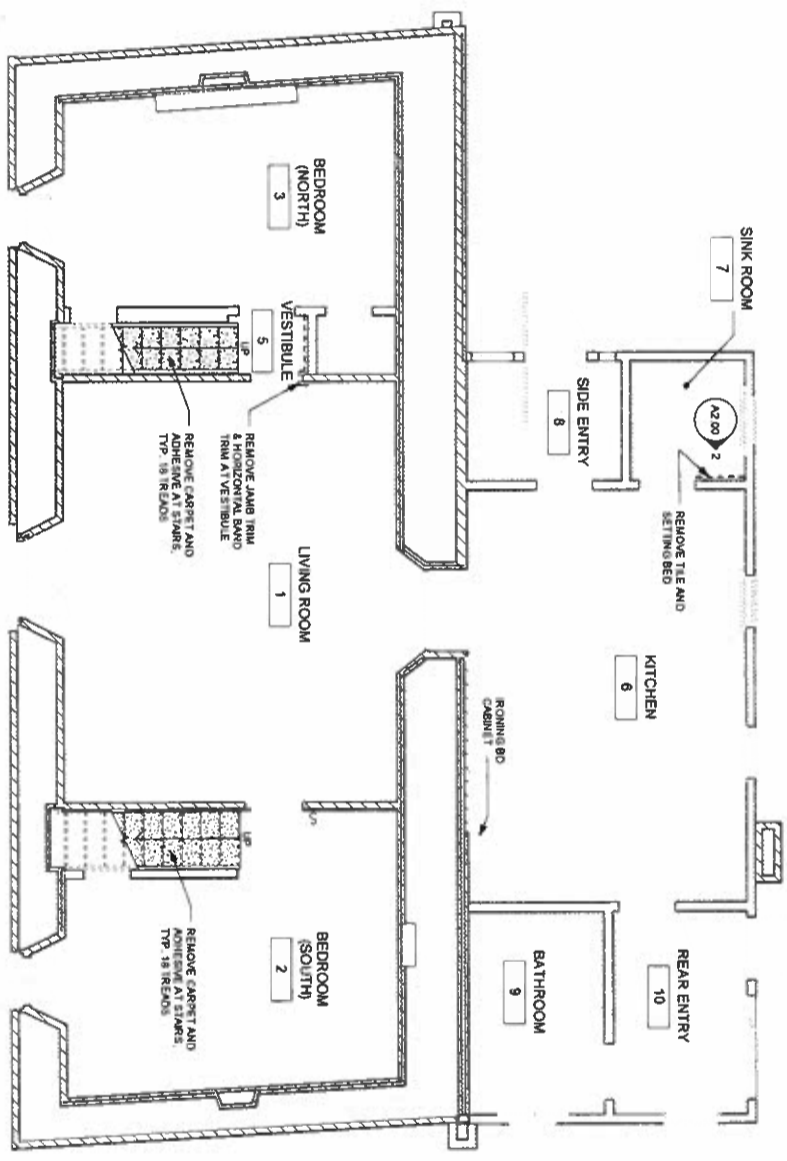


DESIGNER STAMP		RECORD DRAWINGS	
		DRAWN BY: DATE: 07/23/19 CHECKED BY: DATE: 07/23/19 PROJECT ENGINEER: DATE: 07/23/19 Public Improvements Initially Accepted by: Date: 07/23/19 The City Council on: File No. 16167	
CITY OF MILPITAS ENGINEERING DIVISION		PROJECT NO. 16167 ALVISO ADOBE RENOVATION PHASE V INTERIOR RESTORATION, PROJECT NO. 5055 SITework PHOTOS AND DETAILS	
Recommended by: [Signature] Warden Koon, PE, CIP Manager		SCALE: As indicated	





2 INT. ELEV DEMO AT SINK ROOM SOUTH WALL  
3/4" = 1'-0"



1 FIRST FLOOR SELECTIVE DEMOLITION PLAN  
1/4" = 1'-0"



- DEMOLITION SHEET NOTES:**
1. CONTRACTOR TO CLEAN DIRT/DUST FROM FIRST AND SECOND FLOORS PRIOR TO WORK. CARE MUST BE TAKEN TO PROTECT HISTORIC FABRIC. SEE SPECS FOR CLEANING INSTRUCTIONS.
  2. EXISTING DOORS AND WINDOWS TO REMAIN ARE TO BE PROTECTED DURING CONSTRUCTION. ALL DOORS TO REMAIN AS PROPERTY OF THE CITY.
  3. (E) CAPPED UTILITIES TO REMAIN CAPPED. NO PROPOSED PLUMBING, WORK OR GAS HOOKUPS.
  4. CONTRACTOR TO REMOVE ALL DEMOLISHED MATERIALS AND ITEMS FROM THE SITE IN ACCORDANCE WITH ALL APPLICABLE AGENCY CODES AND REGULATIONS.
  5. RETAIN ALL (E) ELECTRICAL FIXTURES, SWITCHES AND OUTLETS ON WALLS AND CEILINGS AND STORE FIXTURES TEMPORARILY IN GARAGE ON SITE (SEE GARAGE STORAGE PLAN AS 03). TAG AND INVENTORY PRIOR TO REMOVAL. SEE RCP AND ELECTRICAL PLAN FOR MORE INFORMATION.
  6. CONTRACTOR SHALL VERIFY EXISTING DIMENSIONS IN FIELD. ANY DISCREPANCIES SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE ARCHITECT.
  7. PATCH ALL HOLES CAUSED BY REMOVAL.
  8. PROVIDE FLOOR PROTECTION DURING CONSTRUCTION. THE WALLS AND BASES WILL BE WHIPPED BY PLASTIC BY OTHERS PRIOR TO THE START OF CONSTRUCTION. HOWEVER, THE CONTRACTOR IS RESPONSIBLE FOR DAMAGE DURING CONSTRUCTION & REPAIR/REPLACEMENT COSTS.
- RODENT EXCLUSION:**  
CONTRACTOR TO ENGAGE A VERMIN EXCLUSION SPECIALIST TO REMOVE ACTIVE INFESTATIONS AND SEAL THE BUILDING TO ELIMINATE FUTURE ENTRY. EXCLUSION SPECIALIST TO DEVELOP MAINTENANCE GUIDELINES FOR ONGOING CITY USE. RODENT EXCLUSION NEEDS TO BE ONE OF THE FIRST ORDERS OF WORK. CONTRACTOR'S RESPONSIBILITY TO KEEP RODENT FREE DURING CONSTRUCTION. ANY RODENT DAMAGE SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO REPAIR TO THE SATISFACTION OF THE ENGINEER AT NO ADDITIONAL COST TO THE CITY.

- LEGEND**
- (E) ADHESIVE WALLS
  - (E) KITCHEN ADDITION WALLS
  - (E) WOOD FRAMED WALL
  - (E) CARPET REMOVAL
  - DEMO SELECT (E) WALL FINISHES

**Record Drawings**

Designer:	DATE:
Public Works Inspector:	DATE:
Utility/Ready Date: Head:	DATE:
Project Engineer:	DATE:
Public Improvements Inspected/ Accepted by:	DATE:
City Council on:	DATE:



**Revisions**

NO.	DESCRIPTION	DATE
1	PRELIMINARY DESIGN SET	04.18.19
2	10% FINAL DESIGN DRAWING SET	04.18.19
3	30% FINAL DESIGN DRAWING SET	04.18.19
4	50% FINAL DESIGN DRAWING SET	04.18.19
5	70% FINAL DESIGN DRAWING SET	04.18.19
6	90% FINAL DESIGN DRAWING SET	04.18.19
7	100% FINAL DESIGN DRAWING SET	04.18.19



**CITY OF MILPITAS**  
ENGINEERING DIVISION

ALVISO ADOBE RENOVATION  
PHASE IV INTERIOR RESTORATION, PROJECT NO. 5055  
SELECTIVE DEMOLITION FLOOR PLAN

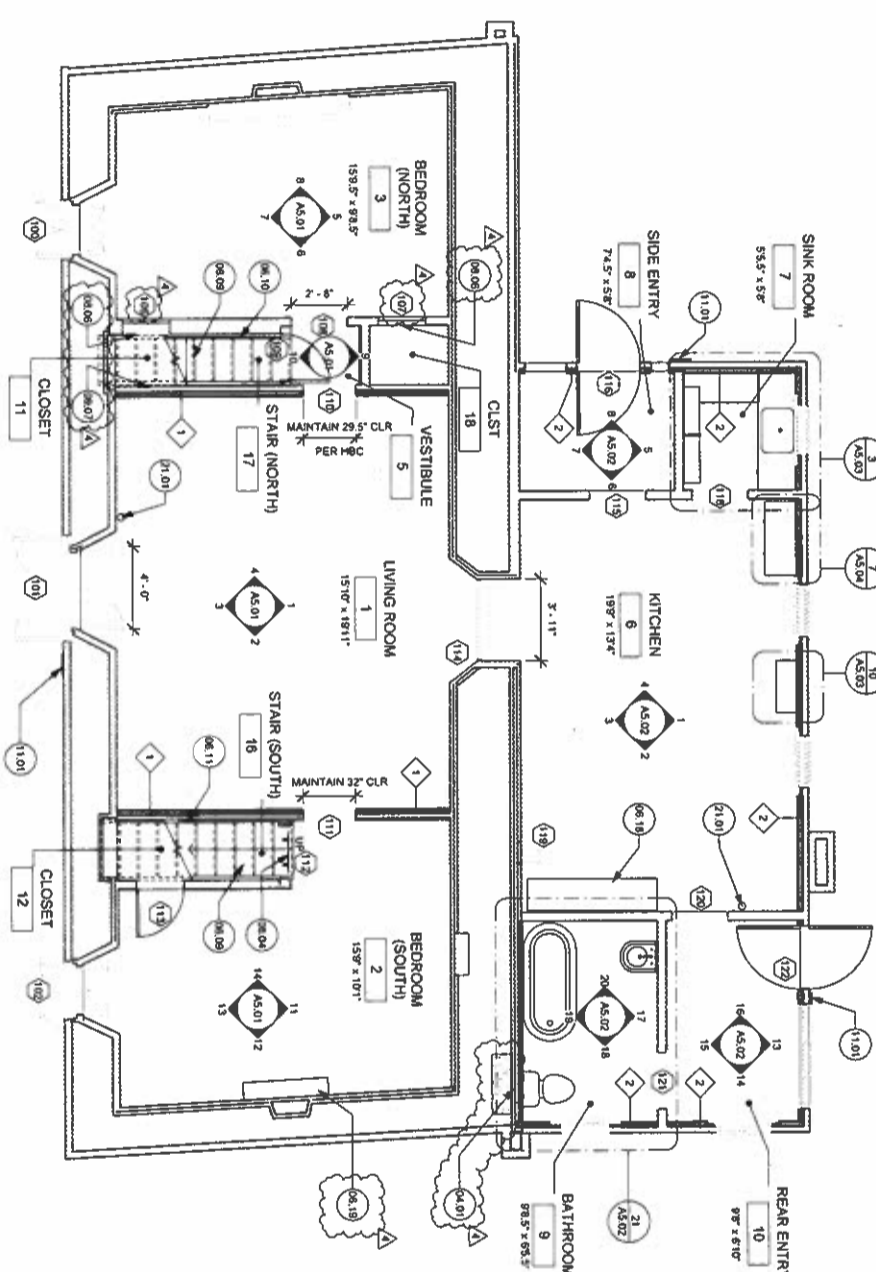
PROJECT NO.  
16167

REC. DWG. NO.  
A2.00

SCALE  
As indicated

Recommended by: [Signature]  
Checked by: [Signature]  
Drawn by: [Signature]

DATE: 4/19/2019



1 FIRST LEVEL FLOOR PLAN  
1/8" = 1'-0"



KEYNOTES	
04.01	REPAIR ADOBE WALL AT BASE WHERE RODENT BURROWING IS EXPOSED. USING SOIL DEPOSITED ON FLOOR MIX A STIFF MUD SLURRY AND PACK OPEN WALL CAVITIES. EXTENT OF REPAIR IS APPROXIMATELY 1 1/2 CUBIC FEET OF MATERIAL.
06.09	CLEAN ANY CARPET ADHESIVES OR ANCHORS FROM STAIR SURFACE. REFINISH WITH PROTECTIVE WOOD COATING.
06.10	INSTALL WOOD HANDRAIL FOR MAINTENANCE CREW USE. SEE DETAIL 9/A8.03. MOUNTING HEIGHT 34-38". ANCHOR BRACKETS TO (E) STUDS. HANDRAIL TO TURN AT TOP OF STAIR SO NOT TO REDUCE WIDTH OF STAIR PASSAGE.
06.11	INSTALL MISSING 1X WOOD WALL PLANKS ALONG STAIRWELL. ALLOW 20 LF OF 1X6 PAINT GRADE BOARD.
06.18	CLEAN, RESTORE, AND REINSTALL (E) KITCHEN HUTCH (STORED IN GARAGE). ANCHOR TO WALL FOR ANTI-TIPPING MEASURES.
06.19	RE-INSTALL WOOD MANTEL PIECES. ANCHOR TO (E) WOOD WALLERS IN ADOBE.
08.04	FIXED VIEWING PANEL PER DETAIL 16A.01
08.06	FIXED GLASS PANEL PER INT. ELEV & DETAIL.
08.07	INSTALL GYP BD OVER EXPOSED WALL FRAMING. ALLOW 50 SF. FINISH TEXTURE TO MATCH ADJACENT PLASTER.
11.01	WALL TRIM W/ BASEBOARD ALLOW 8 LF. INSTALL NO SMOKING SIGN AT EACH ENTRY TO TOTAL MOUNTED 48" AFF. SIGN SHALL READ "THIS IS A NON-SMOKING BUILDING. NO SMOKING IS ALLOWED. MMCV 215-1-207 IN 1/2" TALL MIN LETTERING. SIGN MATERIAL SHALL MATCH (E) INTERPRETIVE SIGNAGE. SUBMIT SHOP DRAWING/MOCKUP FOR ARCHITECT'S APPROVAL.
21.01	INSTALL PORTABLE FIRE EXTINGUISHER PER CA FIRE CODE SECTION 1103.1.1, NFPA 914 SECTION 13.4.5. MOUNT 40"-48" AFF.

- LEGEND**
- WALL FINISH:  
SEE ELEVATIONS ON A5.01 AND A5.02  
FOR MORE INFORMATION.
  - PARTITION TYPE TAG. SEE SHEET A9.01 FOR WALL TYPES
  - DOOR TAG. SEE SHEET A9.02 FOR DOOR SCHEDULE

- SHEET NOTES:**
- ALL DIMENSIONS SHOWN ARE TO FINISH FACE, UNLESS OTHERWISE NOTED.
  - FIELD VERIFY EXISTING DIMENSIONS AND NOTIFY ARCHITECT OF ANY CONFLICT PRIOR TO COMMENCING WITH WORK.
  - ALL DOORS AND WINDOWS NOT TAGGED ARE NOT INCLUDED IN SCOPE OF WORK.
  - WALLPAPERED WALLS AND ORIGINAL EXTERIOR DOORS AND WINDOWS IN ADOBE PORTION WILL BE WRAPPED IN PROTECTIVE PLASTIC BY OTHERS PRIOR TO START OF CONSTRUCTION. UPON COMPLETION OF THE WORK, CONTRACTOR IS TO REMOVE PROTECTIVE MATERIAL AND CLEAN ENTIRE CONSTRUCTION AREA. (E) WOOD FLOOR FINISH THROUGHOUT IS EXISTING TO REMAIN AND TO BE PROTECTED FROM DAMAGE DURING CONSTRUCTION AND CLEANED FOLLOWING.
  - PROVIDE WOOD WALL BACKING WHERE (N) SHELVING IS INDICATED IN PLAN AND ELEVATIONS LISTED AS (E) EXISTING.
  - ALL WORK IS ASSUMED UNLESS LISTED AS (E) EXISTING.
  - PORTABLE FIRE EXTINGUISHER SHALL BE PROVIDED AT EACH FLOOR DURING CONSTRUCTION.

Designer Stamp		PROJECT NO. 16167	
		REC. DWG. NO. A2.01	
<b>Record Drawings</b>		SCALE 1/4" = 1'-0"	
Drawn by: <u>CHW</u>	Date: <u>04.18.19</u>		
Public Works Inspector: <u>CHW</u>	Date: <u>07.23.19</u>		
Understudy Dept. Head: <u>CHW</u>	Date: <u>07.23.19</u>		
Project Engineer: <u>CHW</u>	Date: <u>07.23.19</u>		
Public Improvements Inspected/accepted by: <u>CHW</u>	Date: <u>07.23.19</u>		
City Council on: <u>CHW</u>	Date: <u>07.23.19</u>		
<b>Revisions</b>			
Rev.	Description	Rev.	Description
4	ADDENDUM #4	07.23.19	
CITY OF MILPITAS ENGINEERING DIVISION		PROJECT NO. 16167	
ALVIZO ADOBE RENOVATION		REC. DWG. NO. A2.01	
PHASE V INTERIOR RESTORATION, PROJECT NO. 5055		SCALE 1/4" = 1'-0"	
FIRST LEVEL FLOOR PLAN			
Recommended for Bidding by: <u>CHW</u>		Date: <u>07.23.19</u>	
Wheeler Iron, PC, Civil Engineer			

Designer Stamp:		16167	
		PROJECT NO.	
<b>Record Drawings</b>		ENGINEERING DIVISION	
Designer:	Date:	16167	
Public Works Inspector:	Date:	REC. DWG. NO.	
Utility/Ready Draft Head:	Date:	A202	
Project Engineer:	Date:	SCALE	
Public Improvements finally accepted by the City Council on:	Res. No.:	1/4" = 1'-0"	
DRAWN: CWSW DATE: 04.18.19		CITY OF MILPITAS	
CHECKED BY: TDB DATE: 04.18.19		ALVIZO ADOBE RENOVATION	
Revisions		PHASE IV INTERIOR RESTORATION, PROJECT NO. 5055	
1. PRELIMINARY DESIGN SET		SECOND LEVEL FLOOR PLAN	
2. 5% FINAL DESIGN SET			
3. 15% FINAL DESIGN SET			
4. 30% FINAL DESIGN SET			
5. 60% FINAL DESIGN SET			
6. 100% FINAL DESIGN SET			
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DESIGNER'S SEAL

DESIGNER'S NAME

DATE

DATE

PROJECT NO.

PROJECT NO.

SCALE

SCALE

RECORD DRAWINGS

DESIGNER'S NAME

DATE

PROJECT NO.

SCALE

REVISIONS

DATE

DESCRIPTION

CITY OF MILPITAS

ENGINEERING DIVISION

PHASE V INTERIOR RESTORATION, PROJECT NO. 5055

INTERIOR ELEVATIONS - ADOBE PORTION

PROJECT NO.

16167

REC. DWG. NO.

AS.01

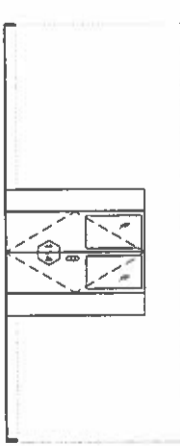
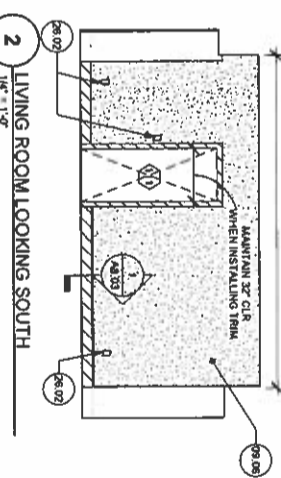
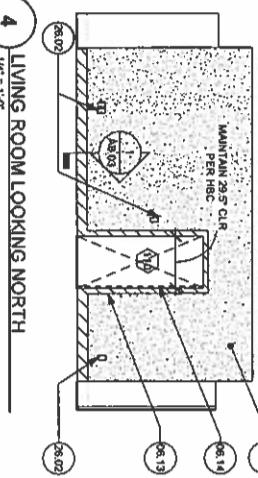
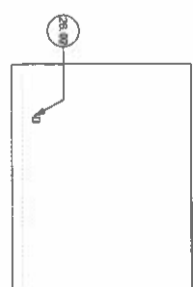
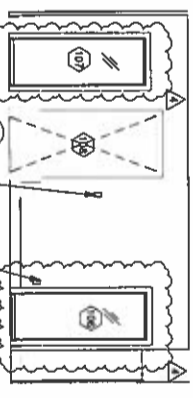
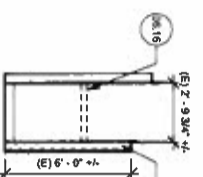
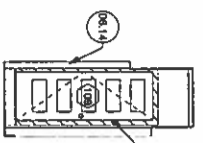
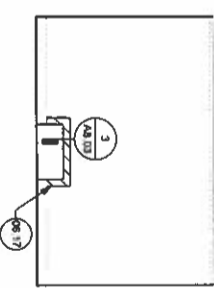
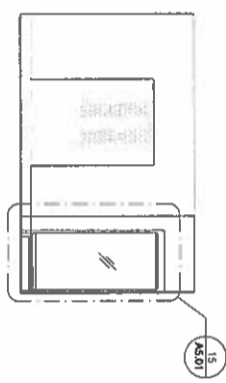
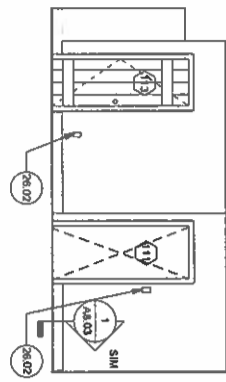
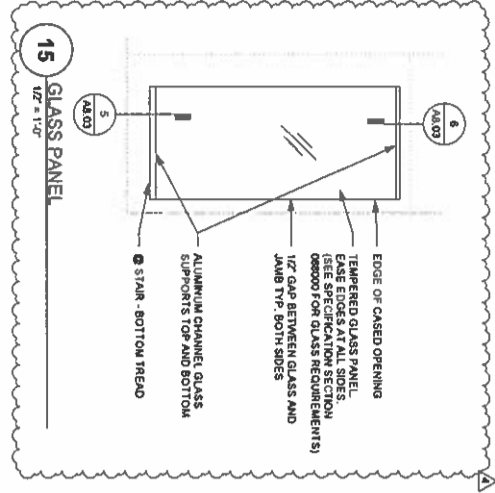
SCALE

As indicated








- ELEVATION NOTES:
- ALL DIMENSIONS SHOWN ARE TO FACE OF FINISH, UNLESS OTHERWISE NOTED.
  - FIELD VERIFY EXISTING DIMENSIONS AND NOTIFY ARCHITECT OF ANY CONFLICT PRIOR TO COMMENCING WITH WORK.
  - ALL EXTERIOR DOORS AND WINDOWS NOT DIMENSIONED ARE NOT INCLUDED.
  - IN SCOPE OF WORK, (E) DOORS AND WINDOWS (INCLUDING SHUTTERS) TO BE PROTECTED DURING CONSTRUCTION AND CLEANED FOLLOWING COMPLETION. (E) ADD OUTLET AND SWITCH PLATES, (E) ADD OUTLET AND SWITCH PLATES ARE LOCATED IN EXISTING INFORMATION. SEE ELECTRICAL DRAWINGS E2.01 FOR MORE INFORMATION.
  - WALLPAPERED WALLS AND ORIGINAL EXTERIOR DOORS AND WINDOWS IN ADOBE PORTION WILL BE WRAPPED IN PROTECTIVE PLASTIC BY OTHERS PRIOR TO START OF CONSTRUCTION. UPON COMPLETION OF THE WORK, CONTRACTOR IS TO REMOVE PROTECTIVE MATERIAL AND CLEAN ENTIRE CONSTRUCTION AREA.
  - INTACT EXISTING BASES, TRIM, MILLWORK, AND FIREPLACE MANTLES WILL BE PROTECTED WITH PLASTIC PRIOR TO START OF CONSTRUCTION.
  - SEE SHEET A2.01 FOR FLOOR PLAN AND A9.01 FOR FINISH AND DOOR SCHEDULES AND MATERIAL LEGEND.
  - SEE SCHEDULE OF WOOD TRIM PROFILES SHEET A9.01 FOR STANDARD TRIM PROFILES.
  - SEE MATERIALS AND FINISHES SCHEDULE SHEET A9.01 FOR MATERIAL AND FINISH TYPES.

KEYNOTES	
06.13	INSTALL DOOR TRIM PER A9.01 WOOD TRIM PROFILE SCHEDULE AND SPEC SECTION 090312
06.14	DO NOT INSTALL INNER JAMB TRIM. MAINTAIN 29" CLR FOR ADA ACCESS AT CASIED OPENING. SEE DETAIL 18A8.03
06.15	AREA OF REMOVED JAMB TRIM FOR ADA CLEARANCE. SPACKLE AND PREP EXPOSED EDGES PER PAINT SPEC 099123. SEE DETAIL 18A8.03
06.16	AREA OF TRIM REMOVAL. CAULK AND PREP SURFACE PER PAINT SPEC 099123
06.17	INSTALL TRIM @ WALL OPENING
09.06	INSTALL GYPSUM BOARD WALL PER WALL TYPE 1 - 1/4" A9.01
21.01	INSTALL PORTABLE FIRE EXTINGUISHER PER CA FIRE CODE SECTION 1103.1.1, NFPA 914 SECTION 13.4.3, MOUNT 40'-48" AFT.
26.02	(E) ELECTRICAL BOX - SEE ELECTRICAL DRAWINGS




LEGEND	
	INSTALL TRIM & BASEBOARD
	OTR BD





#	TYPE	PROFILE	SIZE	FINISH	COLOR	LINEMANUF.
1	FIELD STANDAR		3' x 6'	GLOSSY	WHITE & BLACK, WHITE GROUT	NATURAL MIES, DALTILE
2	FIELD, CUSTOM		6' x 6'	GLOSSY	BLACK, WHITE GROUT	NATURAL MIES, DALTILE
3	COVE BASE PLANTOP		1.25' x 6'	GLOSSY	BLACK, WHITE GROUT	NATURAL MIES, D-3980DALTILE
4	HEX MOSAIC		1' x 1'	MATTE	ALABASTER, WHITE GROUT	UPDOWN GLASS, UP200DALTILE
5	SINK RAIL		2.5' x 2' x 6"	SEMI-GLOSSY	BLACK, WHITE GROUT	VA-4262DALTILE
6	CORNER TRIM		0.75' x 6'	GLOSSY	BLACK, WHITE GROUT	NATURAL MIES, G-100DALTILE
7	SOAP DISH		3' x 4'	GLOSSY	BLACK, WHITE GROUT	ACCESSORIES, D-290DALTILE

## CERAMIC TILE (CT) SCHEDULE

#	TYPE	PROFILE	SIZE	MATERIAL	COLOR	LINEMANUF.
H-1	CABINET KNOB		1" x 1"	GLASS	CLEAR	RAM-H-173C, HOUSE OF ANTIQUE HARDWARE OR SIMILAR
H-2	CABINET BUTT		5" x 1.5"	SOLID BRASS	ANTIQUE BRASS	R-428A-181-14H, HOUSE OF ANTIQUE HARDWARE OR SIMILAR
H-3	SHEET BRACKET		9.75" x 7.75"	STEEL	WHITE	EGG-283-10W, HOUSE OF ANTIQUE HARDWARE OR SIMILAR

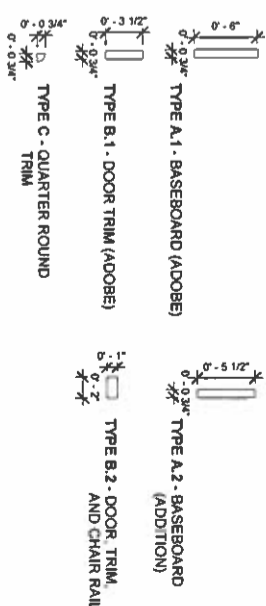
## ACCESSORY HARDWARE SCHEDULE

#	TYPE	SIZE	MATERIAL	COLOR	LINEMANUF.
P-1	SINK ROOM SINK	20" x 18"	PORCELAIN ENAMEL CAST IRON	WHITE	PROVIDED BY OWNER
P-2	SINK ROOM SINK	18"	CHROME	POLISHED	PROVIDED BY OWNER
P-3	BATHROOM SINK	EXISTING	CERAMIC	WHITE	EXISTING, STORED IN GARAGE (SEE GARAGE PLAN)
P-4	BATHROOM TOILET	EXISTING	CERAMIC	WHITE	EXISTING, STORED IN GARAGE (SEE GARAGE PLAN)
P-5	BATHROOM BATHTUB	EXISTING	CERAMIC	WHITE	EXISTING, STORED IN GARAGE (SEE GARAGE PLAN)

## PLUMBING FIXTURE SCHEDULE

- PLUMBING FIXTURE INSTALLATION:**
- INSTALL ALL PLUMBING FIXTURES SECURELY TO WALL OR FLOOR AS IF IN WORKING ORDER.
  - ALL DRAINS, VENTS, AND WATER LINES ARE CAPPED AND NOT TO BE CONNECTED TO FIXTURES.
  - SOME LINES MAY REQUIRE CUTTING AND RE-CAPPING TO ALLOW PROPER FIXTURE INSTALLATION.
  - CLEAN AND PREP ALL FIXTURES PRIOR TO INSTALLATION.
  - REMOVE ALL DIRT AND PAINT RESIDUE.
  - REMOVE ALL RESIDUAL MASTIC AND PLUMBERS PUTTY.
  - REMOVE RUST STAINS (MOCK UPS NEED TO SELECT MOST ACCEPTABLE FINISH).

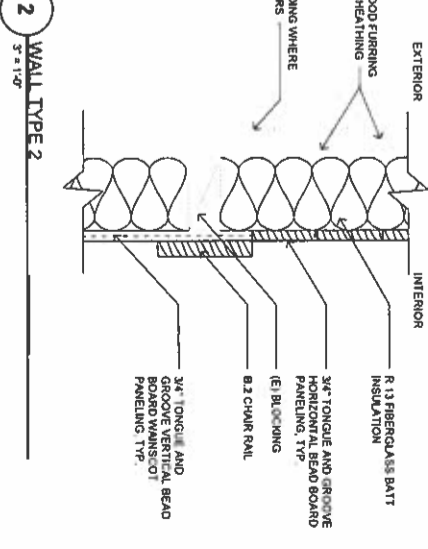
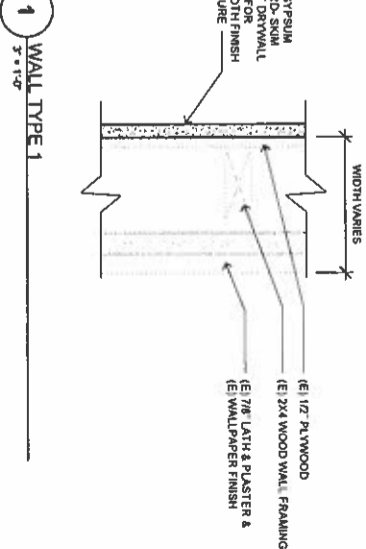
## WOOD (WD) TRIM STANDARD PROFILES



NO.	ROOM NAME	EAST	SOUTH	WEST	NORTH	BASE & TRIM	CEILING	COMMENTS
1	LIVING ROOM	(E) WALLPAPER PT-6	(E) WALLPAPER PT-6	(E) WALLPAPER PT-6	(E) WALLPAPER PT-6	(N) BASE: PT-6; (E) BASE & TRIM: PT-1		(E) WALLPAPER IS TO BE PROTECTED IN PLACE
2	BEDROOM (SOUTH)	(E) WALLPAPER PT-6	(E) WALLPAPER PT-6	(E) WALLPAPER PT-6	(E) WALLPAPER PT-6	PT-2	PT-1	(E) WALLPAPER IS TO BE PROTECTED IN PLACE
3	BEDROOM (NORTH)	(E) WALLPAPER PT-6	(E) WALLPAPER PT-6	(E) WALLPAPER PT-6	(E) WALLPAPER PT-6	PT-2	PT-1	(E) WALLPAPER IS TO BE PROTECTED IN PLACE
5	VESTIBULE	PT-2	PT-2	PT-2	PT-2	PT-2	PT-1	REFER TO INTERIOR ELEVATIONS ON SHEET AS.01
6	KITCHEN	PT-4	PT-4	PT-4	PT-4	PT-4 @ BASE: PT-1 @ DOOR AND WINDOW TRIM	PT-1	REFER TO INTERIOR ELEVATIONS ON SHEET AS.02
7	SINK ROOM	PT-4	PT-4	PT-4	PT-4	PT-4 @ BASE: PT-1 @ DOOR AND WINDOW TRIM	PT-1	REFER TO INTERIOR ELEVATIONS ON SHEET AS.02
8	SIDE ENTRY	PT-4	PT-4	PT-4	PT-4	PT-4 @ BASE: PT-1 @ DOOR AND WINDOW TRIM	PT-1	REFER TO INTERIOR ELEVATIONS ON SHEET AS.02
9	BATHROOM	PT-5	PT-5	PT-5	PT-5	PT-5 @ BASE: PT-1 @ DOOR AND WINDOW TRIM	PT-1	REFER TO INTERIOR ELEVATIONS ON SHEET AS.02
10	REAR ENTRY	PT-4	PT-4	PT-4	PT-4	PT-4 @ BASE: PT-1 @ DOOR AND WINDOW TRIM	PT-1	REFER TO INTERIOR ELEVATIONS ON SHEET AS.02
11	CLOSET	PT-6	PT-6	PT-6	PT-6	(N) BASE & TRIM: PT-2		PREP AND PAINT ALL STAIR TREADS AND RISERS. PREP AND PAINT NORTH AND SOUTH WALLS UP TO CHAIR RAIL
16	STAIR (SOUTH)	-	PT-2	PT-2	PT-2	PT-2		PREP AND PAINT ALL STAIR TREADS AND RISERS. PREP AND PAINT NORTH AND SOUTH WALLS UP TO CHAIR RAIL
17	STAIR (NORTH)	-	PT-2	PT-2	PT-2	PT-2		PREP AND PAINT ALL STAIR TREADS AND RISERS. PREP AND PAINT NORTH AND SOUTH WALLS UP TO CHAIR RAIL
18	CLST	-	PT-2	PT-2	PT-2	PT-2		PREP AND PAINT ALL STAIR TREADS AND RISERS. PREP AND PAINT NORTH AND SOUTH WALLS UP TO CHAIR RAIL

Key Value	Keynote Text	Product Information
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CT-1	SINK ROOM TILE: SEE LEGEND ON SHEET AS.03 OF PROFILE TYPES AND SPEC SECTION 093013	DALTILE PER SPEC SECTION 093013
CT-2	TEMPERED GLASS PANEL	GLASS WITH CR. STANDOFF SYSTEM PER GLAZING SPEC SECTION 098000
LINO-1	ALL CEILINGS, LIVING ROOM (E) BASEBOARDS, ALL ADDITION DOOR AND WINDOW FRAMES AND WALL PANELING	FORBID MARMOLEUM PEBBLE, OR SIMILAR
PT-1	ADOBE BEDROOMS (E) BASEBOARDS, CLOSET DOORS, DOOR AND WINDOW TRIM	BENJAMIN MOORE, OC-117, SIMPLY WHITE OR MATCH (E)
PT-2	KITCHEN, SINK ROOM, SIDE AND REAR ENTRY WAINSCOTING, CHAIR RAIL AND BASEBOARDS, MILLWORK	BENJAMIN MOORE, OC-56, SWISS COFFEE OR MATCH (E)
PT-4	RESTROOM WAINSCOTING, CHAIR RAIL AND BASEBOARDS	BENJAMIN MOORE, CSP-435, FRENCH MACARON OR MATCH (E)
PT-6	PAINTED GYPSUM BOARD WALLS AND BASEBOARDS	BENJAMIN MOORE, 2121-170, CHANTILLY LACE OR SIMILAR

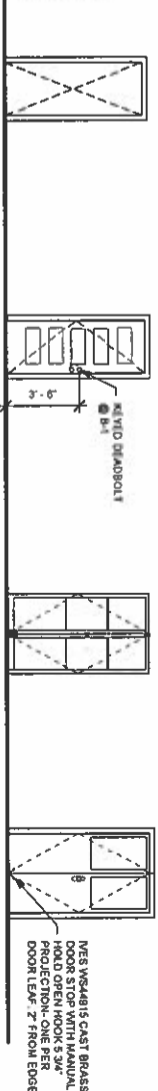


## CITY OF MILPITAS ENGINEERING DIVISION ALVISO ADOBE RENOVATION PHASE V INTERIOR RESTORATION, PROJECT NO. 5055 FINISH & PARTITION SCHEDULES

[illegible]

100	BEDROOM (NORTH)	E	(E) Exterior Sluiter Door	(E) TO REMAIN	2'-8"	7'-6"	1'3/8"	WOOD WITH SHUTTERS	PTD.	WOOD	PTD.	N/A	N/A	N/A	PROTECT DURING CONSTRUCTION. DOORS TO BE FIXED OPEN BY STEEL PIN SET INTO DECOMPOSED GRANITE PERIMETER
101	LIVING ROOM	C	(E) Exterior Glazed Door	(E) TO REMAIN	5'-0"	6'-8"	1"	WOOD WITH GLAZING	PTD.	WOOD	PTD.	N/A	N/A	N/A	PROTECT DURING CONSTRUCTION
102	BEDROOM (SOUTH)	E	(E) Exterior Sluiter Door	(E) TO REMAIN	2'-8"	7'-6"	1'3/8"	WOOD WITH SHUTTERS	PTD.	WOOD	PTD.	N/A	N/A	N/A	PROTECT DURING CONSTRUCTION. DOORS TO BE FIXED OPEN BY STEEL PIN SET INTO DECOMPOSED GRANITE PERIMETER
106	BEDROOM (NORTH)	-	(N) GLASS VIEWING PANEL, STATIONARY	REFER TO SPEC SECTION 088000 GLAZING FOR HARDWARE	2'-3"	6'-6"	2"	WOOD	PTD.	WOOD	PTD.	N/A	5/8" OSB SIM	5/8" OSB SIM	REMOVE HINGE & LATCH HARDWARE FROM (E) JAMES. PATCH HOLES
107	BEDROOM (NORTH)	-	(N) GLASS GRAPHICS PANEL, STATIONARY	REFER TO SPEC SECTION 088000 GLAZING FOR HARDWARE	2'-3"	6'-6"	2"	-	PTD.	WOOD	PTD.	N/A	7/16" OSB SIM	5/8" OSB SIM	
108	BEDROOM (NORTH)	A	(E) Framed Opening	N/A	2'-8"	7'-6"	2"	N/A	N/A	WOOD	PTD.	N/A	N/A	N/A	CLEAN FRAME
109	VESTIBULE	B.1	Install (N) Wood Panel Door	KEYED DEADBOLT, BALDWIN 8241151 ANTIQUE NICKEL HINGES, BALDWIN 1041-151 ANTIQUE NICKEL	2'-4"	6'-6"	1'3/8"	WOOD	PTD.	WOOD	PTD.	10/64" OSB 3	10/64" OSB 3	8/64" OSB 3	PROVIDE LOCKING HARDWARE. KEY TO BE STORED IN LOCKBOX ON PROPERTY.
110	VESTIBULE	A	(E) Framed Opening	N/A	2'-6"	6'-8"	2"	N/A	N/A	WOOD	PTD.	18/64" OSB 3	18/64" OSB 3	N/A	CLEAN FRAME. VERIFY OPENING AT 28" CLR
111	LIVING ROOM	A.1	(N) Framed Opening	N/A	2'-6"	6'-8"	2"	N/A	PTD.	WOOD	PTD.	4/64" OSB SIM.	4/64" OSB SIM.	N/A	DOOR JAMB IN STORAGE ON 2ND FLOOR SOUTH BEDROOM (LABELED 'SOUTH'). REINSTALL AND RESTORE DOOR CASING
112	BEDROOM (SOUTH)	(E) CASED OPENING	FIXED GLAZED PANEL IN REINSTALL (E) Casel Door	(E) TO REMAIN, ADD DEADBOLT BALDWIN 8241151 ANTIQUE NICKEL	2'-6"	6'-8"	2"	N/A	N/A	N/A	PTD.	6/64" OSB	6/64" OSB	5/8" OSB	
113	BEDROOM (SOUTH)	D	REINSTALL (E) Casel Door	(E) TO REMAIN, ADD DEADBOLT BALDWIN 8241151 ANTIQUE NICKEL	2'-3"	6'-6"	1"	WOOD	PTD.	WOOD	PTD.	N/A	N/A	N/A	
114	LIVING ROOM	C.1	REINSTALL (E) Wood Glazed Door	(E) TO REMAIN	3'-10"	6'-8"	2"	WOOD WITH GLAZING	PTD.	WOOD	PTD.	N/A	N/A	N/A	CLEAN, PREP AND REPAINT COMPLETE DOOR (IN STORAGE) AS NEEDED AND REHANG. INSTALL HOLD OPEN HARDWARE AT BOTTOM CORNER. lvs WS44915
115	SIDE ENTRY	A	(E) Framed Opening, Kitchen	N/A	2'-8"	6'-6"	2"	N/A	N/A	WOOD	PTD.	N/A	N/A	N/A	CLEAN AND REPAINT COMPLETE DOOR AS NEEDED
116	SIDE ENTRY	B	(E) Wood Paneled Door	(E) TO REMAIN, ADD KEYED DEADBOLT BALDWIN 8241151 ANTIQUE NICKEL	3'-0"	6'-8"	1'3/8"	WOOD	PTD.	WOOD	PTD.	N/A	N/A	N/A	CLEAN AND REPAINT COMPLETE DOOR AS NEEDED
117	SIDE ENTRY	C.3	(E) Exterior Screened Door	(E) TO REMAIN	3'-0"	6'-8"	1'3/8"	WOOD WITH SCREEN	PTD.	WOOD	PTD.	N/A	N/A	N/A	CLEAN AND REPAINT COMPLETE DOOR AS NEEDED
118	SINK ROOM	A	(E) Framed Opening, Kitchen	N/A	2'-8"	6'-8"	2"	N/A	N/A	WOOD	PTD.	N/A	N/A	N/A	
119	KITCHEN	G	(E) Ironing Board Door	(E) TO REMAIN	1'-0 1/4"	6'-0"	1"	WOOD	PTD.	WOOD	PTD.	N/A	N/A	N/A	
120	KITCHEN	A	(E) Framed Opening, Kitchen	N/A	2'-8"	6'-6"	2"	N/A	N/A	WOOD	PTD.	N/A	N/A	N/A	
121	BATHROOM	A	(E) Framed Opening, Bathroom	N/A	2'-8"	7'-6"	2"	N/A	N/A	WOOD	PTD.	N/A	N/A	N/A	
122	REAR ENTRY	B	(E) Wood Paneled Door	(E) TO REMAIN, ADD DEADBOLT BALDWIN 8241151 ANTIQUE NICKEL	3'-0"	6'-8"	1'3/8"	WOOD	PTD.	WOOD	PTD.	N/A	N/A	N/A	CLEAN AND REPAINT COMPLETE DOOR AS NEEDED
123	REAR ENTRY	C.3	(E) Exterior Screened Door	(E) TO REMAIN	3'-0"	6'-8"	1'3/8"	WOOD WITH SCREEN	PTD.	WOOD	PTD.	N/A	N/A	N/A	CLEAN AND REPAINT COMPLETE DOOR AS NEEDED

## DOOR TYPES



- GENERAL NOTES:**
1. EXIT DOOR TO REMAIN OPERABLE FROM INSIDE WITHOUT KEY OR SPECIAL KNOWLEDGE AS PER 2016 IBC CODE.
  2. SECOND FLOOR SHALL NOT BE ACCESSIBLE TO THE PUBLIC. SECOND FLOOR SHALL BE ACCESSIBLE TO CITY PERSONNEL FOR MAINTENANCE PURPOSES ONLY.
- DOOR NOTES:**
1. ALL DOORS SHALL BE REMOVED TO BE WORKED ON AND SHALL BE RETURN TO SWING, LATCH, AND LOCK PROPERTY.
  2. ALL FINISH HARDWARE EXISTS, EXCEPT AS NOTED.
  3. ALL EXISTING DOOR SCHEDULES TO BE REINSTALLED.
  4. ALL DOORS TO BE PAINTED WITH PT-1 SEE SHEET A.01.
  5. PAINT SPECIFICATION INFORMATION AND SECTION 060312-12.01 ALL EXISTING PAINTS, STOPS, AND TRIM SHALL BE CLEANED TO PROPER SURFACE PREP AND PAINTED. REPLACE MISSING SECTIONS, SAND AND PAINT.

**DOOR NOTES:**

EXISTING CASED OPENING; TYPE A-1 INDICATES A NEW OR RESTORED CASED OPENING	EXISTING EXTERIOR paneled DOOR (NON-HISTORIC) TYPE B-1 NEW WOOD PANEL DOOR TO MATCH EXISTING
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EXISTING EXTERIOR  
DOUBLE DOOR

EXISTING INTERIOR  
DOUBLE DOOR

EXISTING EXTERIOR DOUBLE DOOR	EXISTING EXTERIOR SINGLE DOOR WITH SCREEN

EXISTING INTERIOR  
CLOSET DOOR

EXISTING EXTERIOR SHUTTER DOORS

NOT USED

**EXISTING CABINET  
DOOR**

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1 LOW CABINET



2 HUTCH (KITCHEN)



3 BATHTUB



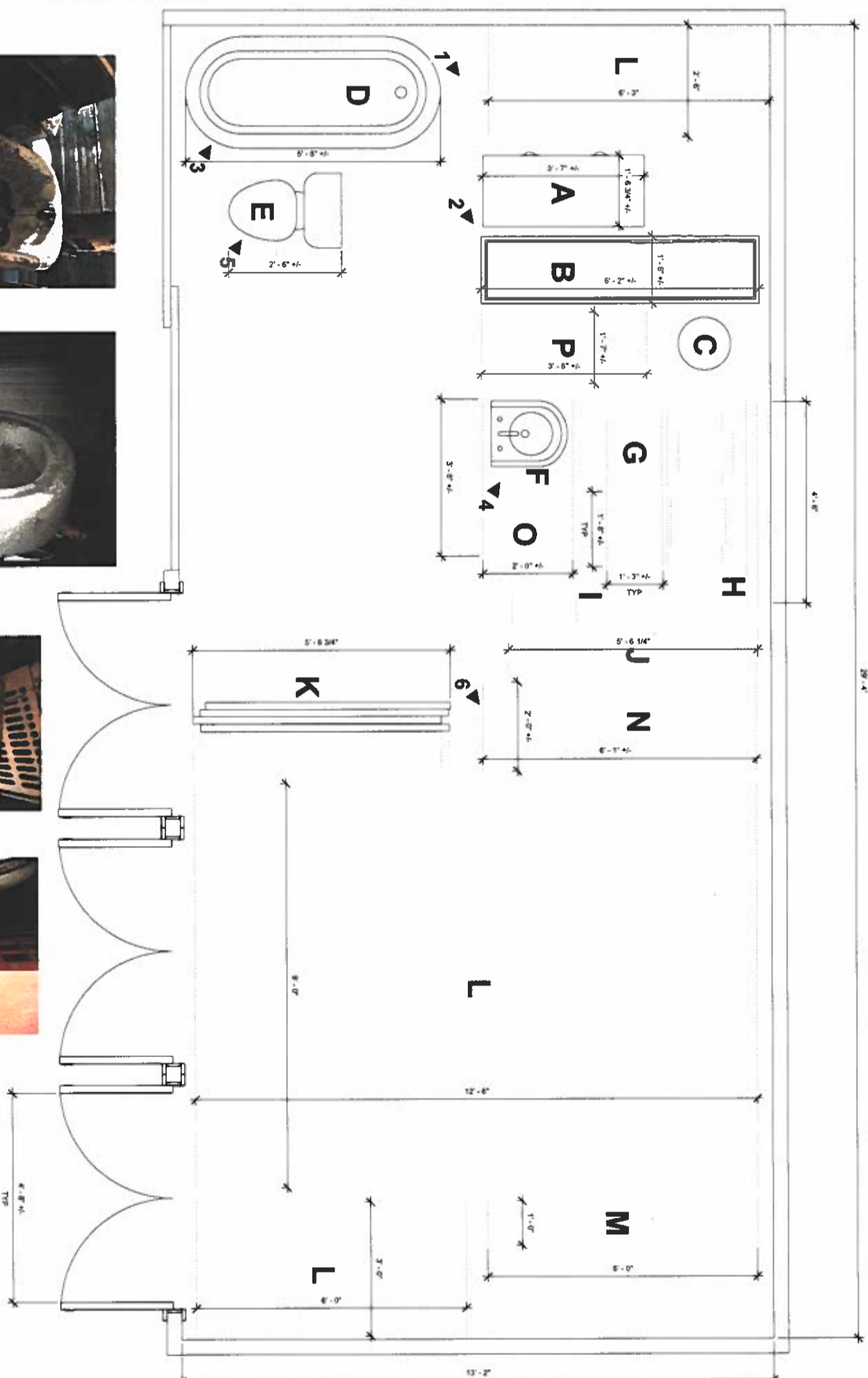
4 SINK (ON TOP OF OVEN)



5 TOILET



6 HUTCH (LIVING RM)



**LEGEND**

- ITEMS IN GARAGE:**  
A LOW CABINET  
B HUTCH (KITCHEN)  
C BOILER  
D BATHTUB  
E TOILET  
F SINK

**ITEMS TO RELOCATE FROM 2ND FLOOR\*:**

- G CRATES  
H SHEET METAL  
I LADDER  
J SCREENS  
K DOORS  
L WOOD BOARDS  
M PIPES  
N HUTCH (LIVING RM)  
O OVEN  
P SINK CABINET

\*UNDERLINED ITEMS ARE TO BE INSTALLED INTO PROJECT

Designer Stamp:		DESIGN BY: ONE BY DATE: 04/01/19		PROJECT NO. 16167	
Public Work Inspector:		CHECKED BY: T.D. BY DATE: 04/18/19		REC. DWG. NO. A203	
Public Improvements Initially Accepted by the City Council on: Res. No. _____		DATE: _____		SCALE 3/4" = 1'-0"	
CITY OF MILPITAS		CITY OF MILPITAS		PHASE IV INTERIOR RESTORATION, PROJECT NO. 5055	
ENLARGED GARAGE STORAGE PLAN		Recommended for Review By: _____		Date: _____	

GENERAL ELECTRICAL NOTES

1. ALL WORK IS TO BE PERFORMED IN STRICT COMPLIANCE WITH THE NATIONAL ELECTRIC CODE, STATE LAWS, AND ALL OTHER REGULATIONS GOVERNING WORK OF THIS NATURE.
2. CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH THE EXISTING JOB CONDITION. HE SHALL EXAMINE CONSTRUCTION DRAWINGS AND SPECIFICATIONS AND SHALL HAVE HAD VISITED THE CONSTRUCTION SITE PRIOR TO SUBMITTING HIS BID PROPOSAL. HE SHALL BE FAMILIAR WITH THE EXISTING CONDITIONS UNDER WHICH HE WILL HAVE TO OPERATE AND WHICH WILL IN ANY WAY AFFECT THE WORK UNDER THIS CONTRACT. NO SUBSEQUENT ALLOWANCE WILL BE MADE IN THIS CONNECTION IN BEHALF OF THE CONTRACTOR FOR ANY ERROR OR NEGLIGENCE ON HIS PART. DETERMINE THE SEQUENCE OF CONSTRUCTION THROUGHOUT THE PROJECT, INCLUDING TEMPORARY FACILITIES AND CONNECTIONS REQUIRED FOR THE DURATION OF THE PROJECT.
3. THE CONTRACTOR SHALL SECURE ALL PERMITS OR APPLICATIONS, AND PAY ANY AND ALL FEES AS REQUIRED.
4. EXISTING ARCHITECTURAL SURFACES DISTURBED DURING CONSTRUCTION SHALL BE PATCHED AND PAINTED TO MATCH EXISTING.
5. WORK SHOWN IN THESE PLANS ARE NEW, UNLESS INDICATED OTHERWISE. INSTALLATION SHALL BE CONCEALED, WHERE NOT POSSIBLE, CONTRACTOR SHALL OBTAIN APPROVAL FROM ARCHITECT AND ENGINEER FOR EXPOSED INSTALLATION. A WRITTEN APPROVAL IS REQUIRED. USE SURFACE RACEWAYS, WIREKING, OR EQUIVALENT. ALL ELECTRICAL MATERIALS, DEVICES, AND EQUIPMENT FOR THE PROJECT SHALL BE NEW AND UL APPROVED.
6. ALL CONDUIT SHALL BE 3/4" MINIMUM. ALL CONDUIT SHALL BE RUN PARALLEL TO EXISTING SURFACES. WHEN CONDUIT CROSSES CORRIDORS OR ROOMS IT SHALL BE DONE PERPENDICULAR TO WALLS.
7. SEAL ALL CONDUIT PENETRATIONS THROUGH FIRE RATED WALLS. FURNISH AND INSTALL FIRE RATED BACKBOXES AS REQUIRED TO MAINTAIN FIRE RATING OF CEILING OR WALLS WHERE RECESSED ELECTRIC EQUIPMENT SUCH AS LIGHT FIXTURES, SWITCHES, RECEPTACLES, PANEL, ETC. ARE INSTALLED IN RATED WALL OR CEILING. PENETRATIONS OF FIRE RATED WALLS, CEILING, OR FLOORS SHALL COMPLY WITH CBC CHAPTER 7 REQUIREMENTS. IN WALLS AND PARTITIONS THAT ARE FOR FIRE RESISTIVE CONSTRUCTION, OPENINGS FOR STEEL ELECTRICAL OUTLET BOXES SHALL NOT EXCEED 16 SQUARE INCHES. IN ADDITION, THE AGGREGATE AREA OF SUCH OPENING SHALL NOT EXCEED 100 SQ IN FOR ANY 100 SQUARE FEET OF WALL OR PARTITION. OUTLET BOXES ON OPPOSITE SIDES OF THE WALLS OR PARTITION SHALL BE SEPARATED BY A HORIZONTAL DISTANCE OF AT LEAST 24 INCHES, OR BE PROVIDED WITH FIRE PUTTY.
8. ALL NEW WIRING SHALL BE IN CONDUIT. COORDINATE ROUTING OF CONDUIT WITH ARCHITECT AND STRUCTURAL FOR OPENINGS IN WALLS AND ANY NOTCHING OF JOISTS.
9. THE ELECTRICAL PLANS ARE SCHEMATIC IN NATURE AND ARE NOT INTENDED TO SHOW ALL OF THE ARCHITECTURAL DETAILS OR SPECIFICS OF ELECTRICAL CONSTRUCTION. TAKE ALL DIMENSIONS FROM THE ARCHITECTURAL DRAWINGS. BEFORE BEGINNING, VERIFY ALL MOUNTING HEIGHTS AND EXACT LOCATIONS FOR ALL EQUIPMENT ELECTRICAL CONNECTIONS, STUD-UPS, RECEPTACLES, OUTLETS, CONDUIT RUNS, ETC. WITH ARCHITECT AND OWNER. PLACE DEVICES LOCATED ABOVE COUNTERTOPS, SHELVING, ETC. AND IN BATHROOMS SO AS NOT TO CONFLICT WITH EDGES OF VANITYSINKING, COUNTER SPLASH, SHELVING, ETC. ARCHITECTURAL SHEETS SHALL GOVERN. SEE ELECTRICAL SECTION OF ARCHITECTURAL SPECIFICATION FOR ADDITIONAL INFORMATION.
10. PULLBOXES, ANY RACEWAY WITHOUT CABLE OR WIRE SHALL BE INSTALLED WITH MINIMUM 200 POUND TEST PULL LINE AND LARGER.
11. ALL DEVICES AND EQUIPMENT INSTALLED OUTDOORS OR EXPOSED TO THE WEATHER SHALL BE OF WEATHERPROOF CONSTRUCTION. ALL WALL PENETRATIONS TO EXTERIOR WALLS SHALL BE SEALED WATER TIGHT.
12. ALL EQUIPMENT SHALL BE LISTED AND LABELED BY A NATIONALLY RECOGNIZED TESTING LABORATORY AND SHALL BE INSTALLED AS PER LISTING OR LABELING (IE. MAXIMUM FUSE SIZE MEANS FUSE PROTECTION IS REQUIRED).
13. ALL EQUIPMENT MANUFACTURERS SHALL BE NOTED IN DRAWINGS. SUBSTITUTIONS ARE PERMITTED BUT MUST BE APPROVED EQUALLY.
14. CONNECTIONS TO MECHANICAL EQUIPMENT SHALL BE MADE WITH A MINIMUM OF 24" OF WEATHERPROOF FLEXIBLE CONDUIT TO PREVENT SOUND AND VIBRATION TRANSMISSION TO THE STRUCTURE. COORDINATE ALL MOTOR OVERLOADS AND/OR FUSES FURNISHED BY THIS CONTRACT WITH THE ACTUAL EQUIPMENT INSTALLED. SIZE OVERLOADS BASED ON MOTOR MANUFACTURER FULL LOAD CURRENT AND SERVICE FACTOR. FUSES FOR MOTOR AND TRANSFORMER CIRCUITS SHALL BE DUAL ELEMENT FUSES FOR OTHER NONMOTORISED LOADS SHALL BE FAST ACTING. ALL FUSES SHALL BE CURRENT LIMITING CLASS RK1 OR CLASS L, UNLESS OTHERWISE NOTED. CONTRACTOR SHALL COORDINATE WITH ALL TRADES FOR MANUFACTURER INSTALLATION REQUIREMENTS.
15. SEE MECHANICAL AND PLUMBING DRAWINGS FOR LOCATION OF FANS AND WATER HEATERS.
16. ALL ELECTRICAL WORK SHALL BE COORDINATED WITH THE MECHANICAL WORK AS CALLED FOR IN MECHANICAL SPECIFICATIONS.
17. GROUNDING CONDUCTORS ARE GENERALLY NOT SHOWN. GROUND AND BOND ALL EQUIPMENT, RACEWAYS, MOTORS, PANELBOARDS AND SWITCHBOARDS, ETC. IN ACCORDANCE WITH NEC ARTICLE 250.
18. FIELD MOUNTED DEVICES SUCH AS SWITCHES, MOTOR STARTERS, RECEPTACLES, ETC. ARE SHOWN IN THEIR APPROXIMATE LOCATION. SWITCH MOUNTING HEIGHT SHALL BE 48" ABOVE FINISHED FLOOR AND RECEPTACLE MOUNTING HEIGHT SHALL BE 18" ABOVE FINISHED FLOOR. CONTRACTOR SHALL COORDINATE WITH ALL TRADES FOR MANUFACTURER INSTALLATION REQUIREMENTS.
19. ELECTRICAL CONTRACTOR TO PROVIDE EXPANSION JOINT FITTINGS AT ALL EXPANSION JOINT LOCATION. USE STEEL FLEX 6 FEET EACH SIDE OF THE JOINT AND TERMINATE IN A PULLBOX AT EACH END, OR OTHER APPLIED METHODS.
20. ALL LIGHTING FIXTURE LOCATIONS AND ROUTING SHALL BE REVIEWED BY ARCHITECT PRIOR TO BEGINNING.
21. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED TO MAINTAIN A MINIMUM OF 36" CLEARANCE PER NEC ARTICLE 110.26.
22. PENETRATIONS OF FIRE RATED WALLS CEILING OR FLOORS SHALL COMPLY WITH CBC CHAPTER 7 REQUIREMENTS.
23. WHERE OUTLET BOXES ARE INSTALLED WITHIN RATED ASSEMBLIES, PROVIDE 3M MODULABLE PUTTY PADS OR EQUIVALENT TO MAINTAIN FIRE RATED ASSEMBLIES.
24. ALL RECEPTACLES SHALL BE GROUNDING TYPE.
25. ALL RECEPTACLES INSTALLED IN BATHROOMS AND KITCHENS SHALL HAVE GROUND-Fault CIRCUIT INTERRUPTER PROTECTION AS REQUIRED BY THE NATIONAL ELECTRIC CODE.
26. CONTRACTOR TO CONFIRM EXACT LOCATION OF METERS WITH ELECTRIC UTILITY.
27. SUBMIT TO THE OWNER CERTIFICATES OF INSPECTIONS IN DUPLICATE FROM AN APPROVED INSPECTION AGENCY UPON COMPLETION.
28. PERFORMANCE AND WITNESSING OF TESTS
  - A. THE CONTRACTOR SHALL FURNISH ALL INSTRUMENTS AND QUALIFIED PERSONNEL OR FIRM TO PERFORM ALL REQUIRED TESTS.
  - B. ALL NEW AND RECONNECTED ELECTRICAL CIRCUIT SHALL BE TESTED TO INSURE CIRCUIT CONTINUITY, INSULATION RESISTANCE, PROPER GROUNDING AND GROUNDING IN ACCORDANCE WITH THE LATEST STANDARDS AS STATED ABOVE. BEFORE CONNECTING POWER CABLES TO MOTORS, THE INSULATION RESISTANCE OF ALL MOTOR WINDINGS SHALL BE TESTED IN ACCORDANCE WITH THE ABOVE STANDARDS.
  - C. ANY CONTRACTOR FURNISHED AND/OR INSTALLED SPACE, RECOMMENDED VOLTAGE AND INSULATION RESISTANCE TESTS, SHALL BE CONNECTED OR REPLACED BY THE CONTRACTOR AT HIS EXPENSE.
  - D. NO EQUIPMENT SHALL BE ENERGIZED UNTIL ALL TESTS AND ADJUSTMENTS HAVE BEEN MADE.
  - E. THREE COPIES OF ALL TEST RESULTS SHALL BE DELIVERED TO THE OWNER.



Record Drawings

Designer:	_____	Date:	_____
Public Notice Inspector:	_____	Date:	_____
Underwriting Dept Head:	_____	Date:	_____
Project Engineer:	_____	Date:	_____
Public Improvements (if any) Accepted by:	_____	Date:	_____
San City Councilman:	_____	Date:	_____

Revisions

NO.	DESCRIPTION	DATE
1	ADDENDUM #1	07/23/2019



CITY OF MILPITAS  
ENGINEERING DIVISION

PHASE V INTERIOR RESTORATION, PROJECT NO. 5055  
ELECTRICAL TITLE SHEET

Recommended for Bidding by  
Whisper from, PE, City Manager

SCOPE OF WORK

- A. FURNISH AND INSTALL NEW DEVICES AND WIRING IN EXISTING OUTLET BOXES AND CONDUIT SPACES ON FLOOR PLANS.
- B. FURNISH AND INSTALL INTRUSION ALARM SYSTEM AND SMOKE DETECTION SYSTEM. HEAD END EQUIPMENT SHALL BE INSTALLED IN SIDE ENTRY ROOM.
- C. FURNISH AND INSTALL POWER FOR NEW DISPLAYS.
- D. FURNISH AND INSTALL NEW LIGHTING.
- E. NEW WIRING SHALL BE INSTALLED IN SURFACE RACEWAYS PAINTED TO MATCH ARCHITECTURAL FINISHES WHERE NOT SHOWN TO BE CONCEALED.
- F. COORDINATE WITH AV DRAWINGS FOR EXACT LOCATIONS OF DATA AND POWER FOR CEILING MOUNTED PROJECTORS.

SYMBOLS

- BRANCH CIRCUIT WIRING IN CONDUIT CONCEALED IN CEILING SPACE OR WHERE POSSIBLE, EXPOSED ON ROOF OR BUILDING EXTERIOR.
- BRANCH CIRCUIT WIRING IN CONDUIT CONCEALED UNDER FLOOR, UNDERGROUND OR WHERE POSSIBLE.
- CONDUIT UP
- CONDUIT DOWN
- CONDUIT STUBBED OUT IN ACCESSIBLE CEILING LOCATION OR 12" BELOW STRUCTURE AND CAPPED
- BRANCH CIRCUIT HOME RUN TO PANEL, CONCEALED IN CEILING SPACE OR WHERE POSSIBLE
- JUNCTION BOX - CEILING/ROOF/WALL MOUNTED
- REFERENCE SHEET NOTE
- PANEL, BOARD/TERMINAL CABINET - FUSING/SURFACE MOUNTED
- FUSED DISCONNECT SWITCH
- WALL MOUNTED DUPLEX RECEPTACLE 20A, 120V, NEMA 5-20R, 48" (60")
- COUNTER HEIGHT MOUNTED DUPLEX RECEPTACLE 20A, 120V, NEMA 5-20R, 44" (60")
- GROUNDING GROUND FAULT CURRENT INTERRUPTER
- PHONE AND DATA OUTLET IN SINGLE RECEPTACLE - COORDINATE LOCATION WITH FURNITURE. SEE ARCHITECT'S DRAWINGS.
- PHONE OUTLET IN SINGLE RECEPTACLE - MODERUM CAT 5E CABLE TO PATCH PANEL, MOUNT 18" AFF UNLESS NOTED OTHERWISE.
- DATA OUTLET, MODERUM CAT5A CABLE TO PATCH PANEL, MOUNT 18" AFF UNLESS NOTED OTHERWISE.
- DETAIL TAG REFER TO DETAIL # ON SHEET XXX
- REFERENCE SHEET NOTE

APPLICABLE CODES

1. 2016 BUILDING STANDARD ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R.
  2. 2016 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 C.C.R.
  3. 2016 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.
  4. 2016 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R.
  5. 2016 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R.
  6. 2016 CALIFORNIA FIRE CODE (FC), PART 6, TITLE 24 C.C.R.
  7. 2016 CALIFORNIA GREEN BUILDING REQUIREMENTS, PART 7, TITLE 24 C.C.R.
  8. 2016 CALIFORNIA GREEN BUILDING REQUIREMENTS, PART 11, TITLE 24 C.C.R.
  9. 2016 CALIFORNIA GREEN BUILDING REQUIREMENTS, PART 12, TITLE 24 C.C.R.
  10. 2016 CALIFORNIA GREEN BUILDING REQUIREMENTS, PART 12, TITLE 24 C.C.R.
  11. 2016 CALIFORNIA GREEN BUILDING REQUIREMENTS, PART 12, TITLE 24 C.C.R.
  12. 2016 CALIFORNIA GREEN BUILDING REQUIREMENTS, PART 12, TITLE 24 C.C.R.
- CITY OF MILPITAS MUNICIPAL CODES
- NEPA 13, AUTOMATIC SPRINKLER SYSTEM, 2016 EDITION
- NEPA 14, STANDPIPE AND HOSE SYSTEMS, 2016 EDITION
- NEPA 72, NATIONAL FIRE ALARM CODE, 2016 EDITION

SHEET INDEX

E201	ELECTRICAL TITLE SHEET
E201	FIRST FLOOR ELECTRICAL
E202	SECOND FLOOR ELECTRICAL
E203	LIGHTING PLAN

16167

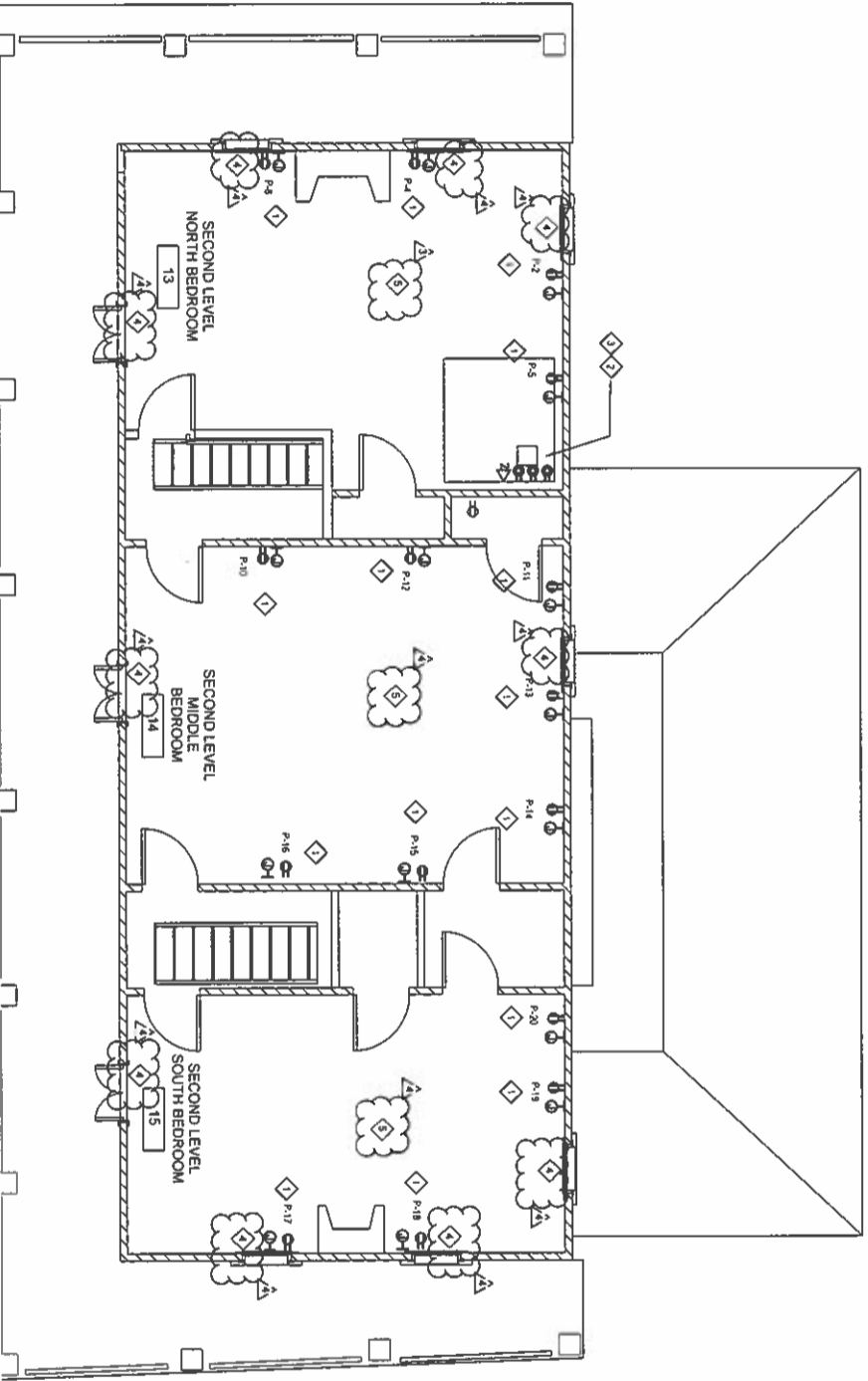
E001

1/4" = 1'-0"

21, 23



GENERAL NOTES	
<p>A. COORDINATE EXACT LOCATION OF EQUIPMENT WITH ARCHITECTURAL AND AV DRAWINGS PRIOR TO INSTALLING.</p> <p>B. ALL NEW WIRE SHALL COMPLY WITH ARTICLE 310 FOR BRANCH CIRCUITS.</p> <p>C. ALL NEW WIRE SHALL BE CAPED AND IDENTIFIED BY COLOR.</p> <p>D. FURNISH AND INSTALL TFCO POWER SERIES PRO SECURITY SYSTEM ON APPROVED EQUAL SYSTEM REQUIREMENTS.</p> <p>E. WIRELESS DOOR AND WINDOW SENSORS.</p> <p>F. WIRELESS SMOKE DETECTORS PER MANUFACTURER REQUIREMENTS.</p> <p>G. WIRELESS SMOKE DETECTORS PER MANUFACTURER REQUIREMENTS.</p> <p>H. WIRELESS SMOKE DETECTOR NETWORKED TO TRANSMITTER/RECOMMUNICATOR FOR OFF-SITE ALERT. INSTALL PER ROOM ALLOW THREE @ SECOND FLOOR. REVIEW INSTALLATION LOCATION(S) WITH ARCHITECT.</p>	
SHEET NOTES	
<p>1. TWO(2) SMOKE SENSORS LOCATED IN WALL FOR POWERED DATA FOR FIRST FLOOR CEILING. MOUNTED PROTECTORS. MOUNTING CABINETS IN 2ND FLOOR SPACE. MC CABLE FOR POWER. 1-1/4" CONDUIT FOR PROTECTORS. SET AV 2.01 DRAWING FOR COORDINATION.</p> <p>2. AV CABLES SHALL BE TERMINATED AT RACK FOR AV USE. CONNECT DEVICES TO CIRCUITS 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. SET AV 2.01 DRAWING FOR COORDINATION.</p> <p>3. WIRELESS SMOKE DETECTOR NETWORKED TO TRANSMITTER/RECOMMUNICATOR FOR OFF-SITE ALERT. INSTALL PER ROOM ALLOW THREE @ SECOND FLOOR. REVIEW INSTALLATION LOCATION(S) WITH ARCHITECT.</p>	



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<b>Record Drawings</b>																																		
Designer: _____	Date: _____																																	
Public Works Inspector: _____	Date: _____																																	
Utility/Ready Draft: _____	Date: _____																																	
Project Engineer: _____	Date: _____																																	
Public Improvements Inspected/Approved by: _____	Res. No. _____																																	
City Council on: _____																																		
<b>Revisions</b>																																		
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Recommended for Building By: _____ Date: _____																																		
Milpitas Iron, P.E. City Manager																																		
CITY OF MILPITAS ENGINEERING DIVISION ALVISO ADOBE RENOVATION PHASE V INTERIOR RESTORATION, PROJECT NO. 5055 SECOND FLOOR ELECTRICAL																																		
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E2.02	E2.02																																	
1/4" = 1'-0"	1/4" = 1'-0"																																	
23	29																																	

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- A. TRACK LIGHT FIXTURES SHALL BE CONTROLLED BY LOCAL WALL SWITCHES AND AV CABINET.
- B. ALL NEW WORK SHALL COMPLY WITH THE CALIFORNIA ELECTRICAL CODE.
- C. ALL NEW WORK SHALL COMPLY WITH THE NATIONAL ELECTRICAL CODE.
- D. INSTAL SWITCHES PER THE 2016 CALIFORNIA ELECTRICAL CODE.
- E. SEE TITLE 24 SPECIES FOR LIGHTING REQUIREMENTS.



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A circular professional engineer seal for the State of California. The outer ring contains the text "REGISTERED PROFESSIONAL ENGINEER" at the top and "STATE OF CALIFORNIA" at the bottom, separated by two stars. The inner circle features a stylized figure of a person holding a torch, with the word "ENGINEERING" written in a curve below it. The name "STEPHEN K. KOPP" is written in a curve above the figure, and the number "45678" is written in a curve below the figure.

Designer:	Date:
Public Works Inspector:	Date:
Utility/Facility Dept., Head:	Date:
Project Engineer:	Date:

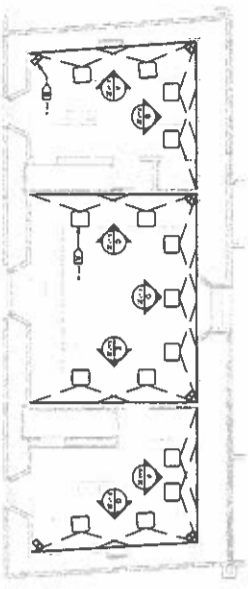
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Recommended for Bidding by **Date**

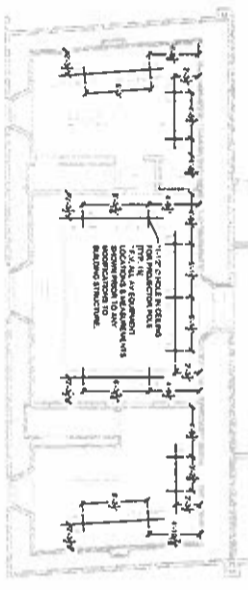
Ythoos Kim, P.E., CAP Manager

E6.01

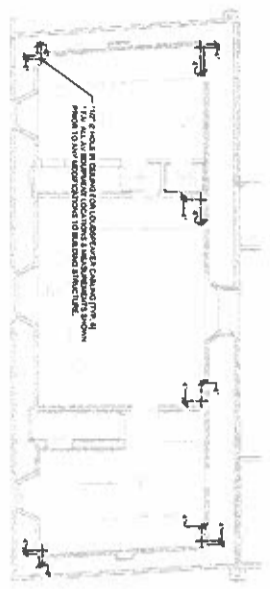
 $1/4" = 1'-0"$ 
$$= \frac{24}{2}$$



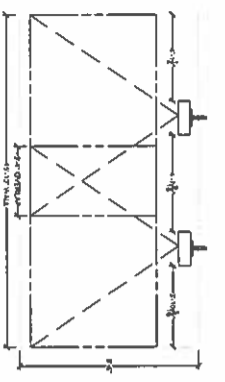
FIRST LEVEL  
1 AV SYSTEMS - FACILITY CEILING PLAN 1  
SCALE: 1/8" = 1'



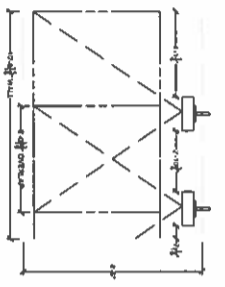
FIRST LEVEL  
2 AV SYSTEMS - FACILITY CEILING PLAN 2 - PROJECTOR POLE LOCATIONS  
SCALE: 1/8" = 1'



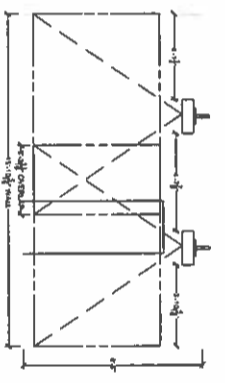
FIRST LEVEL  
3 AV SYSTEMS - FACILITY CEILING PLAN 3 - SPEAKER CABLING LOCATION  
SCALE: 1/8" = 1'



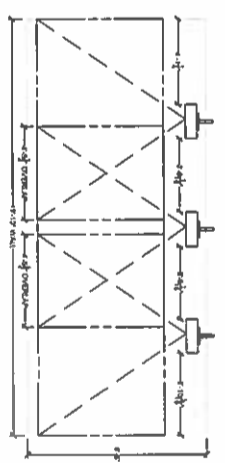
NORTH BEDROOM, PLAN WEST  
1 AV SYSTEMS - FACILITY ELEVATION  
SCALE: 1/8" = 1'



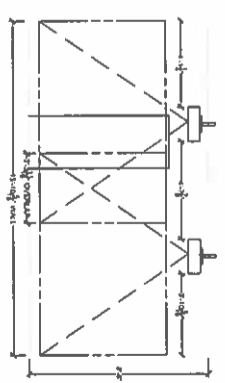
NORTH BEDROOM, PLAN NORTH  
2 AV SYSTEMS - FACILITY ELEVATION  
SCALE: 1/8" = 1'



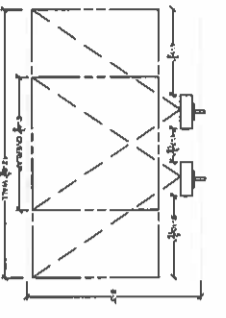
LIVING ROOM, PLAN WEST  
3 AV SYSTEMS - FACILITY ELEVATION  
SCALE: 1/8" = 1'



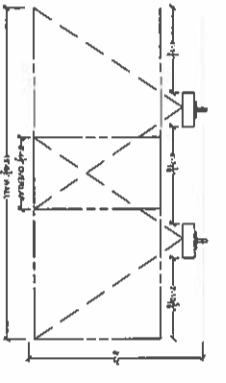
LIVING ROOM, PLAN NORTH  
4 AV SYSTEMS - FACILITY ELEVATION  
SCALE: 1/8" = 1'



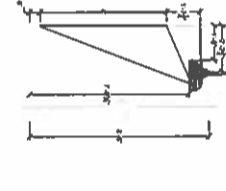
LIVING ROOM, PLAN EAST  
5 AV SYSTEMS - FACILITY ELEVATION  
SCALE: 1/8" = 1'



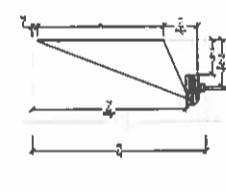
SOUTH BEDROOM, PLAN NORTH  
6 AV SYSTEMS - FACILITY ELEVATION  
SCALE: 1/8" = 1'



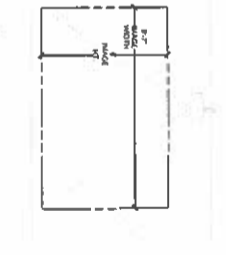
SOUTH BEDROOM, PLAN EAST  
7 AV SYSTEMS - FACILITY ELEVATION  
SCALE: 1/8" = 1'



NORTH BEDROOM & LIVING ROOM  
8 AV SYSTEMS - TYP. FACILITY SECTION  
SCALE: 1/8" = 1'



SOUTH BEDROOM  
9 AV SYSTEMS - TYP. FACILITY SECTION  
SCALE: 1/8" = 1'



FIRST LEVEL  
10 AV SYSTEMS - TYP. IMAGE SIZE  
SCALE: 1/8" = 1'

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DRAWINGS FOR LOCATION & INSTALLATION OF  
MOUNTING HARDWARE ONLY.  
EQUIPMENT, & CABLING N.I.C.

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AV EQUIPMENT LEGEND:  
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Designer Stamp

Record Drawings

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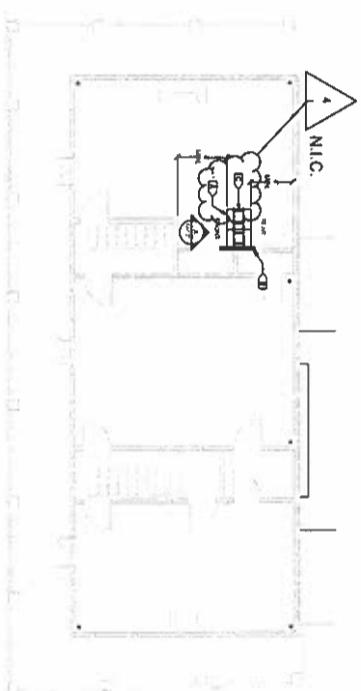
Revisions

Rev.	Description	Date
1	ADDENDUM #4	07/23/19
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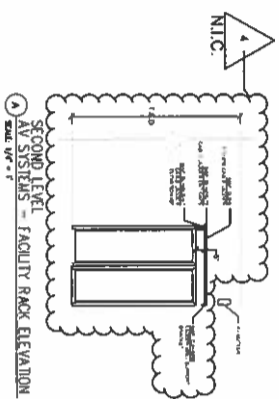


CITY OF MILPITAS  
ENGINEERING DIVISION  
ALVISO ADOBE RENOVATION  
PROJECT NO. 5055  
PHASE V INTERIOR RESTORATION, PROJECT NO. 5055  
FACILITY CEILING PLAN & ELEVATIONS

PROJECT NO.  
16167  
REC. DWG. NO.  
AV100  
SCALE  
AS NOTED



SECOND LEVEL  
AV SYSTEMS - FACILITY FLOOR PLAN

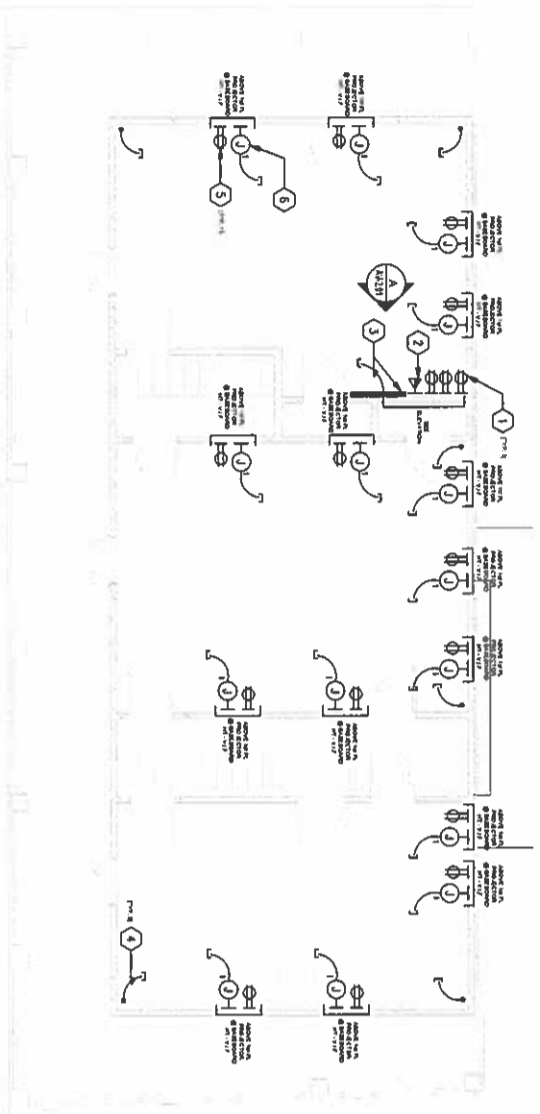


SECOND LEVEL  
AV SYSTEMS - FACILITY RACK ELEVATION

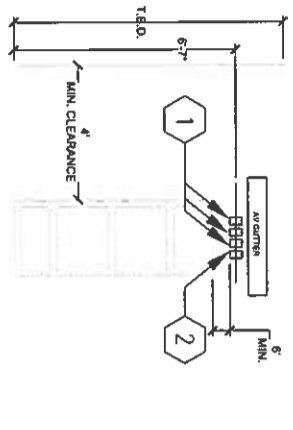
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AV ELECTRICAL NOTES:

- SECOND LEVEL
- 1 AT AV RACKS PROVIDE (3) 120V 20A BRKLES AC POWER RECEPTACLES
  - 2 AT AV RACKS PROVIDE BUILDING CABLE/INTERNET SERVICE FIELD, OUT TO PROVIDE CONNECTION TO SERVICE, ETC. TO PROVIDE PATHWAY TO SERVICE CONNECTION LOCATION.
  - 3 AT AV CLOSET LOCATION PROVIDE (1) AV OUTLET (SIZED BY E.C.) W/ (1) 3/4" C/P/ALS SLOTTED UP TO DATA PROTECTOR LOCATION (FOR A.K.A. PROVIDED BY E.C.)
  - 4 ABOVE EACH 1st FLOOR SPEAKER LOCATION PROVIDE (1) 3/4" C. SLOTTED TO AV OUTLET [TYP. 6 LOCATIONS]
  - 5 AT 2nd FLOOR WALL ABOVE 1st FLOOR PROTECTOR LOCATION(S) PROVIDE (1) 3/4" C/P/ALS SLOTTED UP TO DATA PROTECTOR LOCATION (FOR A.K.A. PROVIDED BY E.C.)
  - 6 AT 3rd FLOOR WALL ABOVE 1st FLOOR PROTECTOR LOCATION(S) PROVIDE (1) 3/4" C/P/ALS SLOTTED UP TO DATA PROTECTOR LOCATION (FOR A.K.A. PROVIDED BY E.C.)



SECOND LEVEL  
AV SYSTEMS - ELECTRICAL FLOOR PLAN  
SCALE: 1/4" = 1'



SECOND LEVEL  
AV SYSTEMS - ELECTRICAL RACK ELEVATION  
SCALE: 1/2" = 1'



AVI System Designed & Engineered For:  
AVIDEX - FREMONT  
4405 Hayward Avenue  
Fremont, CA 94538  
Phone: 510.329.7100 Fax: 510.329.7101  
www.avidexav.com



455 E CALAVERAS BLVD  
MILPITAS, CA 95035

NOTES:  
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF MILPITAS SPECIFICATIONS FOR ELECTRICAL INSTALLATION.  
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF MILPITAS SPECIFICATIONS FOR ELECTRICAL INSTALLATION.  
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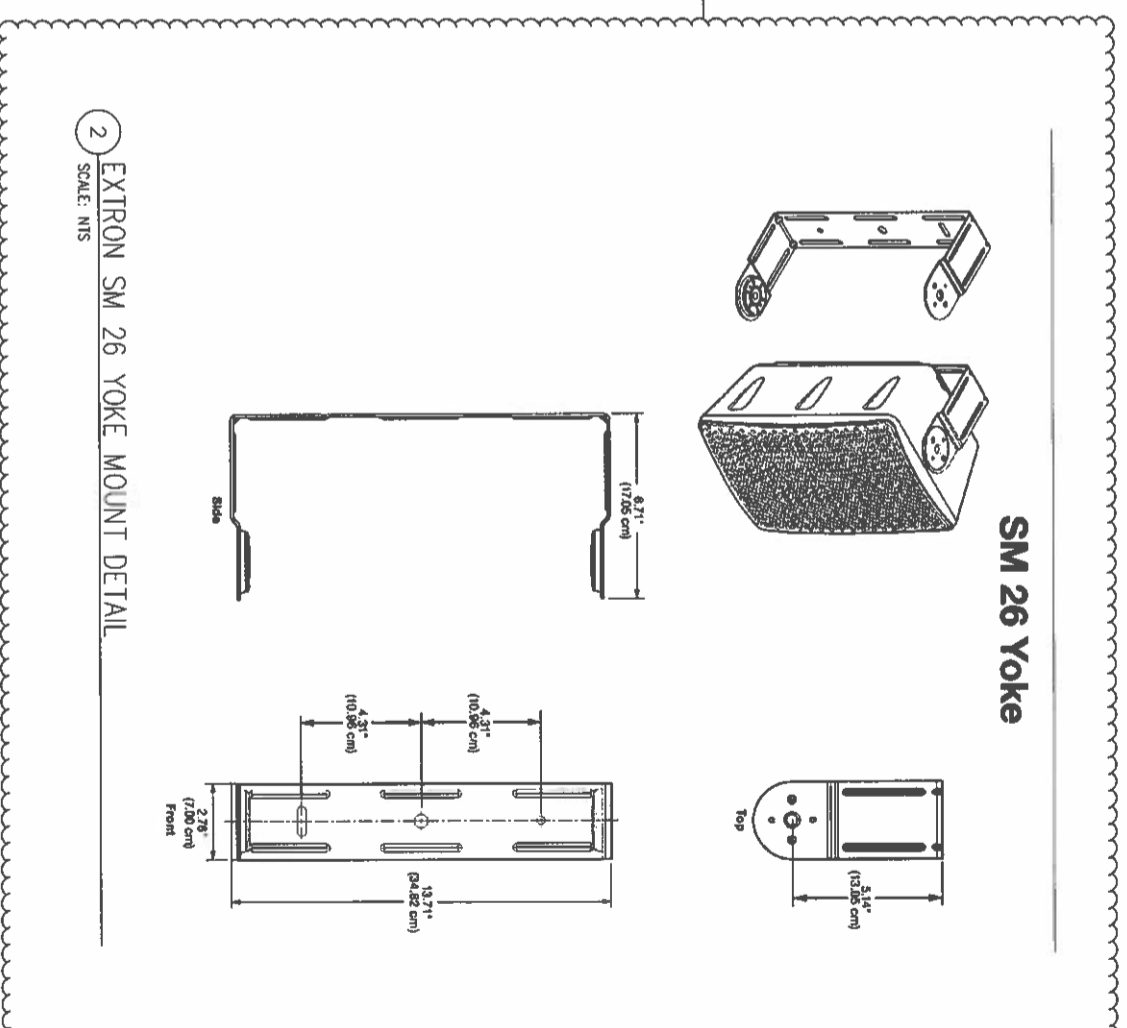
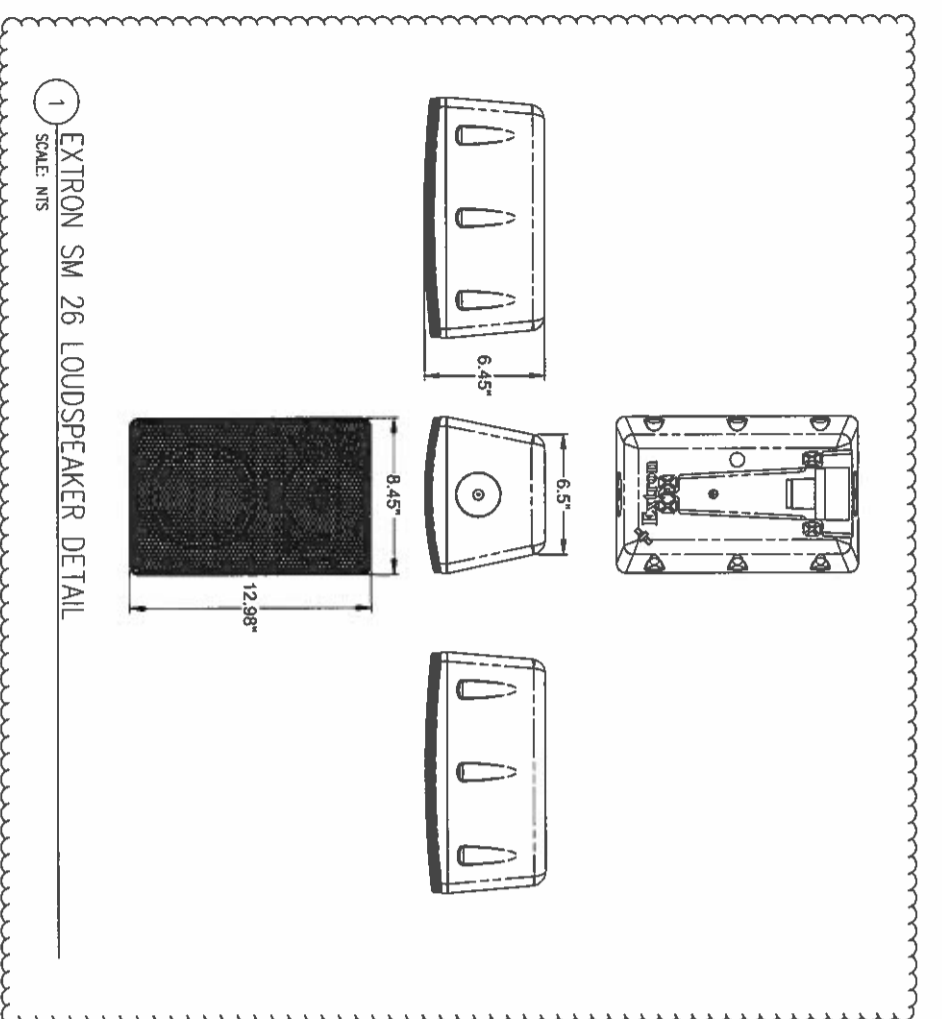
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2	10/1/01	DESIGN DEVELOPMENT
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NO.	DATE	DESCRIPTION
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NO.	DATE	DESCRIPTION
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Project No. 16167		REC. DWG. NO. AV3.01		SCALE MTS																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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