<u>Project Name (Subdivision):</u> Franklin Industrial

Sanitary Sewer & Water Main Easement Number:

1 (One)

Identify this Easement by sequential number if Project contains more than one easement of this type.
(See Instructions for additional information).

ESMT-2024-0066

SANITARY SEWER AND WATER MAIN EASEMENT

THIS Easement Agreement, made this 13th day of <u>August</u> 2024 between Franklin Storage LLC, an Idaho limited liability compan ("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-ofway across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-ofway and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

GRANTOR: FRANKLIN STORAGE LLC

Greg Ferney, Manager

STATE OF IDAHO-

County of Ada) ss

This record was acknowledged before me on May 1th 2024 (date) by Great Ferney (name of individual), [complete the following if signing in a

behalf of transling to strike the following if signing in an individual capacity] on behalf of whom record was executed), in the following representative capacity:

(type of

authority such as officer or trustee)

(stamp)

My commission Expires:

GRANTEE: CITY OF MERIDIAN
Robert E. Simison, Mayor 8-13-2024
6-13-2024
Attest by Chris Johnson, City Clerk 8-13-2024
STATE OF IDAHO,)
: ss. County of Ada)
This record was acknowledged before me on8-12-2024(date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.
Notary Signature My Commission Expires:

EXHIBIT A

[Exhibit commences on following page.]

Exhibit "A" City of Meridian Sanitary Sewer & Water Easement Description No.1 For 4160 East Lanark Street

The following Describes a Parcel of Land for the Purpose of a Sanitary Sewer & Water Easement being a portion of the Southeast 1/4 of Section 9, Township 3 North., Range.1 East., B.M., City of Meridian, Ada County, Idaho, and more particularly described as follows:

COMMENCING at the Southeast Corner of said Section 9; From which, the South 1/4 Corner of said Section 9 bears, North 89°20'44" West, 2,702.61 feet; Thence along the Southerly Boundary Line of the Southeast 1/4 of said Section 9, North 89°20'44" West, 2062.91 feet to a point on the Prolongation of the Westerly Boundary Line of a Certain Parcel of Land as Described in Warranty Deed Instrument No. 2020-009106, Records of Ada County, Idaho. Thence leaving said Southerly Boundary Line, and along the Westerly Boundary Line and its Prolongation of said Certain Parcel of Land, North 00°34'57" East, 42.00 feet to the Northerly Right of Way Line of West Franklin Road; Thence continuing along said Westerly Boundary Line, North 00°34'57" East, 586.69 feet; Thence, South 88°27'59" East, 148.18 feet to the POINT OF BEGINNING:

Thence, South 01°32'01" West, 20.00 feet;

Thence, South 88°27'59" East, 30.00 feet;

Thence, North 01°32'01" East, 20.00 feet;

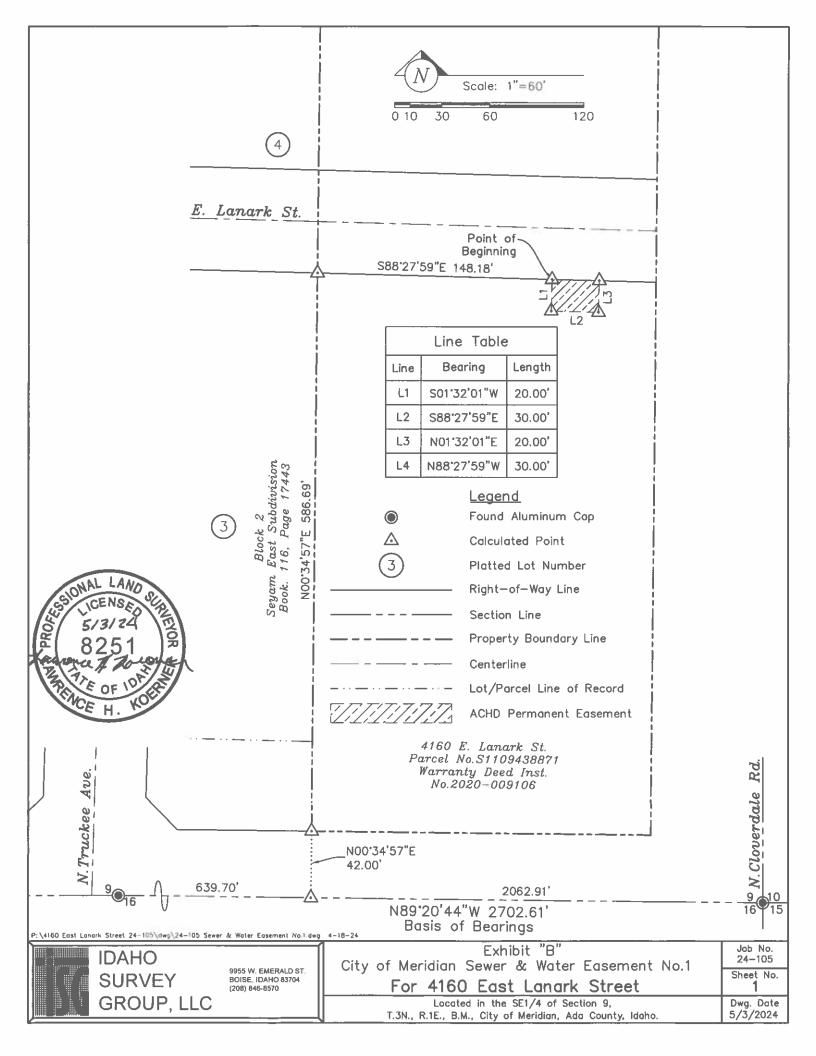
Thence, North 88°27'59" West, 30.00 feet to the **POINT OF BEGINNING:**

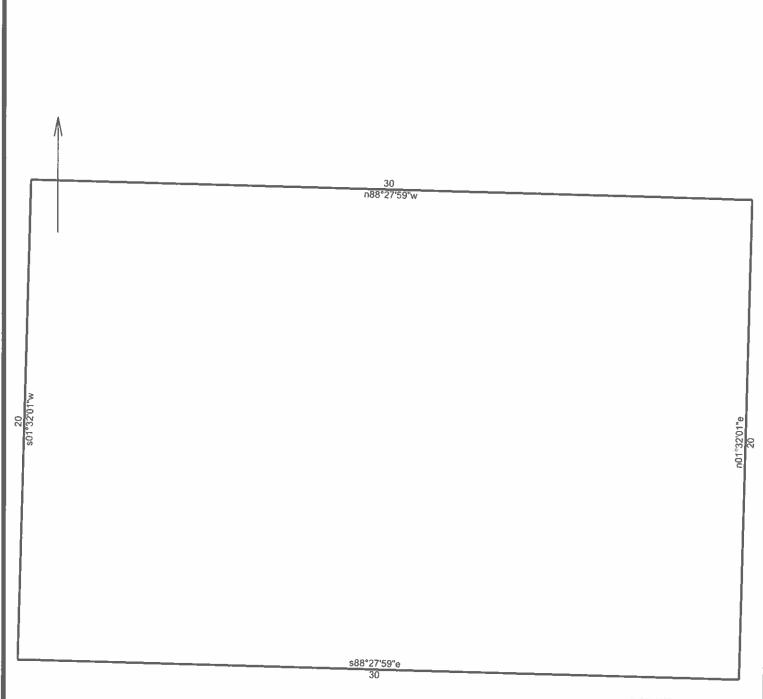
The above described Parcel of Land Contains 0.01 acres (600 Sq. Ft.,) more or less.



EXHIBIT B

[Exhibit commences on following page.]







City of Meridian Sewer & Water Easement Description

5/3/2024

Scale: 1 inch= 4 feet

File: Sewer & Water Easement No.1.ndp

Tract 1: 0.0138 Acres (600 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=100 ft.

01 s01.3201w 20

02 s88.2759e 30

03 n01.3201e 20

04 n88.2759w 30