| | EASE OF EASEMENT |
|---|---|
| | D: <u>RE-USE WATER MAIN EASEMENT</u> |
| | CITY OF MERIDIAN |
| GRANTOR: GREGG OLSEN | INCLUDING SUCCESSORS AND ASSIGNS |
| | |
| Number $2021-025338$ in the record | s of Ada County, State of Idaho, an easement of the ned title was granted to the City of Meridian, an Idaho property legally described therein. |
| WHEREAS, the continuance of this easement is | s no longer necessary or desirable. |
| relinquish, release and abandon the said right with the intent that the same shall forthwi shall abandon its re-use water main ("Main | e premises, the City of Meridian does hereby vacate, s and easements hereinabove referred to and described, th cease and be extinguished. The City of Meridian n'') in place. Grantor's successor, WUF Holdings IV, utilize the Main as it deems fit, subject to any applicable |
| IN WITNESS WHEREOF, THE CITY OF ME its proper officers thereunto duly authorized this | ERIDIAN has caused these presents to be executed by s 9th day of July, 20 24. |
| CITY OF MERIDIAN | |
| Robert E. Simison, Mayor 7-9-2024 | _ |
| Attest by Chris Johnson, City Clerk 7-9-202 | - 44 |
| STATE OF IDAHO,) | |
| County of Ada) | |
| | e me on <u>7-9-2024</u> (date) by Robert E. Simison and Meridian, in their capacities as Mayor and City Clerk, |
| (stamp) | |
| (sump) | Notary Signature |
| | My Commission Expires: 3-28-2028 |