RESOLUTION NO. 4624

A RESOLUTION PURSUANT TO \$7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2024-2025 TO INCREASE THE BUDGETED AMOUNT IN VARIOUS FUNDS FOR VARIOUS UNBUDGETED REVENUES AND EXPENDITURES.

WHEREAS, the City of Miles City wishes to amend the budget for Fiscal Year 2024-2025 to increased appropriations as a result of several unanticipated revenues and expenditures related to the City of Miles City, as permitted by §7-6-4006 MCA;

AND WHEREAS, such amendment of the final budget will result in an overall increase in appropriation authority within multiple funds,

AND WHEREAS the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2024-2025 shall be increased in the following amounts:

| FUND/ACCOUNT | DESCRIPTION | REVENUE |
|----------------------|------------------------------|----------------|
| 1000-344010 (101000) | Training Reimbursement | \$500 |
| 1000-342022 (101000) | Fire Contract Revenue | (\$45,399) |
| 2701-342022 (101000) | Fire Contract Revenue | \$45,399 |
| 2850-362020 (101000) | State Reimbursement | \$26,000 |
| 2850 335080 (101000) | Grant from Prior year | \$87,000 |
| 2880-365035 (101000) | Excess Library funding | \$349,000 |
| 3000-311010 (101000) | GO Bond Tax Revenue | \$522,086 |
| 1000-337000 (101000) | Local Body Cam Grant | \$2,375 |
| 1000-337000 (101000) | DUI Task Force Reimbursement | \$4,208 |
| 1000-341030 (101000) | DCI OT Reimbursement | \$1,210 |
| 1000-334004 (101000) | OT STEP Grant | \$1,535 |
| 5610-343062 (101000) | Excess Aviation Fuel Revenue | \$307,000 |
| 5610-331129 (101000) | Unanticipated FAA Grant | \$100,000 |

Total Revenue increased in various funds \$1,400,914

| FUND/ACCOUNT | <u>DESCRIPTION</u> | EXPENSE |
|---------------------|------------------------------------|----------------|
| 1000-021-420140-370 | Animal Control Training | \$500 |
| 2520-108-430233-230 | Paved Oasis parking lot (has cash) | \$104,392 |

| 2850-105-420140-220 | State Reimbursement | \$26,000 |
|---------------------|-----------------------------------|-----------|
| 1000-005-420140-220 | Local Body Cam Grant | \$2,375 |
| 1000-005-420140-111 | DUI Task Force Reimbursement | \$4,208 |
| 1000-005-420140-121 | DCI OT Reimbursement | \$1,210 |
| 1000-005-420140-121 | OT STEP Grant | \$1,535 |
| 5610-087-430300-363 | Repairs from windstorm | \$12,906 |
| 1000-006-410300-350 | Unbudgeted Elevator repair | \$500 |
| 1000-008-411230-350 | Move elevator repair to Court | (\$500) |
| 1000-001-410200-345 | Telephone 3 Month Double Charge | \$239 |
| 1000-003-410500-345 | Telephone 3 Month Double Charge | \$344 |
| 1000-004-411100-345 | Telephone 3 Month Double Charge | \$378 |
| 1000-005-420140-345 | Telephone 3 Month Double Charge | \$1,266 |
| 1000-007-420460-345 | Telephone 3 Month Double Charge | \$846 |
| 1000-009-410540-345 | Telephone 3 Month Double Charge | \$165 |
| 1000-021-440600-345 | Telephone 3 Month Double Charge | \$235 |
| 1000-036-411020-345 | Telephone 3 Month Double Charge | \$105 |
| 1000-201-431200-345 | Telephone 3 Month Double Charge | \$150 |
| 2394-018-420531-345 | Telephone 3 Month Double Charge | \$254 |
| 2510-107-430220-345 | Telephone 3 Month Double Charge | \$482 |
| 2520-108-430220-345 | Telephone 3 Month Double Charge | \$250 |
| 5210-025-430510-345 | Telephone 3 Month Double Charge | \$183 |
| 5510-010-420730-345 | Telephone 3 Month Double Charge | \$463 |
| 2820-034-521204-820 | Received Excess funding | \$21,721 |
| 2880-112-460100-360 | Excess Library funding | \$200,536 |
| 3000-007-490500-662 | GO Bond Loan Payment (has cash) | \$80,000 |
| 3000-007-490500-663 | GO Bond Laon Payment (has cash) | \$98,625 |
| 4005-501-420140-366 | Equip Vehicle (Cash available) | \$4,895 |
| 5610-087-430300-930 | FAA Grant & excess cash available | \$270,000 |
| 5610-087-430300-237 | Unanticipated excess fuel sales | \$225,000 |

Total expense increased in various funds \$1,059,263

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2023-2024 on the 13th day of August, 2024, at 6:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS $12^{\rm TH}$ DAY OF AUGUST, 2025.

| | Dwayne Andrews, Mayor |
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| ATTEST: | |
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| Mary Rowe, City Clerk | |
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| | ASSED AND ADOPTED BY A DULY E CITY COUNCIL OF THE CITY OF 5 TH DAY OF AUGUST, 2025. |
| ATTEST: | Dwayne Andrews, Mayor |
| Mary Rowe, City Clerk | |