

## JOINT APPLICATION FOR PROPOSED WORK IN MONTANA'S STREAMS, WETLANDS, FLOODPLAINS, AND OTHER WATER BODIES

Use this form to apply for one or all local, state, or federal permits listed below. "Information for Applicant" includes agency contacts and instructions for completing this application. To avoid delays, submit all required information, including a project site map and drawings. Incomplete applications will result in the delay of the application process. Other laws may apply. It is the applicant's responsibility to obtain all permits and landowner permission, when applicable, before beginning work.

✓	<u>PERMIT</u>	<u>AGENCY</u>	<u>FEE</u>
	310 Permit	Local Conservation District	No fee
X	SPA 124 Permit	Department of Fish, Wildlife and Parks	No fee
	Floodplain Permit	Local Floodplain Administrator	Varies by city/county (\$25 - \$500+)
X	Section 404 Permit, Section 10 Permit	U. S. Army Corps of Engineers	Varies (\$0 - \$100)
X	318 Authorization 401 Certification	Department of Environmental Quality	\$250 (318); \$400 - \$20,000 (401)
	Navigable Rivers Land Use License or Easement	Department of Natural Resources and Conservation, Trust Lands Management Division	License \$25; Easement \$50, plus annual fee

### A. APPLICANT INFORMATION

NAME OF APPLICANT: City of Miles City  
 Has the landowner consented to this project?  Yes  No  
 Mailing Address: P.O. Box 910 Day Phone: 406 874-8602  
 Physical Address: 17 So. 8th Evening phone: \_\_\_\_\_  
 City/State/Zip: Miles City MT 59301 E-Mail: City Clerk@MilesCity.Mt.Gov

NAME OF LANDOWNER (if different from applicant): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Day Phone: \_\_\_\_\_  
 Physical Address: \_\_\_\_\_ Evening Phone: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ E-Mail: \_\_\_\_\_

NAME OF CONTRACTOR/AGENT (if one is used): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Day Phone: \_\_\_\_\_  
 Physical Address: \_\_\_\_\_ Evening Phone: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ E-Mail: \_\_\_\_\_

### B. PROJECT SITE INFORMATION

NAME OF STREAM or WATER BODY at project location Town Nearest Town Miles City  
 Address/Location: \_\_\_\_\_ Geocode (if available): \_\_\_\_\_  
 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_ County Custer  
 Longitude \_\_\_\_\_, Latitude \_\_\_\_\_

The state owns the beds of certain state navigable waterways. Is this a state navigable waterway? Yes or No.  
 If yes, send copy of this application to appropriate DNRC land office – see Information for Applicant.

**ATTACH A PROJECT SITE MAP OR A SKETCH** that includes: 1) the water body where the project will take place, roads, tributaries, landmarks; 2) a circled "X" representing the exact project location. IF NOT CLEARLY STATED ON THE MAP OR SKETCH, **PROVIDE WRITTEN DIRECTIONS TO THE SITE.**

*This space is for all Department of Transportation and SPA 124 permits (government projects).*  
 Project Name \_\_\_\_\_  
 Control Number \_\_\_\_\_ Contract letting date \_\_\_\_\_  
 MEPA/NEPA Compliance  Yes  No If yes, #14 of this application does not apply.

### C. PROJECT INFORMATION

1. **TYPE OF PROJECT** (check all that apply)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Bridge/Culvert/Ford Construction | <input type="checkbox"/> Fish Habitat                      | <input type="checkbox"/> Mining            |
| <input type="checkbox"/> Bridge/Culvert/Ford Removal      | <input type="checkbox"/> Recreation (docks, marinas, etc.) | <input type="checkbox"/> Dredging          |
| <input type="checkbox"/> Road Construction/Maintenance    | <input type="checkbox"/> New Residential Structure         | <input type="checkbox"/> Core Drill        |
| <input type="checkbox"/> Bank Stabilization/Alteration    | <input type="checkbox"/> Manufactured Home                 | <input type="checkbox"/> Placement of Fill |
| <input type="checkbox"/> Flood Protection                 | <input type="checkbox"/> Improvement to Existing Structure | <input type="checkbox"/> Diversion Dam     |
| <input type="checkbox"/> Channel Alteration               | <input type="checkbox"/> Commercial Structure              | <input type="checkbox"/> Utilities         |
| <input type="checkbox"/> Irrigation Structure             | <input type="checkbox"/> Wetland Alteration                | <input type="checkbox"/> Pond              |
| <input type="checkbox"/> Water Well/Cistern               | <input type="checkbox"/> Temporary Construction Access     | <input type="checkbox"/> Debris Removal    |
| <input type="checkbox"/> Excavation/Pit                   | <input type="checkbox"/> Other _____                       |  |

2. **PLAN OR DRAWING** of the proposed project **MUST** be attached. **This plan or drawing must include:**

- a plan view (looking at the project from above)
- dimensions of the project (height, width, depth in feet)
- location of storage or stockpile materials
- drainage facilities
- an arrow indicating north
- a cross section or profile view
- an elevation view
- dimensions and location of fill or excavation sites
- location of existing or proposed structures, such as buildings, utilities, roads, or bridges

3. **IS THIS APPLICATION FOR** an annual maintenance permit?  Yes  No  
(If yes, an annual plan of operation must be attached to this application – see “Information for Applicant”)

4. **PROPOSED CONSTRUCTION DATE.** Include a project timeline. Start date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Finish date \_\_\_\_/\_\_\_\_/\_\_\_\_ Is any portion of the work already completed?  Yes  No  
(If yes, describe the completed work.)

5. **WHAT IS THE PURPOSE** of the proposed project?

To provide water for city pool

6. **WHAT IS THE CURRENT CONDITION** of the proposed project site? Include a description of the existing vegetation, bank condition, bank slope, and height. What other structures are nearby?

Stable City has Portment Pump in place (since the 1940's)

7. **PROVIDE A BRIEF DESCRIPTION** of the proposed project.

to divert water from taung River thru Soalan Lake (Swimming pool) to Cook lake & Back into taung River (Less than 300 yards Down River from pump)

8. **PROJECT DIMENSIONS.** How many linear feet of bank will be impacted? How far will the proposed project encroach into and extend away from the water body?

9. **VEGETATION.** What type and how much vegetation will be removed or covered with fill material?

NONE

10. **MATERIALS.** Describe the materials to be used and how much.

Cubic yards/Linear feet

Size and Type

Source

11. **EQUIPMENT.** What equipment is proposed to be used for the work? Where and how will the equipment be used on the stream bank and/or the waterbody?

12. **CONSIDER THE IMPACTS OF THE PROPOSED PROJECT, EVEN IF TEMPORARY.** Describe planned efforts during and after construction to:

- Minimize erosion, sedimentation, or turbidity?
- Minimize stream channel alterations?
- Minimize effects to stream flow or water quality caused by materials used or removal of ground cover?
- Minimize effects on fish and aquatic habitat?
- Minimize risks of flooding or erosion problems upstream and downstream?
- Revegetate/protect existing vegetation and control weeds?

13. **WHAT ARE THE NATURAL RESOURCE BENEFITS** of the proposed project?

14. **LIST ALTERNATIVES** to the proposed project. Why was the proposed alternative selected?

**D. ADDITIONAL INFORMATION FOR SECTION 404, SECTION 10, AND FLOODPLAIN PERMITS.** If applying for a Section 404 or Section 10 permit, fill out questions 1-3. If applying for a floodplain permit, fill out questions 3-6. (Additional information is required for floodplain permits – See “Information for Applicant.”)

1. Will the project involve placement of fill material in a wetland? If yes, describe. How much wetland area will be filled? Calculate the area impacted by fill activity or other disturbance. Note: A delineation of the wetland may be required.

2. If there is a plan for compensatory mitigation, describe the location, type, and amount of proposed mitigation. Attach additional sheet if necessary.
  
3. List the names and address of landowners adjacent to the project site. This includes properties adjacent to and across from the project site. (Some floodplain communities require certified adjoining landowner lists).
   

---



---



---
  
4. List all applicable local, state, and federal permits and indicate whether they were issued, waived, denied, or pending. Note: All required local, state, and federal permits, or proof of waiver must be issued prior to the issuance of a floodplain permit.
  
5. Floodplain Map Number \_\_\_\_\_
6. Does this project comply with local planning or zoning regulations?  Yes       No

**E. SIGNATURES/AUTHORIZATIONS**

Each agency must have original signatures signed in blue ink.

**After completing the form**, make the required number of copies and **then sign each copy**. Send the copies with original signatures and additional information required directly to each applicable agency.

The statements contained in this application are true and correct. I possess the authority to undertake the work described herein or I am acting as the duly authorized agent of the landowner. I authorize inspection of the project site after notice by inspection authorities.

APPLICANT:  
Print Name: \_\_\_\_\_

LANDOWNER:  
Print Name: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant                      Date

\_\_\_\_\_  
Signature of Landowner                      Date

\*CONTRACTOR/AGENT:  
Print Name: \_\_\_\_\_

\_\_\_\_\_  
Signature of Contractor/Agent              Date

\*Contact agency to determine if contractor signature is required.