



# CITY OF MILLS

EST. 1921

**CHECK LIST FOR**

**May 9<sup>th</sup>, 2023**

**COUNCIL MEETING**

City Hall/Court

3-28-2023	31003	Void
4-24-2023	31136-31140	Manuals
4-25-2023	31141-31145	Transmittals
4-26-2023	31146-31152	Manuals
5-1-2023	31153	Manual
5-1-2023	31154	Transmittals
5-2-3023	31155-31158	Manuals
5-3-2023	31159-31199	Vouchers
	<b>COURT</b>	
4-20-2023	1754-1757	Manual
4-20-2023	1758	Void
4-25-2023	1759	Manual
5-1-2023	1760	Manual

**COUNCIL:**

\_\_\_\_\_

**MAYOR:** \_\_\_\_\_

**CITY CLERK:** \_\_\_\_\_



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