Mayor Robert E. Simison
City Council Members:
Luke Cavener, President
Liz Strader, Vice President
Brian Whitlock
Doug Taylor
John Overton
Anne Little Roberts

October 13, 2026

Stacy Winn
Office Administrator
Ada County Paramedics
370 N. Benjamin Ln.
Boise, ID 83704

RE: Notice of City of Meridian's Annual Renewal of Restated and Amended Joint Powers Agreement for the Coordinated and Cooperative Provision of Emergency Medical Services in Ada County (EMS JPA)

Dear Ms. Winn

At the working session on October 13, 2026, the Meridian City Council voted to renew the City of Meridian's participation in the EMS JPA through September 30, 2027.

Pursuant to Section 3.2 of the EMS JPA, a Party may renew its participation in the JPA by providing written notice to all other Parties. I am writing to you in your capacity as Secretary and requesting that you distribute this notice to all Parties of the Agreement.

Thank you for your assistance in this matter.

ATTEST:

Robert E. Simison, Mayor

Chris Johnson, City Clerk

cc: Meridian City Clerk
Braidy Ross, Meridian Fire Department