

CITY OF MILES CITY DOWNTOWN URBAN RENEWAL DISTRICT BUSINESS ASSISTANCE GRANT – PRE-APPLICATION

(Please complete all applicable information)

(The Board may reject the pre-application or request more information if deemed incomplete)

(Note: all information submitted for consideration will be accessible to the public)

BUSINESS INFORMATION

Name of Applicant: Gary L & Bernadette M Cridland

Business Name: Gary Cridland Construction

Business Mailing Address: 809 Bridge St, Miles City, MT

Business Description/Purposes: Property Management/Rental of 809 Bridge St., Miles City, MT

Project Physical Address: 809 Bridge St, Miles City, MT

Project Address Geocode: 14-1740-33-02-0000

Principal Contact: Gary Cridland

Phone: (406) 951-2651

E-Mail: glcridland@midrivers.com

Tax ID #: 517-58-7074

Business Type (C-Corp, S-Corp, LLC, Partnership, etc.): Sole Proprietor

Date Business Formed: 1-1-1992

Date Property Acquired: 5-10-2001

Property Insurance Carrier: Farmers Union Insurance, Agent Blayne Watts

PROJECT INFORMATION

(See GRANT MATCH REQUIREMENT GUIDELINES for current match requirements.)

Proposed project description:

The project consists of water mitigation, flood control, termite control, ice problems remedies on North side, & mold elimination.

Some time ago the alley was paved (asphalt) by city & or their contractors. The grade was establish too high thus encapsulating the bottom 3"-4" of the steel panels, The damage resulting from this action included: leakage into the building, severe rusting of the bottom of the steel panels (both inside & out), moisture causing severe rotting of the sill plate, termite infestation into the building at back bottom wall, up on the next lateral 2x4 support & even other locations in the building, visible mold on building & possible mold in the spray on insulation inside.

The best solution (in progress now) appears to be asphalt removal & regrading at a lower level so that the wall can be repaired, & getting the water, ice, & snow away from the building by putting in all new concrete pavement so drainage properly flows to the storm drains. Gutters will also help by getting water controlled & headed the proper direction.

Explain how this project fits within the District's purview as defined by State statute and explained in the "City of Miles City Downtown Urban Renewal Plan":

Historic & attractive downtown Miles City is a very desirable, doable, & sellable asset. With a life tyle in Miles City "2nd to none", we can help existing business to thrive & grow as well as attract developers & business to locate here.

As a side note, we are participating the "Downtown Art Walk". A very large mural is planned to start next week on our West concrete wall & will also adjoin as a corner on the neighboring brick building owned by Shawn & Bonnie Crabtree. The mural will promote our history & would be a great tourism attractant & point of interest for local downtown,

Mile City is a fine place to live & by overcoming some apparent "detours" we can: create new jobs, develop new housing, encourage business expansion development, & increase our tax base.

Estimated Project Start Date: 6-1-2026 (asphalt demo & new concrete pavement)

Estimated Project Completion Date: 7-31-2026

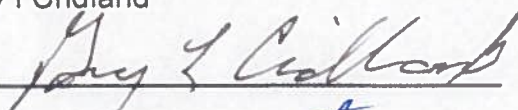
Estimated Project Cost: \$9450

Business Assistance Request: \$7560

CERTIFICATION

I (we), Gary L & Bernadette M Cridland
certify that the statements and estimates within this application as well as any and all
documentation submitted as attachments to this application under separate cover are true
and correct to the best of my (our) knowledge and belief.

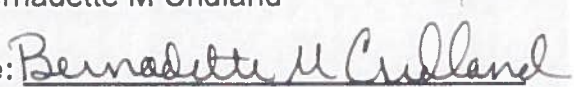
Name: Gary L Cridland

Signature: 

Title: Own/Gen Mgr 

Date: 6-16-26 105 8th

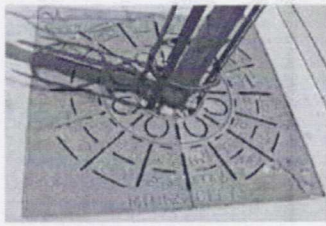
Name: Bernadette M Cridland

Signature: 

Title: Own/ Office Mgr

Date: 6-16-26

Return grant PRE-APPLICATION as follows:



CITY OF MILES CITY DOWNTOWN URBAN RENEWAL DISTRICT BUSINESS ASSISTANCE GRANT – APPLICATION

(Please complete and attach all requested information – check boxes are the indication)
(The Board may reject the application or request more information if deemed incomplete)
(Note: all information submitted for consideration will be accessible to the public)

☐ **ADDITIONAL BUSINESS INFORMATION**

Legal Business Owners:

Shareholders/Partners	Mailing Address	Owned
Gary L Cridland	2804 Sudlow, Miles City, MT 59301	50%
Bernadette M Cridland	2804 Sudlow, Miles City, MT 59301	50%

Click or tap here to enter text.

***A current financial statement for each shareholder involved in the project may be required as well as documentation of financial capacity. (This information will be kept confidential, subject to challenge in a court of law.)

☐ **ADDITIONAL EMPLOYMENT INFORMATION**

Number of Retained Positions:

Full Time: 2

Part Time: 0

Average Hourly Wage: \$20.65 (for CRIDCO LLC \$24 Serviceman & \$17.31 Office/Manager))

If applicable, Number of New Positions to be Created:

Full Time: N/A

Part Time: N/A

Average Hourly Wage: N/A

Please provide a summary of the fringe benefits provided to employees:

Paid holidays & vacation, plus overtime (for CRIDCO IIC)

***Attachment: If applicable, please attach an Excel spreadsheet listing and describing the job classifications, average wage and a schedule of when you anticipate the positions will be created and filled.

☐ **ADDITIONAL PROJECT INFORMATION**

Project Architectural or Engineering Firm (if applicable): N/A

Primary Architectural or Engineering Contact: N/A

Address: N/A

Phone: N/A

Email: N/A

Project Contractor (if applicable): Gary Cridland Construction

Primary Contractor Contact: Gary Cridland

Address: PO Box 1071, Miles City, MT 59301

Phone: (406) 951-2651

Email: glcridland@midrivers.com

To the applicant's knowledge, has said architect/engineer or contractor ever failed to qualify as a responsible bidder, refused to enter into a contract after an award has been made, or failed to complete a construction or development contract within the last 10 years? (If yes, please explain)

No

☐ **ADDITIONAL PROJECT BUDGET**

(See GRANT MATCH REQUIREMENT GUIDELINES for current match requirements.)

☒ **Attachment 1:** Please attach an Excel spreadsheet with a detailed itemized Project Budget, including (where applicable) acquisition, architectural design/supervision, contractor, permitting and other associated fees. Please provide an electronic version to the TIFD Board Coordinator as well.

☒ **Attachment 2:** Attach bids for each proposed project expense where applicable.

☐ **Attachment 3:** Attach letters of credit and associated documentation from each lender showing: Lender, Loan Amount (\$), Interest Rate (%), Term (Years), and Payment (\$/Period).

☐ **BUSINESS AND FINANCIAL INFORMATION**

The following business or personal financial information is required in addition to that requested above and below for the Board to consider your application:

- ☐ Business Plan
- ☐ Business Pro Forma
- ☐ Company Balance Sheet
- ☐ Company Income Statement
- ☐ Additional Financial Information as requested

Annual Amount of Property Taxes: \$3313

Are Property Taxes Current? (if no, please explain):

Yes

Has the applicant or any individual or entity affiliated with the development of this project been adjudged bankrupt, either voluntarily or involuntarily, within the past ten years? (if yes, please explain and fill out the other content)

No

Name: N/A

Date Adjudicated: N/A

Has the applicant or any individual or entity affiliated with the development of this project been indicted for or convicted of any felony within the past 10 years? (if yes, please explain and fill out the other content)

NO

Date: N/A

Charge: N/A

Court: N/A

Final Disposition: N/A

Location: N/A

Project Financial Lender: N/A

Primary Lender Contact: N/A

Address: N/A

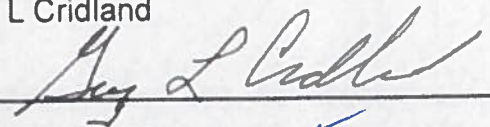
Phone: N/A

Email: N/A

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certify that the statements and estimates within this application as well as any and all
documentation submitted as attachments to this application under separate cover are true
and correct to the best of my (our) knowledge and belief.

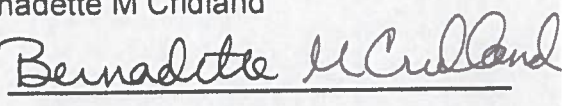
Name: Gary L Cridland

Signature: 

Title: Own/Gen Mgr

Date: 6-16-2026

Name: Bernadette M Cridland

Signature: 

Title: Own/Office Mgr

Date: 6-16-2026

Required attachments:

- ☒ Attachment 1 (Project Budget): Excel spreadsheet with a detailed itemized Project Budget, including all architectural design/supervision, permitting and other associated fees. (Please provide an electronic version to the TIFD Board Coordinator as well)
- ☒ Attachment 2 (Bids/Quotes/Estimates): Bids/Quotes/Estimates for each proposed project expense listed in the Itemized Project Budget.
- ☐ Attachment 3 (Lender Commitments): Attach letters of credit and associated documentation from each lender showing: Lender, Loan Amount (\$), Interest Rate (%), Term (Years), and Payment (\$/Period).

Other Attachments as applicable:

- ☐ Excel spreadsheet briefly listing and describing the job classifications with the average wage noted by each job classification and a schedule of when the positions are anticipated to be created and filled.
- ☐ Shareholder financial statements and capacities
- ☐ Business Plan
- ☐ Pro Forma
- ☐ Balance Sheet
- ☐ Income Statement
- ☐ Additional Financial Information as requested

Gary L Cridland Construction

Estimate

P.O. Box 1071
Miles City, Mt. 59301

Date	Estimate #
6/16/2026	1

Name / Address

			Project
Description	Qty	Rate	Total
CRIDCO LLC dba CridCo Water Treatment	1	2,750.00	2,750.00
Haynes Enterprise, Inc	1	2,500.00	2,500.00
Bug out Pest Control	1	2,105.00	2,105.00
C&T Seamless Gutters Clint Boucher	1	1,450.00	1,450.00
Contingency & or Other Fees 7%	1	645.00	645.00
		Total	\$9,450.00



Estimate

PO Box 1071
809 Bridge St
Miles City, MT 59301

Canature

Authorized Dealer

Date	Estimate No.
6/17/2026	Repairs

Gary Cridland Construction
PO Box 1071
Miles City, MT 59301

Description	Project		
	Qty	Rate	Total
809 Bridge St , Miles City, MT Alley Concrete Project			
#1 Labor to open up N side 48' of Butler steel building, so that totally rotted lateral 2x4s at base & up 3.5' w/ rusted anchors could be removed	1.5	50.00	75.00
#2 Wire brush & clean rusted steel panels bottom 4" in preparation to paint w/ POR-15 (stop rust treatment)	10	50.00	500.00
#3 Replace & re-anchor 96' treated 2x4s totally wrapped w/ deck wrap water proofing tape & simultaneous install 48' of galvalume metal base drip edge & screw panel hack together	11.5	50.00	575.00
#4 Repaint bottom 6" w/ automotive color to match paint	1.5	50.00	75.00
#5 Assist w/ concrete forming & concrete pouring at building doors, Masking at galvalume base & protection of panels to protect from splashing of concrete on steel panels. Mold treatment & other clean-up on walls.	10	50.00	500.00
#6 Repair & refinish rusted walk in door & replace seal on bottom of 10' wide overhead door	9.5	50.00	475.00
Subtotal Labor (1) Employee only (Owner provided labor w/o wages included)			2,200.00
Materials to Include: Por-15 (rust stopper), 96' treated 2x4s, bottom galvalume base trim, concrete anchors, screws w/washers, deck water proofing tape, automotive paint, masking tape, mold remover treatment, door astragals		550.00	550.00
Subtotal Materials Only (no tool expense included)			550.00
Total			\$2,750.00

Phone #	Fax #
406-234-2151	406-232-2151

Signature

[Handwritten Signature]

Subject: Gutter Qoute

From: Clint Boucher <clintboucher@gmail.com>

Date: 6/17/2026, 7:58 PM

To: glcridland@midrivers.com

Gutter quote for Cridco

6" Gutter with 2 downspouts draining into the alley.

48' of gutter

46' of downspouts and kickouts

94' x \$11.00 per foot = \$1,034.00

Gutter quote for Crabtree's building

40' of downspout and kickout

40' x \$11.00 per foot = \$440.00

C&T Seamless Gutters

759 kinsey rd

Miles City, MT 59301

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Thanks,

Clint Boucher

(406) 853-1721

STATEMENT

Bug Out Pest Control



P.O. Box 181
Forsyth, Montana 59327
(406) 351-9046 - (406) 351-1716
(406) 351-1782

CUSTOMER	Credito Water
ADDRESS	809 Bridge St. Miles City
PHONE #	951-2651

DATE	6-9-26
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AMOUNT REMITTED	
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DETACH AND MAIL WITH YOUR REMITTANCE. YOUR CANCELLED CHECK IS YOUR RECEIPT

paid CK # 1045

DESCRIPTION	BALANCE
Termite treatment	
treated North Alley side of Building	\$700.00
Knocking every 1' down to around 3'	
800 gallons used	
AMOUNT DUE	\$700.00

BOSS Printing, Glendive, MT 5893 BugOutSTMNT (Rev. 4-21)

Pest Termites Date 6-9-26 Time 6:00 - 7:00 **Thank You!**
Temp 65° Rate _____ Chemical termidor Total Gal 80 gal

* note had to get done prior TO ALLEY Concrete

ESTIMATE SHEET

Bug Out Pest Control

P.O. Box 181

Forsyth, Montana 59327

(406) 351-9046 - (406) 351-1716

(406) 346-9489



CUSTOMER

Cridco Water

ADDRESS

809 Bridge St Miles city

PHONE #

DATE

1-28-20

ESTIMATE

\$1,425.00

THE TERMS OF PAYMENT FOR TERMITE TREATMENT IS IN FULL AT TIME OF COMPLETION OF SERVICE.

Date 1-28-20

Serviceman Trey

Phone 351 1782

Comments:

☐ Monthly Pest Control

☒ Termite Treatment

☐ Other:

Spot treat by front door

-Drilling in front and west wall

-Rod down 1-2 feet under concrete
every foot around front & west wall

BOSS Printing, Glendive, MT 59323 BugOutESTIMATE (REV.11-14)

ALL ESTIMATES VOID AFTER _____ DAYS.

Bug Out Pest Control agrees to use the best materials available and to apply these materials in ways approved and recommended by the local state and federal agencies controlling the sale, licensing, and application of such materials.

All accounts due by 10th of month.

A finance charge of 1 1/2% per month (which is an annual percentage rate of 18%) or minimum charge of \$1.00 will be charged on all accounts not paid in full thereafter.



Estimate

Date 6/18/2026

Estimate # 1491

Name / Address

Haynes Enterprises LLC
86 Agate Drive
Miles City, MT 59301

HAYNES ENTERPRISES LLC
86 AGATE DRIVE
MILES CITY, MT 59301

WWW.CURBMT.COM
CURBMT@HOTMAIL.COM
406-234-5296

Project

P.O. #

Terms

Due on receipt

Due Date

6/18/2026

Item	Description	Qty	Rate	Total
Concrete Miles City	demo and replace concrete in front of overhead door, replace with 6" concrete with rebar 2 foot on center	1	2,500.00	2,500.00
Total				\$2,500.00