

General Fund

| For period ending March 31, 2025 | | | | |
|----------------------------------|-----------|-------------|-----------|------------|
| | Actual | Budget | Balance | % Received |
| | | <u>2025</u> | | |
| Revenues | | | | |
| Taxes | | | | |
| Ad Valorem | \$197,452 | \$238,589 | \$41,137 | 83% |
| Fuel Taxes | | | | |
| Fuel Tax - First Local | \$17,716 | \$35,000 | \$17,284 | 51% |
| Fuel Tax - Second Local | \$12,831 | \$25,000 | \$12,169 | 51% |
| Half-cent sales tax | \$21,295 | \$40,000 | \$18,705 | 53% |
| Franchise fees | | | | |
| Electricity - Duke Energy | \$29,341 | \$41,000 | \$11,659 | 72% |
| Utility Service taxes | | | | |
| Electricity - Duke Energy | \$32,932 | \$53,000 | \$20,068 | 62% |
| Propane | \$2,212 | \$3,000 | \$788 | 74% |
| Communications | \$16,399 | \$25,000 | \$8,601 | 66% |
| Total Taxes | \$330,178 | \$460,589 | \$130,411 | |
| Licenses and permits | | | | |
| Occupational - Businesses | \$400 | \$2,200 | \$1,800 | 18% |
| Occupational License - Landlord | \$40 | \$2,000 | \$1,960 | 2% |
| Occupational License - Insur Co | \$0 | \$1,500 | \$1,500 | 0% |
| Permits - Zoning Compliance | \$1,550 | \$1,500 | -\$50 | 103% |
| Permits - Special Events | \$0 | \$500 | \$500 | 0% |
| Land Use | \$50 | \$200 | \$150 | 25% |
| Total Licenses/permits | \$2,040 | \$7,900 | \$5,860 | 1 |
| Intergovernmental | | | | |
| Wild Spaces Public Places | \$23,649 | \$44,000 | \$20,351 | 54% |
| Other Infrastructure Surtax | \$23,649 | \$44,000 | \$20,351 | 54% |
| Fines - Civil Traffic | \$10,727 | \$14,000 | \$3,273 | 77% |
| Mobile Home Licenses | \$267 | \$300 | \$33 | 89% |
| Alcoholic Beverage Licenses | \$1,126 | \$1,000 | -\$126 | 113% |
| Traffic Signal Maintenace | \$0 | \$950 | \$950 | 0% |
| State Shared revenues | \$13,503 | \$23,500 | \$9,997 | 57% |
| Total Intergovernmental | \$72,921 | \$127,750 | \$54,829 | |



For period ending March 31, 2025

| For period ending March 31, 2025 | | | | |
|----------------------------------|-----------|-------------|-------------|-----|
| | Actual | Budget | Balance | |
| | ' | <u>2025</u> | | • |
| | | | | |
| Other | | | | |
| Interest | \$39,277 | \$65,000 | \$25,723 | 60% |
| Rents | \$0 | \$5,400 | \$5,400 | 0% |
| Misc Revenue | \$863 | \$1,500 | \$637 | 58% |
| Other Reimbursements | \$600 | \$1,200 | \$600 | 50% |
| Prior Year WSPP Restricted | \$0 | \$25,000 | \$25,000 | 0% |
| Prior Year Restricted | \$0 | \$0 | \$0 | |
| CDBG-CV Grant | \$0 | \$2,934,000 | \$2,934,000 | 0% |
| Grants | \$0 | \$350,000 | \$350,000 | 0% |
| Insurance Reimbursements | \$2,660 | \$0 | -\$2,660 | |
| Total Other | \$43,400 | \$3,382,100 | \$3,338,700 | |
| Charges for Services | | | | |
| Transfer in | | | | |
| Water | \$0 | \$0 | \$0 | |
| Total Other Financing source | \$0 | \$0 | \$0 | |
| Total Revenues/Other | \$448,539 | \$3,978,339 | \$3,529,800 | |



| For period ending March 31, 2025 | | | | |
|----------------------------------|----------|-------------|----------|-----|
| | Actual | Budget | Balance | |
| | | <u>2025</u> | | ' |
| Expenditures | | | | |
| Town Commission | | | | |
| Personnel Services | | | | |
| Salaries | \$16,80 | \$33,600 | \$16,800 | 50% |
| FICA | \$1,12 | 9 \$2,083 | \$954 | 54% |
| Medicare | \$26 | 4 \$487 | \$223 | 54% |
| Other Post Emplyment Benefits | \$1,41 | 1 \$2,650 | \$1,239 | 53% |
| Total Salaries and Benefits | \$19,60 | 4 \$38,820 | \$19,216 | |
| Operating Expenses | | | | |
| Professional Development | \$1,34 | 1 \$5,500 | \$4,159 | 24% |
| Capital Outlay | \$ | 0 \$0 | \$0 | |
| Total Operating Expenses | \$1,34 | 1 \$5,500 | \$4,159 | |
| Total Town Commission | \$20,945 | \$44,320 | \$23,375 | |



| 3 | Actual | Budget | Balance | |
|------------------------------|----------|-------------|----------|------|
| | | <u>2025</u> | | |
| Town Administrator / Clerk | | | | |
| Personnel Services | | | | |
| Salaries | \$37,581 | \$75,161 | \$37,580 | 50% |
| Overtime | \$1,067 | \$2,500 | \$1,433 | 43% |
| Health Insurance | \$5,725 | \$13,500 | \$7,775 | 42% |
| FICA | \$2,396 | \$4,815 | \$2,419 | 50% |
| Medicare | \$560 | \$1,126 | \$566 | 50% |
| Professional Development | \$0 | \$2,500 | \$2,500 | 0% |
| Total Salaries and Benefits | \$47,330 | \$99,602 | \$52,272 | |
| Operating expenses | | | | |
| Workers Comp | \$600 | \$543 | -\$57 | 110% |
| Office Supplies | \$129 | \$500 | \$371 | 26% |
| Dues and Publications | \$593 | \$1,500 | \$907 | 40% |
| Capital Outlay | \$0 | \$0 | \$0 | |
| Total Operating Expenses | \$1,322 | \$2,543 | \$1,221 | |
| Total Town Administrator | \$48,652 | \$102,145 | \$53,493 | |



| roi period ending March 31, 2023 | Actual | Budget | Balance | |
|---------------------------------------|-----------|-------------|-------------|-------|
| | 110000 | 2025 | | |
| General Government Operating | | | | |
| Operations | | | | |
| Insurance - Liability | \$5,000 | \$5,500 | \$500 | 91% |
| Insurance - Property | \$16,841 | \$25,000 | \$8,159 | 67% |
| Office Equipment Maintenance | \$2,927 | \$1,500 | -\$1,427 | 195% |
| Building Maintenance | \$45,406 | \$3,500 | -\$41,906 | 1297% |
| Utilities | | | | |
| Electric - Town Hall | \$5,902 | \$10,000 | \$4,098 | 59% |
| Electric - Museum | \$527 | \$650 | \$123 | 81% |
| Electric - Archive | \$867 | \$900 | \$33 | 96% |
| Electric - Cemetery | \$230 | \$500 | \$270 | 46% |
| Electric - Fire Station | \$2,434 | \$3,500 | \$1,066 | 70% |
| Telephone - Town Hall | \$1,574 | \$2,100 | \$526 | 75% |
| Internet | \$1,211 | \$2,500 | \$1,289 | 48% |
| Operating Supplies | \$2,262 | \$6,500 | \$4,238 | 35% |
| Office Supplies | \$3,532 | \$2,600 | -\$932 | 136% |
| Postage | \$8 | \$1,000 | \$992 | 1% |
| Elevator Service | \$894 | \$2,500 | \$1,606 | 36% |
| Janitorial Supplies | \$92 | \$250 | \$158 | 37% |
| Pest & Termite Control | \$2,000 | \$3,000 | \$1,000 | 67% |
| Contracted Services | \$5,337 | \$5,000 | -\$337 | 107% |
| Professional Services | | | | |
| IT | \$2,995 | \$8,500 | \$5,505 | 35% |
| Auditor | \$728 | \$5,000 | \$4,272 | 15% |
| Engineering / Surveying | \$0 | \$3,000 | \$3,000 | 0% |
| Janitorial | \$3,950 | \$6,600 | \$2,650 | 60% |
| Dues and Publications | \$632 | \$1,200 | \$568 | 53% |
| Promotional | \$1,641 | \$5,500 | \$3,859 | 30% |
| Capital Outlay - Other Infrastructure | \$11,846 | \$0 | -\$11,846 | |
| CDBG-CV Grant | \$0 | \$934,000 | \$934,000 | 0% |
| Capital Outlay - CDBG-CV Grant | \$0 | \$2,000,000 | \$2,000,000 | 0% |
| General Govt Operations | \$118,836 | \$3,040,300 | \$2,921,464 | |



| | Actual | Budget | Balance | |
|---------------------------------|-----------|-------------|-------------|-----|
| | | <u>2025</u> | | |
| <u>Legal</u> | | | | |
| Contractual- City Attorney | \$21,000 | \$38,000 | \$17,000 | 55% |
| Advertisement | \$2,169 | \$4,000 | \$1,831 | 54% |
| Total Legal | \$23,169 | \$42,000 | \$18,831 | |
| Land Development Planning | | | | |
| Contractual - Planning Services | \$1,750 | \$7,000 | \$5,250 | 25% |
| Advertisement | \$0 | \$1,500 | \$1,500 | 0% |
| Total and Development Planning | \$1,750 | \$8,500 | \$6,750 | |
| Elections | | | | |
| Expenses | \$0 | \$3,500 | \$3,500 | 0% |
| Advertising | \$0 | \$100 | \$100 | 0% |
| Postage | \$0 | \$50 | \$50 | 0% |
| Total Elections | \$0 | \$3,650 | \$3,650 | |
| Total General Government | \$213,352 | \$3,240,915 | \$3,027,564 | |
| <u>Public Works</u> | | | | |
| Personnel Services | | | | |
| Salaries | \$15,833 | \$66,269 | \$50,436 | 24% |
| Health Insurance | \$4,279 | \$22,000 | \$17,721 | 19% |
| Overtime | \$594 | \$2,438 | \$1,844 | 24% |
| Part-Time | \$11,126 | \$26,480 | \$15,354 | 42% |
| FICA | \$1,708 | \$5,902 | \$4,194 | 29% |
| Medicare | \$400 | \$1,380 | \$980 | 29% |
| Retirement | \$0 | \$0 | \$0 | |
| Uniforms | \$0 | \$0 | \$0 | |
| Total Salaries and Benefits | \$33,940 | \$124,469 | \$90,529 | |



| | Actual | Budget | Balance | |
|-------------------------------|---------|---------------|-------------|------|
| | | <u>2025</u> | | |
| Operating expenses | | | | |
| Street Lights | \$9,93 | \$16,000 | \$6,066 | 62% |
| Insurance - Auto | \$1,72 | 26 \$3,000 | \$1,274 | 58% |
| Insurance - Liability | \$33 | 37 \$600 | \$263 | 56% |
| Insurance - Property | \$3,70 | 52 \$5,200 | \$1,438 | 72% |
| Workmans Comp | \$3,45 | 50 \$5,000 | \$1,550 | 69% |
| School Signal Maintenance | 9 | \$0 \$650 | \$650 | 0% |
| Repairs and Maint- Equip | \$97 | 73 \$1,500 | \$527 | 65% |
| Operating Supplies | \$4,36 | 58 \$3,500 | -\$868 | 125% |
| Uniforms | 9 | \$0 \$300 | \$300 | 0% |
| Professional Development | 9 | \$0 \$0 | \$0 | |
| Vehicle Repair | 9 | \$0 \$750 | \$750 | 0% |
| Fuel | \$2,0 | 77 \$4,750 | \$2,673 | 44% |
| Street Maintenance | \$92 | 22 \$6,500 | \$5,578 | 14% |
| Tree Removal | \$1,80 | 00 \$7,500 | \$5,700 | 24% |
| Contract Services | 9 | \$0 \$7,500 | \$7,500 | 0% |
| Capital Outlay | \$4,60 | 00 \$5,000 | \$400 | 92% |
| Total Operating Supplies | \$33,94 | 49 \$67,750 | \$33,801 | |
| Total Public Works | \$67,88 | 39 \$192,21 | 9 \$124,330 | |
| Public Safety | | | | |
| Fire Safety Fund Contribution | | \$0 \$135,000 | \$135,000 | 0% |
| Total Public Safety | 9 | \$0 \$135,000 | \$135,000 | |



| Actual | Pudgot | Palanco | |
|-----------|--|--|---|
| Actual | | Dalatice | |
| | <u>2025</u> | | |
| | | | |
| | | | |
| \$4,253 | \$7,200 | \$2,947 | 59% |
| \$1,655 | \$3,000 | \$1,345 | 55% |
| \$426 | \$2,000 | \$1,574 | 21% |
| \$933 | \$3,200 | \$2,267 | 29% |
| \$550 | \$250 | -\$300 | 220% |
| \$0 | \$7,500 | \$7,500 | 0% |
| \$570 | \$2,500 | \$1,930 | 23% |
| \$445 | \$500 | \$55 | 89% |
| \$0 | \$750 | \$750 | 0% |
| \$34,261 | \$375,000 | \$340,739 | 9% |
| \$43,093 | \$401,900 | \$358,807 | |
| \$324,334 | \$3,970,034 | \$3,645,701 | |
| \$124 205 | \$8 305 | (\$115 QO1) | |
| | \$1,655 \$426 \$933 \$550 \$0 \$570 \$445 \$0 \$34,261 | \$4,253 \$7,200 \$1,655 \$3,000 \$426 \$2,000 \$933 \$3,200 \$550 \$250 \$0 \$7,500 \$570 \$2,500 \$445 \$500 \$0 \$750 \$34,261 \$375,000 \$43,093 \$401,900 \$324,334 \$3,970,034 | \$4,253 \$7,200 \$2,947 \$1,655 \$3,000 \$1,345 \$426 \$2,000 \$1,574 \$933 \$3,200 \$2,267 \$550 \$250 -\$300 \$0 \$7,500 \$7,500 \$570 \$2,500 \$1,930 \$445 \$500 \$55 \$0 \$750 \$750 \$34,261 \$375,000 \$340,739 \$43,093 \$401,900 \$358,807 |



Solid Waste Fund

| Net Revenue Over Expenses | -: | \$1,247 | \$0 | \$1,247 | |
|---|----------|---------|-------------|----------|-----|
| Total Expenditures | \$: | 55,124 | \$121,303 | \$66,179 | |
| Transfer to Water Fund | | \$0 | \$6,000 | \$6,000 | 0% |
| Operating Supplies | | \$0 | \$150 | \$150 | 0% |
| Contractual Services - Commercial | \$: | 22,718 | \$48,253 | \$25,535 | 47% |
| <u>Expenditures</u> Contractual Services - Residential | \$: | 32,406 | \$66,900 | \$34,494 | 48% |
| Total Revenues | \$: | 53,877 | \$121,303 | \$67,426 | |
| Total Charges | \$! | 53,877 | \$121,303 | \$67,426 | |
| Solid Waste Charges | \$ | 53,877 | \$121,303 | \$67,426 | 44% |
| Charges | | | | | |
| <u>Revenues</u> | | | <u>====</u> | | |
| | 7.000.01 | | 2025 | | |
| , | Actual | F | Budget | Balance | |



Water Fund

| | Actual | Budget | Balance | |
|--------------------------------------|-------------|-------------|-------------|-----|
| | | <u>2025</u> | | |
| Revenues | | | | |
| Operating Income | | | | |
| Charges | | | | |
| Water Use | \$89,00 | \$167,600 | \$78,595 | 53% |
| Service Charge | \$4,954 | \$5,000 | \$46 | 99% |
| New Connection | \$1,500 | \$0 | -\$1,500 | |
| Interest | \$4,73 | \$8,000 | \$3,268 | 59% |
| Total Charges | \$100,19 | \$180,600 | \$80,409 | |
| Other | | | | |
| Transfer from Solid Waste | \$(| \$6,000 | \$6,000 | 0% |
| SRF Grant / Loan - Planning & Design | \$75,000 | \$252,500 | \$177,500 | 30% |
| SRF Grant / Loan - construction | \$(| \$1,550,000 | \$1,550,000 | 0% |
| Prior year ARPA | <u></u> \$(| \$301,542 | \$301,542 | 0% |
| Total Other | \$75,000 | \$2,110,042 | \$2,029,042 | |
| Total Revenues | \$175,191 | \$2,290,642 | \$2,109,451 | |



Expenditures

| Personnel Services | | | | |
|---------------------------------------|----------|-----------|----------|------|
| Salaries - Operation | \$39,939 | \$76,500 | \$36,561 | 52% |
| Overtime | \$3,328 | \$5,000 | \$1,672 | 67% |
| Health Insurance | \$4,278 | \$10,000 | \$5,722 | 43% |
| FICA | \$2,683 | \$5,053 | \$2,370 | 53% |
| Medicare | \$627 | \$1,182 | \$555 | 53% |
| Retirement | \$975 | \$1,950 | \$975 | 50% |
| Workers Comp | \$1,003 | \$2,500 | \$1,497 | 40% |
| Total personnel Services | \$52,833 | \$102,185 | \$49,352 | |
| Operating Expenses | | | | |
| Contractual Services | | | | |
| Water Operator | \$5,343 | \$15,000 | \$9,657 | 36% |
| Audit | \$0 | \$5,000 | \$5,000 | 0% |
| Annual Service Contract | \$12,011 | \$12,500 | \$489 | 96% |
| Backflow Prevention | \$0 | \$4,500 | \$4,500 | 0% |
| Billing Software | \$3,000 | \$1,600 | -\$1,400 | 188% |
| Professional Development | \$650 | \$2,000 | \$1,350 | 33% |
| Postage | \$1,600 | \$2,500 | \$900 | 64% |
| Utilities - Electricity | \$2,799 | \$7,200 | \$4,401 | 39% |
| Utilities - Communication Line | \$194 | \$1,000 | \$806 | 19% |



| - | | <u>2025</u> | | |
|--|-----------|-------------|-------------|-----|
| | | | | |
| Insurance | | | | |
| Liability | \$225 | \$500 | \$275 | 45 |
| Property | \$4,125 | \$6,500 | \$2,375 | 63 |
| Maintenance | | | | |
| Building | \$0 | \$1,000 | \$1,000 | 0 |
| Equipment | \$0 | \$2,500 | \$2,500 | 0 |
| Water Testing | \$4,423 | \$3,000 | -\$1,423 | 147 |
| Operating Supplies | \$169 | \$3,500 | \$3,331 | 5 |
| Office Supplies | \$0 | \$500 | \$500 | 0 |
| Chemicals | \$3,569 | \$7,000 | \$3,431 | 51 |
| Dues | \$1,274 | \$1,500 | \$226 | 85 |
| Total Operating Expense | \$39,382 | \$77,300 | \$37,918 | |
| Total Personnel and Operating | \$92,215 | \$179,485 | \$75,836 | |
| Other | | | | |
| Capital | \$0 | \$5,000 | \$5,000 | 0 |
| Capital Improvement - Planning & Desig | \$75,000 | \$505,000 | \$430,000 | 15 |
| Capital Improvement - Construction | \$0 | \$1,585,000 | \$1,585,000 | 0 |
| Transfer to General Fund | \$0 | \$1,500 | \$1,500 | 0 |
| Total Other Expenses | \$75,000 | \$2,096,500 | \$2,021,500 | |
| Total Water Fund Expenses | \$167,215 | \$2,275,985 | \$2,097,336 | |
| Net income/ (loss) | \$7,976 | \$14,657 | \$12,115 | |