

Alexis Pickering, President Miranda Gold, Vice-President Jim Hansen, Commissioner Kent Goldthorpe, Commissioner Dave McKinney, Commissioner

February 12, 2024

City of Meridian Attn: Mayor Simison 33 E Broadway Ave Meridian, ID 83642

Re:

Project No. 522025.001

Project Name: Ustick Rd, Black Cat Rd to Ten Mile Rd

Parcel No.: 4, 23, 41

Subject Property Address: 3150 N Valley Green Way Meridian, ID 83646

Dear Mayor Simison,

As you are aware, Ada County Highway District (ACHD) has an improvement project planned for Ustick Rd, Black Cat to Ten Mile Rd. Your property is located within the planned project area, and it is necessary for ACHD to acquire specific rights therein. As a staff member of the ACHD Right-of-Way Section, I am authorized to work with you to purchase the rights that are required for this project.

Ada County Highway District (ACHD) and City of Meridian, an Idaho municipal corporation ("City") have an Interagency Governmental Agreement for Waiver of Costs and Fees. The offer made herein is detailed in the enclosed acquisition packet, which contains the following documents:

Compensation Summary Interagency Governmental Agreement Permanent Easement Temporary Construction Easement Summary of Rights of an Owner

The "Summary of Rights of an Owner" explains the right-of-way acquisition process and procedures and your rights as an affected property owner. The Compensation Summary provides a breakdown of the Just Compensation offered.

Please review the enclosed documents and, if they are acceptable to you, sign them as indicated and return the originals to this office in the envelope provided. Once the properly signed documents and forms have been received, normal processing takes about 30 days. *Please note the <u>Permanent Easement</u> needs to be signed in front of a Notary Public*.

I want to allow you ample time to read and understand the enclosed documents, but please realize time is of the essence. Please don't hesitate to call or email me

connecting you to more

with any questions or concerns you may have or to set up a meeting with me. **ACHD** will allow 30 days for you to consider and respond to this offer. I will follow up if I don't hear from you within that time.

Your cooperation and prompt attention to this matter are greatly appreciated. I look forward to hearing from you.

Sincerely,

Shannon Graham

Sr. Right-of-Way Agent

Ada County Highway District

sgraham@achdidaho.org (208) 387-6276

Enclosures as stated.

Staking Color Codes

RED	Existing Right-of-Way / Property Line
ORANGE	Proposed Right-of-Way
YELLOW	Permanent Easement
BLUE	Temporary Construction Easement

PINK PAINT	Painted point on a hard surface if lath cannot be used(concrete/asphalt)