

Project Name: Ustick Rd, Black Cat Rd to Ten Mile Rd  
Project: 522025.001  
Name: City of Meridian  
R/W Parcel No: 4, 23, 41  
3N1W4  
APN: R8528160120, S0434438850, R2391290350

## COMPENSATION SUMMARY

| Unit of Quantity & Measure                                       |           |      | \$ per Unit |        |          | Acq.Rights % Paid |        |        | Compensation  |
|------------------------------------------------------------------|-----------|------|-------------|--------|----------|-------------------|--------|--------|---------------|
| Permanent Easement                                               | 13,976.00 | SqFt | @           | \$0.00 | per SqFt | @                 | 90.00% | \$0.00 |               |
| Subtotal:                                                        |           |      |             |        |          |                   |        |        | <b>\$0.00</b> |
| Temporary Construction Easement:                                 | 2096.00   | SqFt | @           | \$0.00 | per SqFt | @                 | 10.00% | \$0.00 |               |
| Subtotal:                                                        |           |      |             |        |          |                   |        |        | <b>\$0.00</b> |
| Interagency Governmental Agreement For Waiver of Costs and Fees. |           |      |             |        |          |                   |        |        |               |
| Total Compensation:                                              |           |      |             |        |          |                   |        |        | <b>\$0.00</b> |

ACHD WILL PROVIDE CONSTRUCTION FEATURES AS SHOWN ON THE RIGHT-OF-WAY PLANS DATED November 29, 2023, SHEET(S) 3, 12, 13, 15 of 20 AND AS LISTED BELOW:

\*\*\*Access Points as depicted on the plan sheets are subject to change upon redevelopment or as traffic safety conditions warrant\*\*\*

Negotiated Items:

Seller's disclosure of hazardous materials:

- (1) None \_\_\_\_\_ (Seller's Initials); or  
(2) Seller's Disclosure: \_\_\_\_\_

Property Representative Name: \_\_\_\_\_ Phone: \_\_\_\_\_

The parties agree that the total compensation set forth herein includes reimbursement for any and all damages which may accrue to the Seller and/or any eligible business located on Seller's property by reason of: (i) the Easement thereon and (ii) the use of the Easement Area consistent with the terms of said Easement, and that this compensation is in full settlement of all claims, demands and causes of action Seller may have against ACHD for such damages. Accordingly, Seller hereby forever releases, discharges and acquits ACHD from any and all actions, causes of action, claims or suits for damages, losses, expenses, attorney's fees and costs of suit which Seller shall have, or which in the future may arise, to the Seller's property and/or any eligible business located thereon from or as a result of or by reason of or in connection with: (i) the Easement thereon and (ii) the use of the Easement Area consistent with the terms of said Easement. Notwithstanding the foregoing, Seller may pursue any and all claims for loss, injury, death and damage caused by, arising out of or resulting from ACHD's use of the Easement Area during construction, including, without limitation, attorney's fees and costs that might be incurred by Seller in pursuing any such claims. It is agreed that the foregoing provisions will survive ACHD's acquisition of the Easement.

Email Address: \_\_\_\_\_

PLEASE PRINT

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|                         |             |              |
|-------------------------|-------------|--------------|
| Seller Signature: _____ | Date: _____ | Phone: _____ |
| By: _____               |             |              |
| Its: _____              |             |              |

|                         |             |              |
|-------------------------|-------------|--------------|
| Seller Signature: _____ | Date: _____ | Phone: _____ |
| By: _____               |             |              |
| Its: _____              |             |              |

|                                    |             |
|------------------------------------|-------------|
| ACHD Signature: _____              | Date: _____ |
| Shannon Graham, Right-of-Way Agent |             |

|                                       |             |
|---------------------------------------|-------------|
| ACHD Signature: _____                 | Date: _____ |
| David Serdar, Right-of-Way Supervisor |             |

# NOTES

- 1) Remove DI Obstructions, Item 20-4.1.C.1
- 2) Remove Tree (6"-8"), Item SSP 20093
- 3) Tree Trim, Item SSP 20090
- 4) Remove Curb, Gutter & Sawdust As Required, Item 20-4.1.C.1
- 5) Finish And Protect Sawdust And Existing Curb And Gutter
- 6) 12" Storm Drain Pipe, ASTM D3034, SDR 35, P.C., Item 604.1.A.5.12B
- 7) 18" Storm Drain Pipe, ASTM D3034, SDR 35, Item 604.1.A.5.12B
- 8) Present Submittal Box Per 30-43.4, Size 1,000 Galon With 20" Behind Spacing, Item 602.4.1.A.1.10.00
- 9) Sawdust Box 2.5-Ft Depth X 14-Ft Width, Pipe Size 18", Item SP 0509A
- 10) Catch Basin, Type I, Item 602.4.1.E.1.A
- 11) 48" Infiltration Pipe, Class III RCP, Item 604.1.A.1.08A
- 12) Plug Existing Pipe Penetration, Incidental To Project
- 13) Connect To Existing Storm Drain/Infiltration Structure, Incidental To Project
- 14) Standard 6" Vertical Curve (No Gutter), Item 706.1.A.1.A.3.A
- 15) Standard 6" Vertical Curve And Gutter, Item 706.1.A.1.A.5
- 16) See Out Existing Pavement, Incidental To Item 20-4.1.A.1
- 17) Concrete Sawdust, Thickness 5", Item 706.1.A.1.E.1.5
- 18) Pedestrian Ramp / Wheelchair Access, Type 20-722A, A, Item 706.1.A.1.A.4.A
- 19) Detachable Warning Device, Incidental To Item 706.1.A.1.E.1.5
- 20) 4" Topcoat, Item SSP 20050
- 21) Soil Repair, Item SSP 20054
- 22) Rapid Landscaping, Item SSP 20067A
- 23) Asphalt Repair - Other, Item SSP 08125
- 24) Remove & Re-set Sprinkler System, Item SSP 2501
- 25) Limit Of Concrete Paving
- 26) Pedestrian Concrete, Item SSP 07013
- 27) 5' Curb Terminus, Incidental To Item 706.1.A.1.A.5
- 28) Remove And Re-set Fence Type - Wood Fence Height (6'-7"), Item SSP 20069B
- 29) Remove Existing Property Pin, Measurements For New Right-Of-Way Will Be Established By Chain For Record Of Survey
- 30) Concrete Sawdust, Thickness 6", Item 706.1.A.1.E.1.6

## BENCHMARKS

- BM J: Chisel Box @ BSW
- Sta. 544+60.3, Offset 46.11' R
- Elevation: 2,550.86
- Station: 2,550.86

## CONTROL POINTS

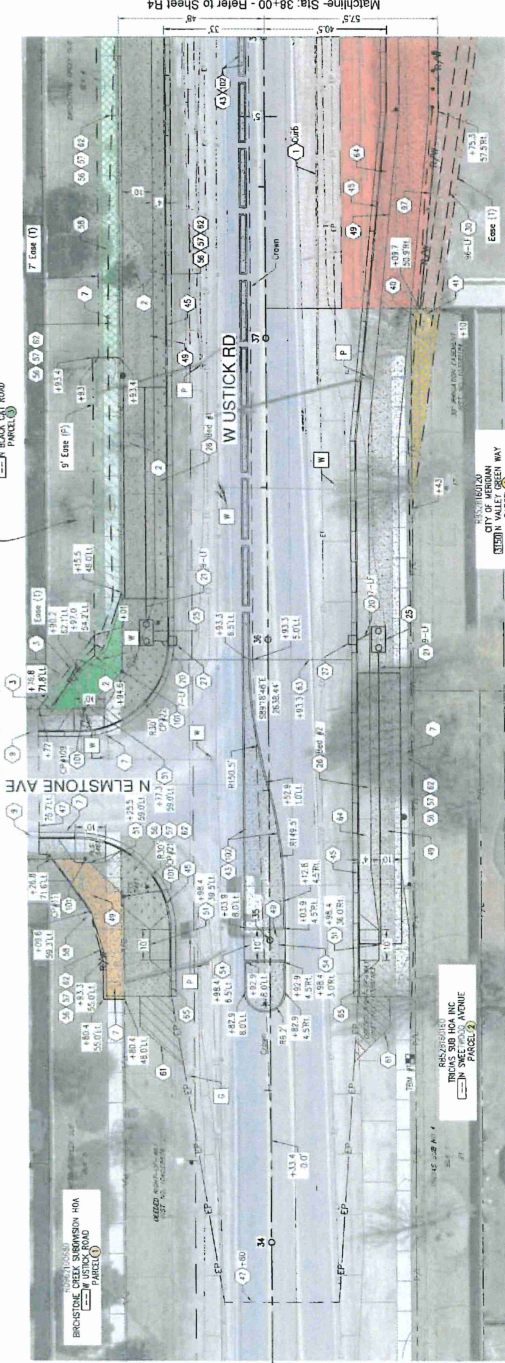
- Refer to Moments and Property Control Table (Sheet 2) for Moment Information
- CP 15: 40+14.54, 54+33.54, 54+201
  - CP 16: 41+12.74, 54+13.54, 54+201
  - CP 17: 42+12.74, 54+13.54, 54+201
  - CP 18: 43+12.74, 54+13.54, 54+201
  - CP 19: 44+12.74, 54+13.54, 54+201

## RIGHT OF WAY LEGEND

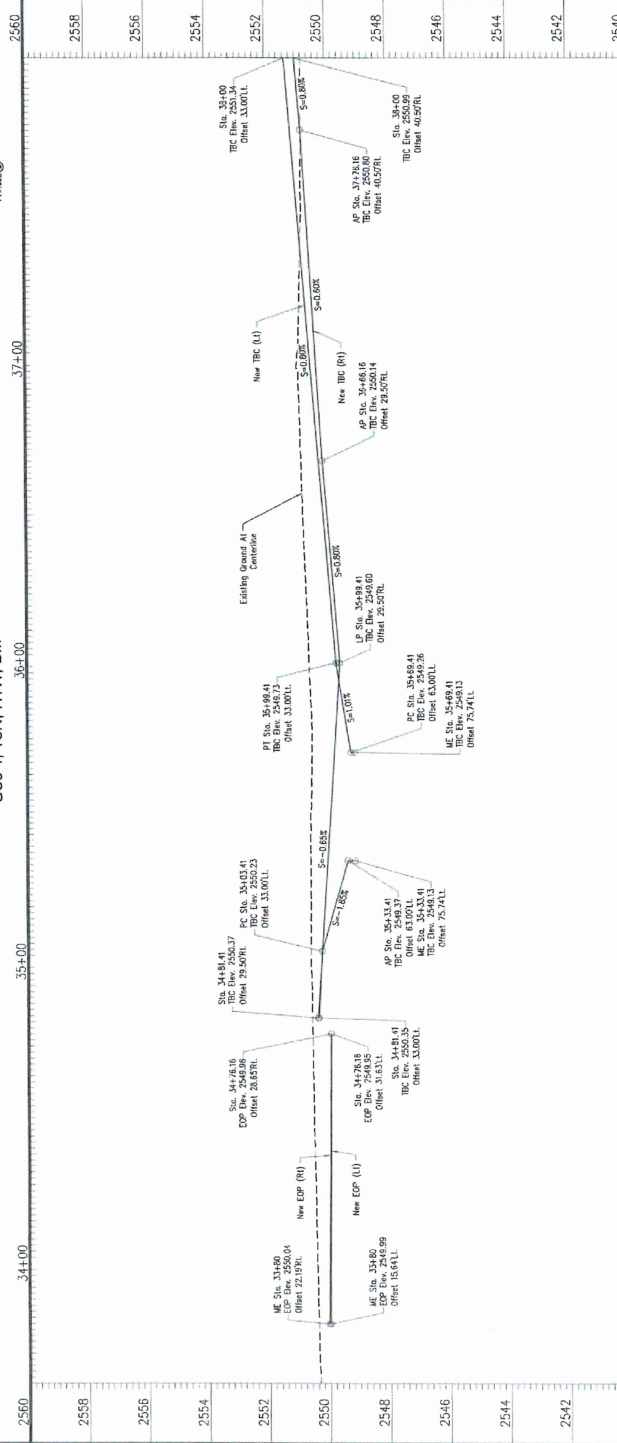
- PRESCRIPTIVE
- ADJUSTMENTS
- TEMPORARY EASEMENTS
- PERMANENT EASEMENTS



## Sec 33, T4N, R1W, BM



## Sec 4, T3N, R1W, BM



Revisions:

Design By: Precision Date: 08/2023 Drawn By: Precision Date: 08/2023 Survey By: Civil Survey Date: 04/2022

Project Name: Ustick Road, Black Cat Rd / Ten Mile Rd

Sheet R3 Of R20



# NOTES

- 1) Removal of Obstructions, Item 201.41.1.1
- 2) Remove Tree (6"), Item SSP 25003
- 3) Item Tree, Item SSP 25000
- 4) Remove Curb, Gutter & Shoulder As Required, Item 201.41.1.1
- 5) 12" Impingement Pipe, Class B RCP, Item 601.41.1.1.1.1
- 6) 18" Impingement Pipe, Class B RCP, Item 601.41.1.1.1.1
- 7) 12" Gravity Impingement Pipe & Gate, Type C-10, Item 602.41.1.1.1.2
- 8) 18" Gravity Impingement Pipe & Gate, Type C-10, Item 602.41.1.1.1.2
- 9) Sloped Bed 2.5'-1' Depth X 14'-1' Width, Pipe Size 18", Item SP 00004A
- 10) Impingement Pipe, Size 4" W x 1.5' Deep, Item 602.41.1.1.1.1
- 11) Concrete Impingement Box - 4'W X 10' L, Item 602.41.1.1.1.1
- 12) Standard 6" Vertical Curb (No Gutter), Item 706.41.1.1.1
- 13) Standard 6" Vertical Curb And Gutter, Item 706.41.1.1.1
- 14) Concrete Driveway Approach, Item 706.41.1.1
- 15) Concrete Sitework, Item 706.41.1.1.1
- 16) Pedestrian Ramp w/Retainable Working Surface, Type SP-712A, A, Item 706.41.1.1.1.1
- 17) 4" Topcoat, Item SSP 25000
- 18) 3rd Repair, Item SSP 25004
- 19) Repair Landscaping, Item SSP 25007A
- 20) Repair Road - Other, Item SSP 08125
- 21) Remove & Reinstall Sandscape System, Item SSP 25001
- 22) Pedimented Concrete, Item SSP 07003
- 23) 2'-4" Impingement Sheet with Locate Wts, Class SP-30 PVC, Refer To Detail On Sheet
- 24) 4" Impingement Sheet with Locate Wts, Class SP-30 PVC, Refer To Detail On Sheet
- 25) Remove Existing Property Line Monumentation For New Right-Of-Way W/ Bt
- 26) Landscaping & Impingement By The City Of Madison

OFFICIAL  
10/23/2023  
RAW PLANS

## BENCHMARKS

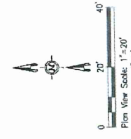
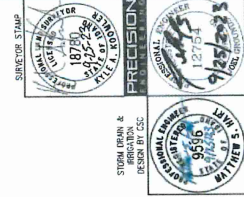
BM 101, Chert Blk. 48' E of S. 10th St.  
Sta. 71+57.03, Elev. 4725.81  
BM 102, Chert Blk. 48' E of S. 10th St.  
Sta. 71+57.03, Elev. 4725.81  
BM 103, Chert Blk. 48' E of S. 10th St.  
Sta. 71+57.03, Elev. 4725.81

## CONTROL POINTS

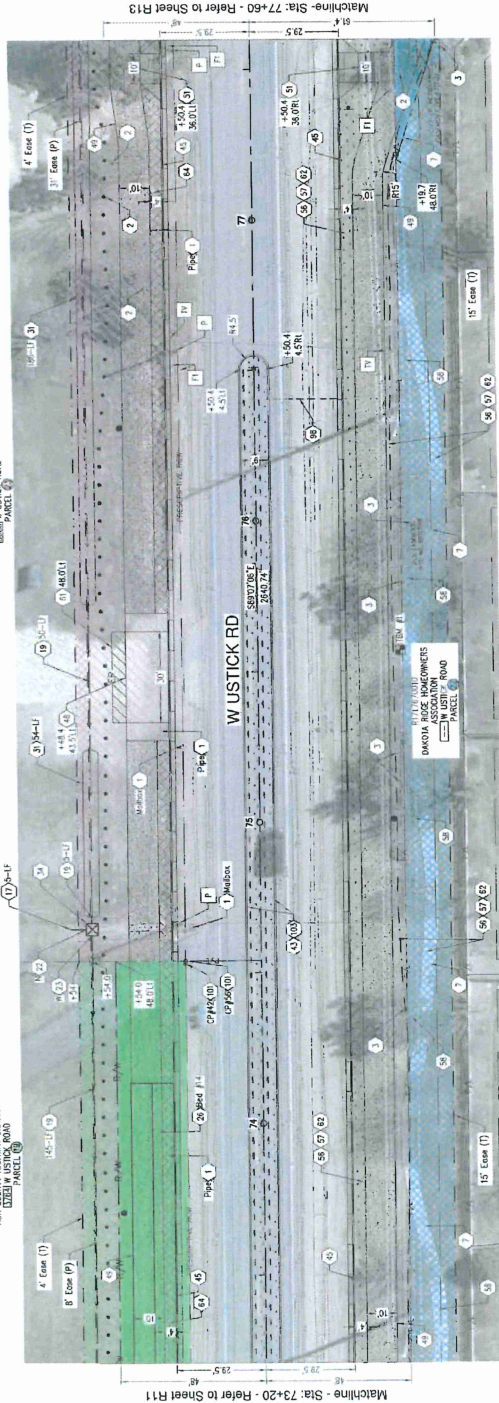
Refer To Monuments and Property Corners Table (Sheet 2) for Monument Information  
CP #42, 1/2" Pin  
CP #43, 1/2" Pin  
CP #44, 1/2" Pin

## RIGHT OF WAY LEGEND

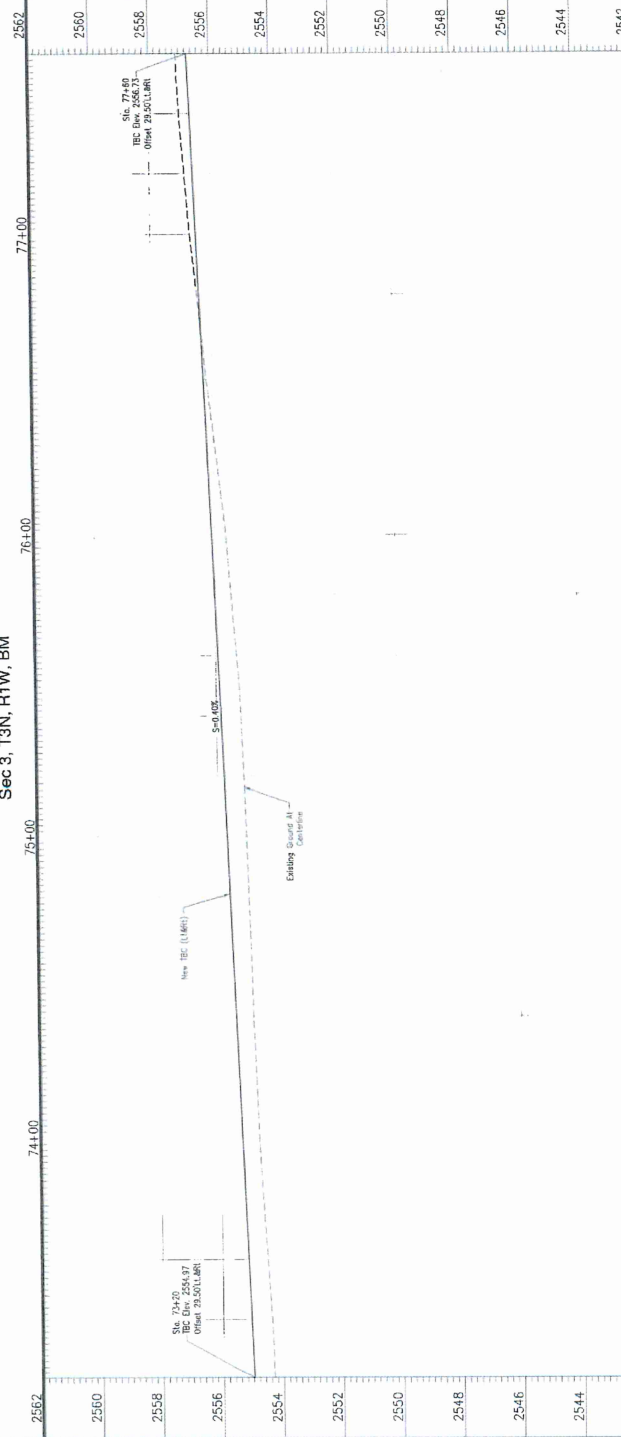
- PROPOSED RIGHT OF WAY
- TEMPORARY EASEMENTS
- PERMANENT EASEMENTS



Sec 34, T4N, R1W, BM



Sec 3, T3N, R1W, BM



|                                                                                                                                                     |                      |                |                     |                |                         |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|---------------------|----------------|-------------------------|----------------|
| Revisions:                                                                                                                                          | Design By: Precision | Date: 09/20/23 | Drawn By: Precision | Date: 09/20/23 | Survey By: Civil Survey | Date: 04/20/22 |
| <b>ACHD</b> Ada County Highway District • 3775 Adams Street, Garden City, Idaho, 83714 • <a href="http://www.achd.idaho.gov">www.achd.idaho.gov</a> |                      |                |                     |                |                         |                |
| <b>Project Name:</b> Ustick Road, Black Cat Rd / Ten Mile Rd<br><b>Project Number:</b> 3220224/                                                     |                      |                |                     |                |                         |                |



## 255

|      |                                                         |
|------|---------------------------------------------------------|
| 2554 | PC Sta. 77+08.24<br>IBC Dev. 2556.90<br>Offset 82.02'RI |
| 2552 | PC Sta. 77+80.45<br>IBC Dev. 2556.01<br>Offset 72.65'RI |

| CS | TBC | Offset | PC | Sta  | TBC | Dir | Offset | ME | Sta  | 76 | TBC | Dir | Offset |
|----|-----|--------|----|------|-----|-----|--------|----|------|----|-----|-----|--------|
|    |     |        |    | 2548 |     |     |        |    |      |    |     |     |        |
|    |     |        |    |      |     |     |        |    | 2546 |    |     |     |        |

2544  
Revisions:  
**ACHD** Ada County

