SURVEYOR'S NARRATIVE  1. ELS MAS CONTRACTED BY THE LUDERMAN'S TO PERFORM A BOMDARY SURVEY MAD ESTABLISH THE LIMITS OF PEATED RIGHTS-OF-MAY ADJOINING 4038 & 4040 E. READOW WOOD DR.  2. A THE BASIS OF BEARING WAS TAKEN FROM BETWEEN FOUND MOUNDAINS FOR REA LANON THE EAST BOUNDARY LIME OF LOT 1, BLOCK 1 AS S 00'00'00" E.  4. MONUMENTS WERE FOUND AND HELD AS SHOWN TO ESTABLISH AND VEREFY THE RIGHTS-OF-MAY BOUNDARY.	CLOS	SS 1/16TH CORNER  SW DEMANDS SUBDIVISION NO. 3  NESTIGNATION SUBDIVISION NO. 3	ADJACENT PROPERTY ADDRESSES: 40.5749  ADJACENT PROPERTY ADDRESSES: 4035 & 4040 E. MEADOW WOOD DRIVE, MERDIAN, ID 83846	REFERENCE DATA  SI - CLOPER MEADONS SUBDIVISION NO. 3  RECORDED M. 24 AT PG. 1824  SZ - CLOVER MEADONS SUBDIVISION NO. 2  RECORDED IN BK. 23 AT PG. 1474  RT - RECORD OF SURVEY NO. 8394  BD - RECORD OF SURVEY NO. 8394
LEGEND  BOUNDARY LINE	E. MEADOW WO	#E SE 1/4 DEDICATED RIGHTS-OF-WAY PER THE PLAT OF CLOVER MEADONS SUBDIVISION NO. 3  ACC. S 89*51*43" E. 120/00' N. 89*51*43" W  ACC. 29.94" 34.23' SW CORNER LOT 1 - CLOVER MEADONS SUBDIVISION NO. 3  READONS SUBDIVISION NO. 3	SCALE: 1 INCH = 50 FEET	AECORD OF SURVEY  JAMIE & WENDY LUDERMAN FAMILY LIVING TRUST & DONALD R. HUFFMAN  DEDICATED RIGHTS-OF-WAY MITHIN U.O. WE MEADOWS SUBDIVISION NO. 3  BOOK 24 AT PAGE 1524 — WITHIN THE NW 1/4 OF THE SE 1/4 OF SECTION 4  TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN AOA COUNTY, IDAHO, USA — 2024 — 2024
ENGEBRITSON LAND SURVEYS, PLLC.  2251 S. SIMAC STREET BOISE, IDAHO 83708 PHONE (203) 859-6032 PHONE (203) 859-6032 PROSENINGOS-MINIOSEMP RIN: 311-4-2-0-24-1524 ELS P.M. 24114 SHEET 1 OF 1	SURVEYOR'S CERTIFICATE  I, MICHAEL R. ENGERRISCH DO HERERY CERTIFY THAT I, AM A REGISTERED PROFESSIONAL LAND SERVEYOR MY ACTUAL SURVEY MANG ON THE GROUND UNDER MY DIRECT SUPPRISON AND COMPLES MY ACCEPTES ENGAGES OF PRACTICE. I ARTHER ERMY THAT I MAYE COMPLED WITH TITLE 55, CHAPTER 15, OF THE BAND COOSE.	MEADOWS SUBDIVER CLOVER HELD FOR UNE OBJECT CLOVER FROM 1/16TH UNE D.279 AC.  NW C	FILED FOR RECORD AT THE REQUEST OF WENDY LUDERMAN AT OF MOVEMEN, 2024.  FEE: \$5.00  EX-OFFICIO RECORDER:  INSTRUMENT NUMBER	ROS  RECORDER'S CERTIFICATE  STATE OF IDAHO )  ADA COUNTY )  SS