



**AMENDMENT NO. 1**  
**TO THE PROFESSIONAL SERVICES AGREEMENT**  
**BETWEEN THE CITY OF MILPITAS AND**  
**ALTA PLANNING + DESIGN, INC.**  
**FOR**  
**TRAILS AND BIKEWAY PEDESTRIAN MASTER PLAN UPDATE**

This Amendment No. 1 is entered into this \_\_\_\_<sup>19th</sup> day of May 2020, by and between the City of Milpitas, a municipal corporation of the State of California (hereafter referred to as "City"), and **Alta Planning + Design, Inc.**, a California Corporation (hereafter referred to as "Consultant"). City and Consultant are sometimes individually referred to as "Party" and collectively as "Parties" in this Amendment No 1.

**RECITALS:**

WHEREAS, on February 20, 2019, the Parties entered into a Professional Services Agreement for the Trails and Bikeway Pedestrian Master Plan Update (the "Agreement") for the maximum amount of \$193,183.00, and with a term period of February 20, 2019, to June 30, 2020; and

WHEREAS, the Parties now desire to amend the Agreement to extend the term period by six months.

NOW, THEREFORE, in consideration of the mutual covenants and conditions herein contained, the Parties agree to amend the Agreement as follows:

1. The first sentence of Section 5. Term is hereby amended to read as follows:

"The term of this Agreement shall be from **February 20, 2019** to **December 30, 2020**, unless earlier terminated as provided herein."

2. All other provisions of the Agreement not amended by this Amendment No. 1 shall remain in full force and effect.

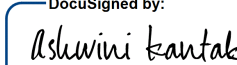
[SIGNATURES ON THE FOLLOWING PAGE]

**SIGNATURE PAGE OF AMENDMENT NO. 1  
TO PROFESSIONAL SERVICES AGREEMENT BETWEEN  
THE CITY OF MILPITAS AND  
ALTA PLANNING + DESIGN, INC.**

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 1 as of the date first written above.

**CITY OF MILPITAS**

*Approved By:*

DocuSigned by:  


Steven G. McHarris, Interim City  
Manager

May-19-2020


Date

*Approved As To Form:*

DocuSigned by:  

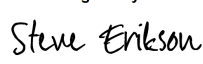

Christopher J. Diaz, City Attorney

*Approved:*

DocuSigned by:  


Walter C. Rossmann, Risk  
Manager/Director of Finance

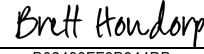
*Approved As To Content:*

DocuSigned by:  


Steve Erickson, Engineering  
Director/City Engineer

**Alta Planning + Design, Inc.**

DocuSigned by:



Signature

Brett Hondorp

Name

President

Title

May-15-2020

Date

5/15/2020

DIR Registration Number (If  
Applicable)