

STAFF REPORT
COMMUNITY DEVELOPMENT DEPARTMENT



HEARING DATE: 10/21/2025
TO: Mayor & City Council
FROM: Sonya Allen, Associate Planner
208-884-5533
SUBJECT: Brundage Estates Subdivision No. 2
FP-2025-0023
LOCATION: Generally located on the east side of S. Linder Rd., 1/2 mile south of W. Victory Rd., in the west 1/2 of Section 25, T.3N., R.1W.



I. PROJECT DESCRIPTION

Final plat consisting of 36 buildable lots and 11 common lots on 12.57 acres of land in the R-4 zoning district for the second phase of Brundage Estates Subdivision.

II. APPLICANT INFORMATION

A. Applicant:

Shari Stiles, Engineering Solutions – 1029 N. Rosario, Suite 100, Meridian, ID 83642

B. Owner:

Centers Farm, LLC – P.O. Box 7156, Boise, ID 83707-1156

C. Representative:

Same as applicant

III. STAFF ANALYSIS

Staff has reviewed the proposed final plat for substantial compliance with the approved preliminary plat (H-2016-0001) in accord with the requirements listed in UDC 11-6B-3C.2. In order for the proposed final plat to be deemed in substantial compliance with the approved preliminary plat as set forth in UDC 11-6B-3C.2, the number of buildable lots cannot increase and the amount of common area cannot decrease.

The street layout shown on the approved preliminary plat had to be reconfigured to meet the current ACHD Policy Manual requirement that local street intersections with a collector roadway be offset 330' from centerline. This change resulted in two (2) fewer buildable lots in Phase 1 and one (1)

additional building lot in Phase 2 for a total of one (1) less buildable lot overall; and 1.2 acres more qualified open space in Phase 1 and 1.32 acres more qualified open space in Phase 2 for a total of 2.52 acres more than shown on the approved preliminary plat.

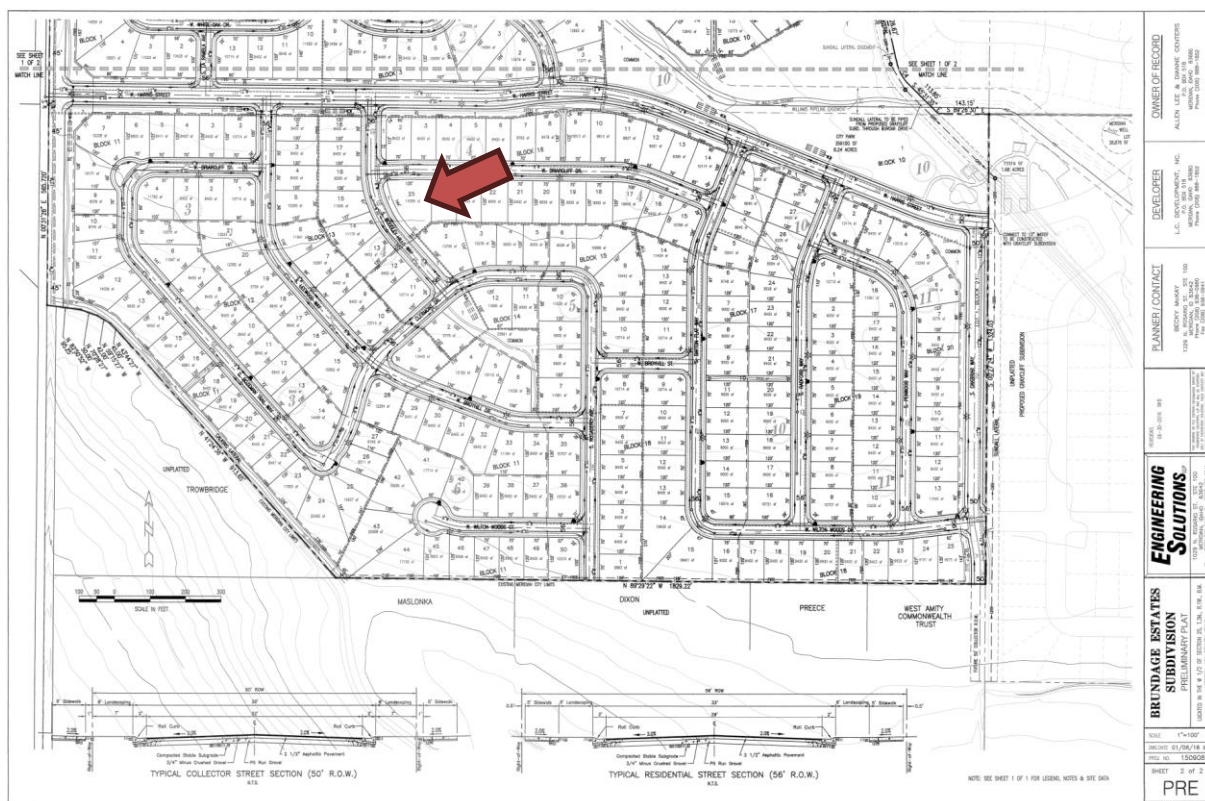
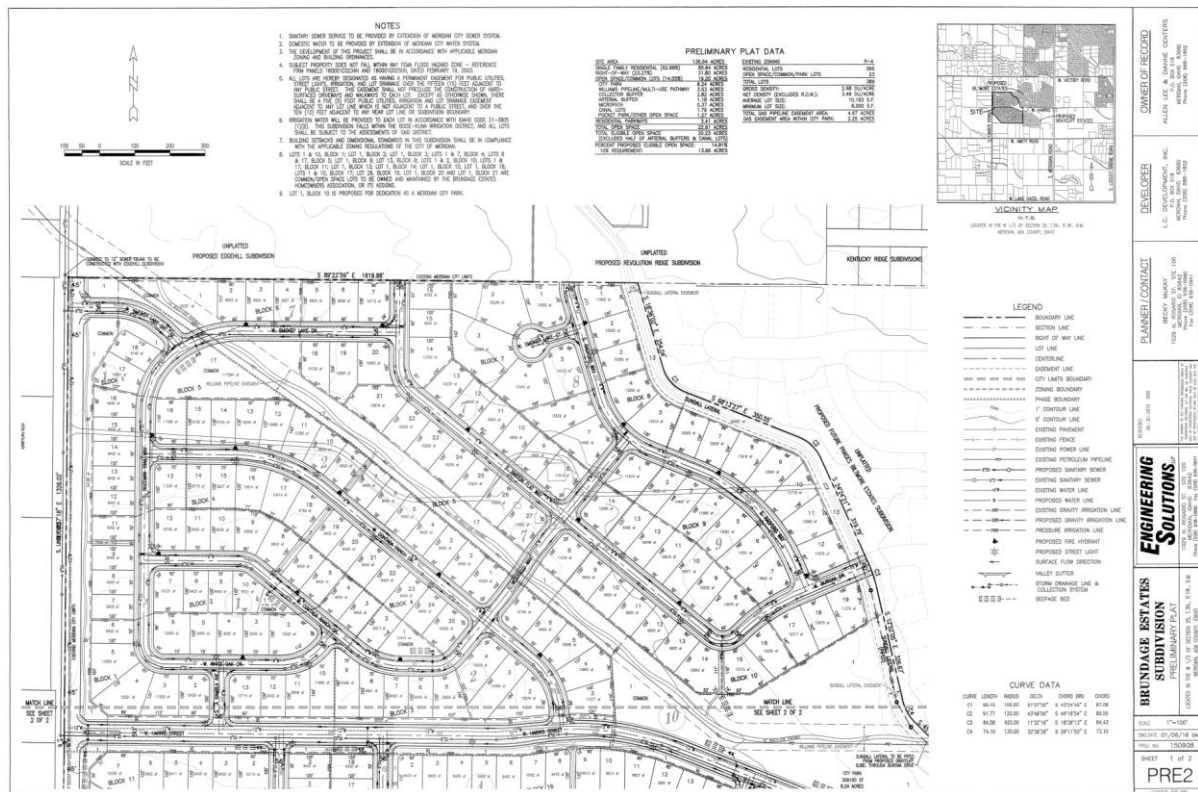
Because the number of buildable lots has not increased and the amount of common open space has not decreased, Staff deems the proposed final plat to be in substantial compliance with the approved preliminary plat as required.

IV. DECISION

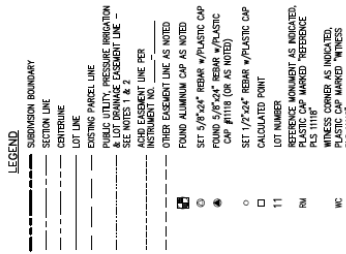
Staff recommends approval of the proposed final plat with the conditions noted in Section VI of this report.

V. EXHIBITS

A. Preliminary Plat (dated: 01/06/16)



BOOK ____, PAGE ____

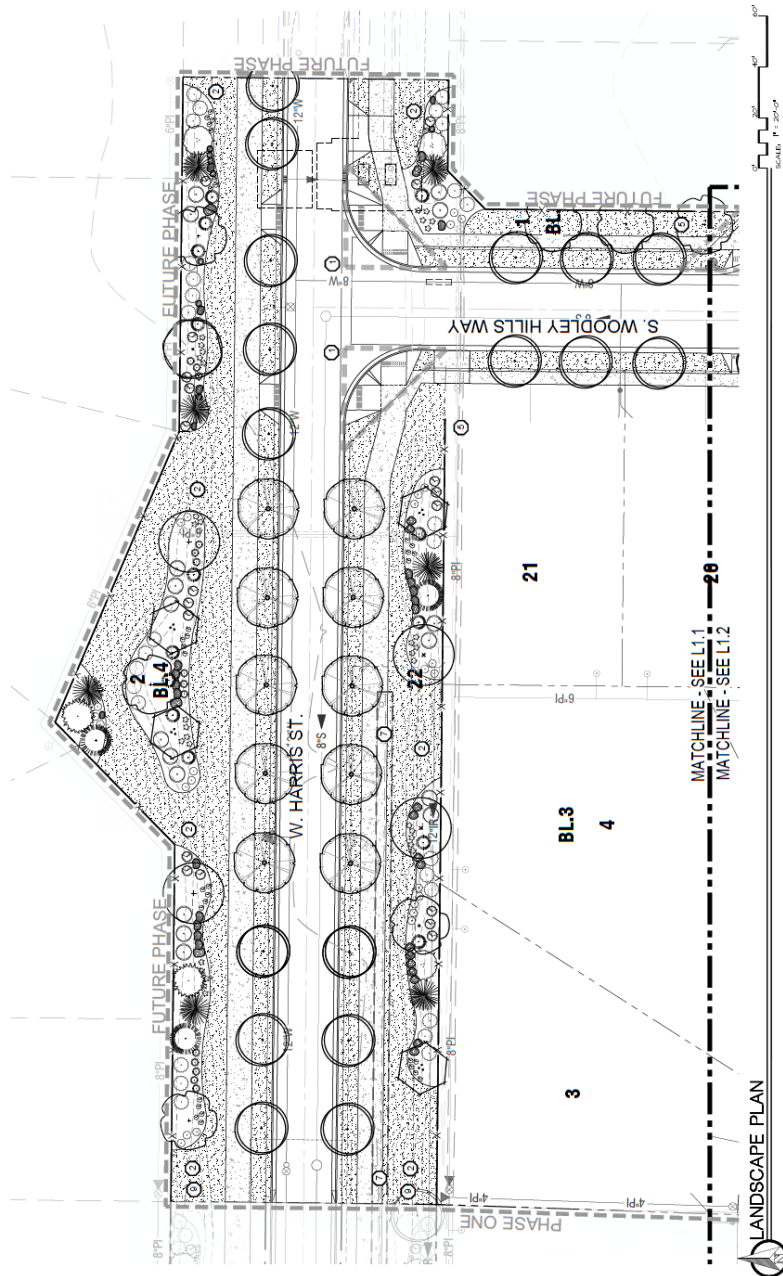


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- 1 40' VISION TRIANGLE
- 2 3'-4' BERM WITH 3:1 MAX. SLOPE
- 3 10'-6" WIDE ASPHALT PATHWAY, PER CIVIL
- 4 6'-6" WIDE CONCRETE PATHWAY, PER CIVIL
- 5 START FENCE LINE AT 70' BUILDING SETBACK, SEE DETAIL 70.2
- 6 FENCE TRANSITION TO 4' PRIVACY FENCE, SEE DETAIL 60.1
- 7 ALL STORMWATER FACILITIES SHALL BE CONSTRUCTED WITH 15% SLOPE AND SAG TRACS WITH 40' FREE OUTFLOW DISTANCE. SEE CIVIL
- 8 ALL EXISTING BERM AREA ABOVE GULCHES AND DITCHES SHALL BE REPAIRED AND SEEDED PER PLAN, SEE SHEET 12.0.
- 9 EXISTING 3' BERM TO BEAM, EASILY TO NEW 7'-1/2' BERM AS SHOWN ON PHASE 2. CONTRACTOR TO ENSURE

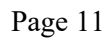
NOTE:

1. PARKWAY TREES ARE TO BE PLANTED SO THEY DO NOT IMPACT UTILITIES OR DRIVEWAY LOCATIONS. CONTRACTOR TO FIELD VERIFY.
2. TREES ARE SHOWN CONCEPTUALLY AND MAY MOVE WITHIN THE PARKWAY LANDSCAPE DEPENDING ON FINAL LOCATIONS OF DRIVEWAYS. CONTRACTOR TO FIELD VERIFY.



LANDSCAPE PLAN



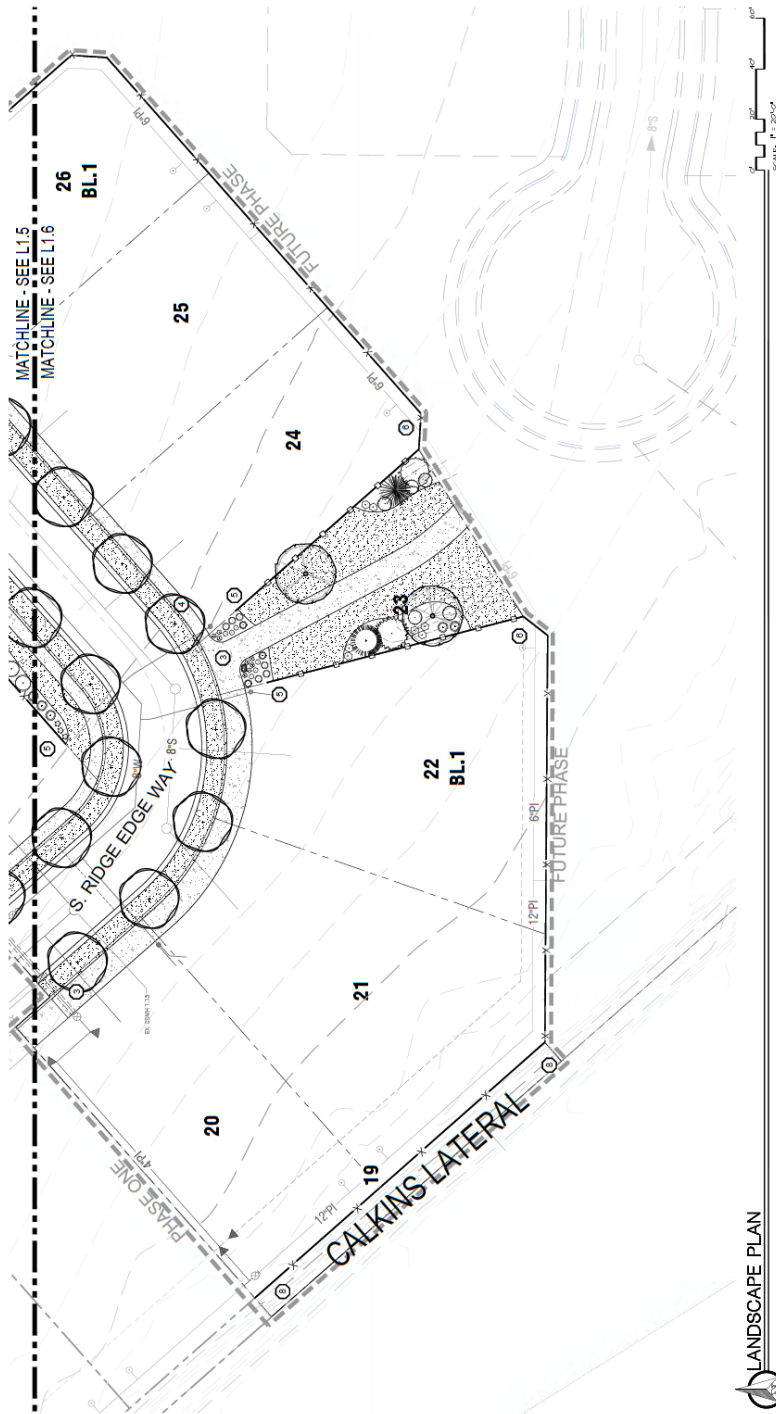


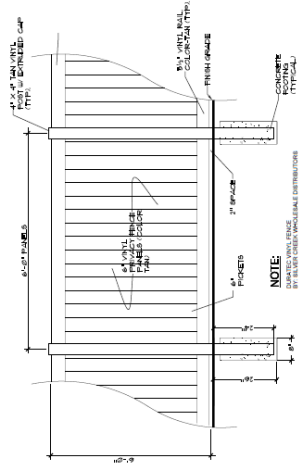
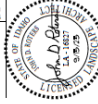
[illegible][illegible][illegible]

- 4) NO VISION TRIANGLE
- 5) 3'-4' BERM WITH 3:1 MAX. SLOPE
- 6) 3" OF WIDE ASPHALT PATHWAY, PER CIVIL
- 7) 3'-4" OF WIDE CONCRETE PATHWAY, PER CIVIL
- 8) START FENCE LINE AT 25' BALDING SETBACK, SEE DETAIL 12.1
- 9) FENCE TRANSITION TO 1' PRIVACY FENCE, SEE DETAIL 6.1
- 10) ALL STORMWATER FACILITIES SHALL BE 10' FROM THE FIRE, FIRE AND SIG. TRAC. TRAIL, PER OFFSET SCHEDULE, SEE CIVIL
- 11) ALL POSTED AREA ALONG CULMINS LATERAL SHALL BE CHEQUERED AND SEEDED PER PLAN, SEE SHEET 12.0.
- 12) EXISTING 3'-4" BERM TO SEAMLESSLY INTO NEW 3'-4" BERM AS SHOWN ON PLAN. THERE IS A CONTINUOUS 3'-4" BERM ALONG HARRIS ST.

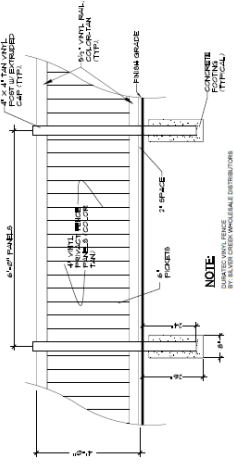
NOTE:

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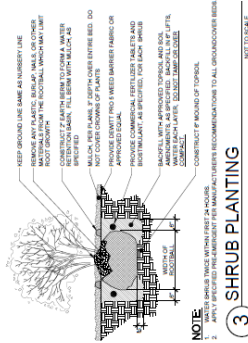




7 6' TAN VINYL FNECE



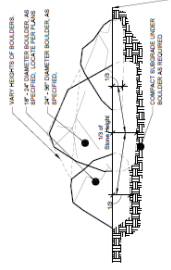
9 4'TAN VINYL FNECE



SHRUB PLANTING



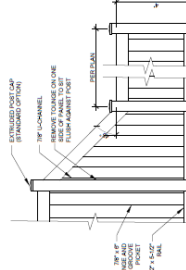
4 PLANTER BED CUT EDGE
(TYPICAL AT TREES IN TURF AREAS)



NOTE:

11. NOTIFY LANDSCAPE ARCHITECT WHEN PLACING BOULDERS FOR APPROVAL.
12. PLACE BOULDERS PRIOR TO INSTALLATION OF IRRIGATION.
13. CLEAN BOULDERS OF SOIL AND LOOSE DEBRIS.
14. WHEN PLACING BOULDERS, BURY TO 1/2 OF BOULDER BELOW FINISH GRADE.
DO NOT SCRAP OR DAMAGE BOULDERS.
WHEN GROUPING BOULDERS, DISTRIBUTE SIZES EVENLY (I.E., IN A GROUP OF
(1) WILL BE LARGE, (2) WILL BE MEDIUM, AND (3) WILL BE SMALL).

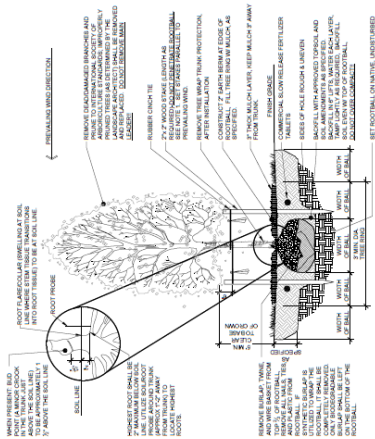
BOULDER INSTALLATION



1

- INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.

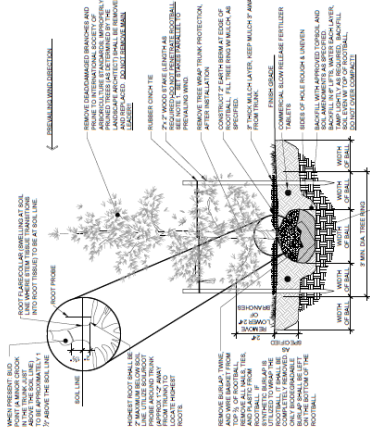
6 VINYL FENCE - 4' HT TRANSITION



NOTES:

- [illegible]

4 DECIDUOUS TREE PLANTING



NOTES

1. **PROTECTION OF TREES IS REQUIRED.** THE CONTRACTOR IS RESPONSIBLE TO INSURE THAT ALL TREES ARE PLANTED STRAIGHT AND TRUE. THAT THEY REMAIN STRAIGHT FOR LENGTH OF WARRANTY PERIOD OR 1 YEAR AFTER SUBSTANTIAL COMPLETION (WHICHEVER IS GREATER). ALL STAKING SHALL BE LAMCKED AT THE END OF THE WARRANTY PERIOD. IN THE EVENT OF A QUESTION OR LACK OF CLARITY ON THE DRAWINGS, THE CONTRACTOR IS TO NOTIFY THE LANDSCAPE ARCHITECT.
2. **LANDSCAPE CONTRACTOR IS TO NOTIFY THE LANDSCAPE ARCHITECT AND OWNER PRIOR TO INSTALLATION OF PLANT MATERIAL.** WRAP PLANTED TREES AROUND THE TREE TRUNKS AND STAKES USING EITHER THE STANDARD OR FIGURE EIGHT TYING METHOD. SECURE THE TIES TO THE STAKES WITH GALVANIZED NAILS TO PREVENT SLIPPING.
3. **WATER PLANTERES WITHIN THE FIRST 24 HOURS AFTER PLANTING.** NOTIFY THE LANDSCAPE ARCHITECT MANUALLY.

2 CONIFEROUS TREE PLANTING

Open Space Calculations Provided by Applicant:

Brundage Estates No. 1 – Preliminary Plat

Qualified Open Space: 0.85 acre

- Local street 8-foot-wide landscape buffers: 0.39 acre
- Collector buffer: 0.24 acre
- Arterial buffer (50%): 0.18 acre
- Pedestrian Path: 0.04 acre

Brundage Estates No. 1 – Final Plat

Qualified Open Space: 2.05 acres (17.64%)

- Local Street 8-foot-wide landscape buffers: 0.41 acre
- Collector buffer: 0.38 acre
- Arterial buffer (50%): 0.22 acre
- Pedestrian Path: 0.06 acre
- Grassy common area: 0.36 acre

Brundage Estates No. 2 – Preliminary Plat

Qualified Open Space: 0.64 acres

- Local street 8-foot-wide landscape buffers: 0.51 acre
- Collector buffer: 0.13 acre

Brundage Estates No. 2 – Final Plat

Qualified Open Space: 1.96 acres (15.59%)

- Local street 8-foot-wide landscape buffers: 0.51 acre
- Collector buffers: 0.75 acre
- Multi-Use and Pedestrian Pathways: 0.30 acre
- End block buffers: 0.40 acre

VI. CITY/AGENCY COMMENTS & CONDITIONS

A. Planning Division

1. Applicant shall comply with all previous conditions of approval associated with this development [AZ-13-014; H-2016-0001; A-2018-0231; TECC-2020-0001; TECC-2022-0001; TECC-2024-0002; H-2024-0031 (DA Inst# 2024-070384)].
2. The applicant shall obtain the City Engineer's signature on the final plat within two (2) years of the City Engineer's signature on the previous phase final plat as set forth in UDC 11-6B-7 in order for the preliminary plat to remain valid; or, a time extension may be requested.
3. Prior to submittal for the City Engineer's signature, the Certificate of Owners and the accompanying acknowledgement signed and notarized.
4. The final plat shown in Section V.B prepared by Engineering Solutions, stamped on 9/7/2025 by Clinton W. Hansen, shall be revised as follows:
 - a. Note #11: "A portion of Lot 22 of Block 2 ~~are~~is servient to and contains the Ada County Highway District storm water drainage system. ~~These lots are~~This lot is encumbered by . . ."
 - b. Graphically depict the portion of Lot 22, Block 2 covered by the storm water drainage system easement described in Note #11.
 - c. Note #12: Include the recorded instrument number of the ACHD temporary license agreement.
 - d. Note #13: Include the recorded instrument number of the CC&R's.
 - e. Note #15: Include the recorded instrument number of the ACHD development agreement.

A revised plat shall be submitted with the final plat signature application.
5. The landscape plan shown in Section V.C, dated 8/7/2025, shall be revised as follows:
 - a. Include additional landscaping along the pathway on Lot 20, Block 2 and Lot 10, Block 3 in accord with the standards listed in UDC 11-3B-12C.
 - b. The fencing type along the rear lot lines of Lots 20 and 21, Block 1 adjacent to the common lot (i.e. Lot 19, Block 1) where the Calkins Lateral has been piped shall be changed to an open vision or semiprivate fence up to six (6) feet in height or four (4) feet in height if closed vision fencing is used [an additional two (2) feet in height of open vision fencing may be provided to the top section of the fence], per UDC 11-3A-7A.7b.

A revised landscape plan shall be submitted with the final plat signature application.
6. Prior to the issuance of any new building permit, the property shall be subdivided in accordance with the UDC.
7. All fencing shall comply with the standards of UDC 11-3A-7C.
8. All development shall comply with the dimensional standards for the R-4 zoning district listed in UDC *Table 11-2A-6*.
9. All homes constructed shall be generally consistent with the conceptual elevations included with the development agreement (Inst. #[2024-070384](#)).
10. The rear and/or sides of homes facing W. Harris St. (Lots 3, 4 and 21, Block 3) shall incorporate articulation through changes in two or more of the following: modulation (e.g. projections, recesses, step-backs, pop-outs), bays, banding, porches, balconies, material types, or other

- integrated architectural elements to break up monotonous wall planes and roof lines that are visible from the subject public street. *Single-story structures are exempt from this requirement.*
11. Prior to signature of the final plat by the City Engineer, the applicant shall provide a letter from the United States Postal Service stating that the applicant has received approval for the location of mailboxes. Contact the Meridian Postmaster at 208-887-1620 or for more information.
 12. Staff's failure to cite specific ordinance provisions or conditions from the preliminary plat and/or development agreement does not relieve the Applicant of responsibility for compliance.

B. Public Works

<https://weblink.meridiancity.org/WebLink/DocView.aspx?id=416409&dbid=0&repo=MeridianCity>