

**LOCAL GOVERNMENT PROJECT ARPA GRANTS RESOLUTION  
RESOLUTION 2024-33**

Entitled: A RESOLUTION AUTHORIZING SUBMISSION OF AN LOCAL GOVERNMENT PROJECT ARPA GRANTS APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD ON BEHALF OF THE GOVERNING BODY FOR THE CITY OF MILLS

FOR THE PURPOSE OF:

Finished water storage tank; COVID/inflationary cost increases

**W I T N E S S E T H**

**WHEREAS**, the Governing Body for the City of Mills desires to participate in the LOCAL GOVERNMENT PROJECT ARPA GRANT program to assist in financing this request; and

**WHEREAS**, the Governing Body for the City of Mills recognizes the need for the request; and

**WHEREAS**, the Local Government Project ARPA Grant program requires that certain criteria be met, as described in the State Loan and Investment Board's Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and

**WHEREAS**, if any of the disbursed grant funds are later deemed to not comply with the SLIB criteria or the criteria of the American Rescue Plan Act (ARPA), the grant applicant agrees to repay the ineligible grant funds within 15 days of such finding to the Office of State Lands and Investments.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF MILLS** that a grant application in the amount of \$442,260.00 be submitted to the State Loan and Investment Board for consideration at the next Board meeting after application processing to assist in funding the City of Mills Finished Water Storage Tank

**BE IT FURTHER RESOLVED**, that Sabrina Kemper, Community Development Director and Matt Williams, City Engineer are hereby designated as the authorized representatives of the City of Mills to act on behalf of the Governing Body on all matters relating to this grant application.

**PASSED, APPROVED AND ADOPTED THIS** \_\_\_\_\_ **day of** \_\_\_\_\_, **2024.**

BY:

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Mayor, Leah Juarez

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Councilman, Sara McCarthy

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Councilman, Cherie Butcher

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Councilman, Tim Sutherland

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Councilman, Brad Neumiller

ATTEST:

\_\_\_\_\_  
City Clerk