ESMT-2023-0033 Settlers Park Subdivision Sanitary Sewer and Water Main Easement No. 1

SANITARY SEWER AND WATER MAIN EASEMENT

THIS Easement Agreement, made this 21stday of March 2023 between Alturas Ustick, LLC and Brighton Ustick, LLC("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-ofway across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

[END OF TEXT; SIGNATURES TO FOLLOW]

GRANTOR:

ALTURAS USTICK, LLC an Idaho limited liability company

STATE OF IDAHO

:SS.

County of Ada

)

On this the 3rd day of February, in the year 2023, before me a Notary Public of said State, personally appeared Travis Barney, known or identified to me to be the Manager of Alturas Ustick, LLC, the limited liability company that executed the instrument or the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first written above.

Seal

My Commission Expires: 18/01

GR	AN	TC	R:

BRIGHTON USTICK, LLC, an Idaho limited liability company

By:

Robert L. Phillips, Manager

STATE OF IDAHO) :ss.
County of Ada)

On this day of February, in the year 2023, before me a Notary Public of said State, personally appeared Robert L. Phillips, known or identified to me to be the Manager of Brighton Ustick, LLC, the limited liability company that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

SHARI VAUGHAN

Notary Public - State of Idaho
Commission Number 20181002
My Commission Expires Jun 1, 2024

Notary Public for Idaho

My Commission Expires: 6-1-202

RANTEE: CITY OF MERIDIAN
bert E. Simison, Mayor
test by Chris Johnson, City Clerk
ATE OF IDAHO,)
: ss. ounty of Ada)
This record was acknowledged before me on(date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.
Notary Signature My Commission Expires:



9955 W Emerald St Boise, ID 83704

Phone: (208) 846-8570 Fax: (208) 884-5399

EXHIBIT A Settlers Park Subdivision Parcel A City of Meridian Utility Easement Boundary Description

Project Number 22-221 March 6, 2023

An easement situated in Parcel A of Record of Survey 13511, records of Ada County, Idaho, in the southeast quarter of the southwest quarter of Section 36, Township 4 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, and being more particularly described as follows:

Commencing at a brass cap marking the southwest corner of Section 36, Township 4 North, Range 1 West, Boise Meridian;

Thence S88°42'42"E, 2078.70 feet along the south line of Section 36;

Thence N01°17'18"E, 232.66 feet, more or less, to the southerly boundary of Parcel A, the POINT OF BEGINNING:

Thence N00°24'04"E, 94.70 feet;

Thence \$89°32'56"E, 30.00 feet;

Thence S00°24'04"W, 48.20 feet;

Thence S89°32'54"E, 35.50 feet;

Thence N67°17'08"E, 67.98 feet;

Thence N22°42'52"W, 10.00 feet;

Thence N67°17'08"E, 12.00 feet;

Thence S22°42'52"E, 10.00 feet;

Thence N67°17'08"E, 46.30 feet;

Thence \$89°32'54"E, 245.34 feet:

Thence N00°27'21"E, 29.82 feet;

Thence S89°32'39"E, 20.00 feet;

Thence S00°27'21"W, 29.82 feet;

Thence S89°32'54"E, 72.80 feet;

Thence N00°27'06"E, 10.00 feet;

Thence \$89°32'54"E, 12.00 feet;

Thence S00°27'06"W, 10.00 feet;





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City of Meridian Utility Easement Parcel A continued...

Thence S89°32'54"E, 19.70 feet to the west right-of-way line of N. Venable Avenue;

Thence S00°27'21"W, 20.00 feet along the west right-of-way line of N. Venable Avenue;

Thence N89°32'54"W, 104.50 feet;

Thence S00°27'21"W, 26.18 feet;

Thence N89°32'54"W, 20.00 feet;

Thence N00°27'21"E, 26.18 feet;

Thence N89°32'54"W, 241.24 feet;

Thence S67°17'08"W, 126.28 feet;

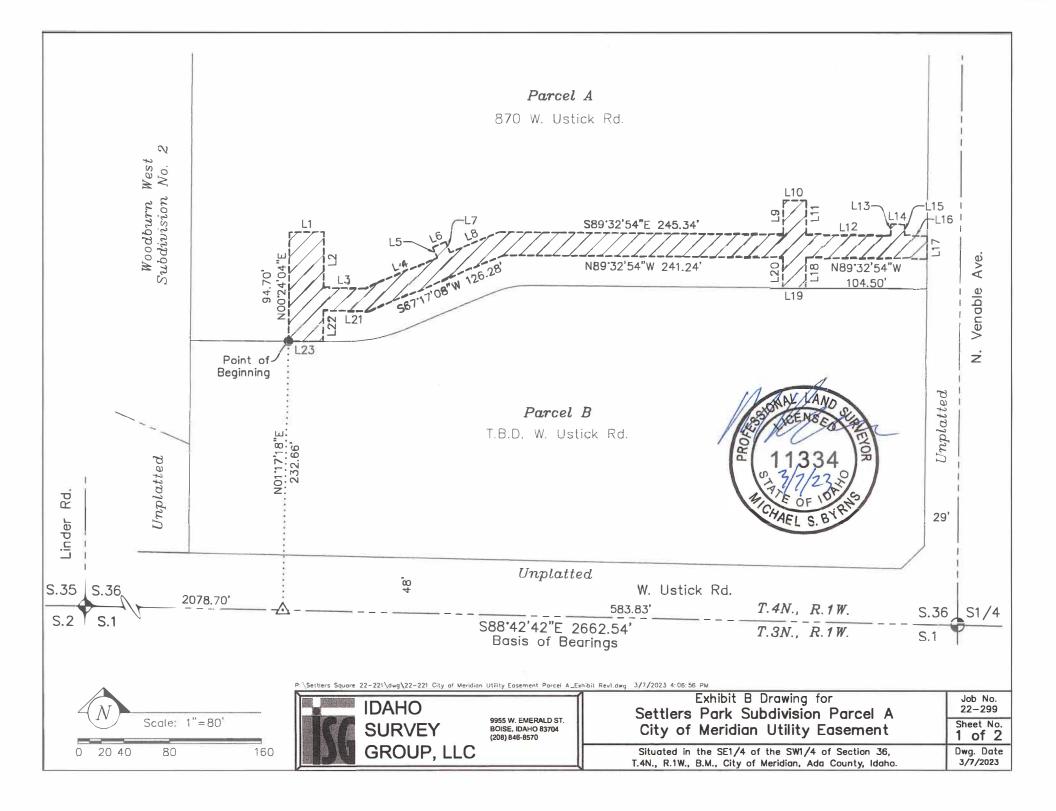
Thence N89°32'54"W, 39.58 feet;

Thence S00°24'04"W, 26.50 feet, more or less, to the southerly boundary of Parcel A;

Thence N89°32'54"W, 30.00 feet along the southerly boundary of Parcel A to the POINT OF BEGINNING.

The above-described easement contains 0.34 acres, more or less.





Line Table		
Line	Bearing	Length
L1	S89'32'56"E	30.00'
L2	S00°24'04"W	48.20'
L3	S89°32'54"E	35.50'
L4	N67°17'08"E	67.98'
L5	N22°42'52"W	10.00'
L6	N67°17'08"E	12.00'
L7	S22°42'52"E	10.00'
L8	N67°17'08"E	46.30'
L9	N00°27'21"E	29.82'
L10	S89°32'39"E	20.00'
L11	S00°27'21"W	29.82'
L12	S89°32'54"E	72.80'

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	Line Table				
Line	Bearing	Length			
L13	N00°27'06"E	10.00'			
L14	S89°32'54"E	12.00'			
L15	S00°27'06"W	10.00'			
L16	S89°32'54"E	19.70'			
L17	S00°27'21"W	20.00'			
L18	S00°27'21"W	26.18'			
L19	N89'32'54"W	20.00'			
L20	N00°27'21"E	26.18'			
L21	N89°32'54"W	39.58'			
L22	S00°24'04"W	26.50'			
L23	N89°32'54"W	30.00'			



P.\Settlers Square 22-221\dwg\22-221 City of Meridian Utility Easement Parcel A_Exhibit Rev1.dwg 3/7/2023 4:07:14 PM



9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570 Exhibit B Drawing for Settlers Park Subdivision Parcel A City of Meridian Utility Easement Job No. 22-299 Sheet No. 2 of 2

Situated in the SE1/4 of the SW1/4 of Section 36, T.4N., R.1W., B.M., City of Meridian, Ada County, Idaho.

2 of 2

Dwg. Date
3/7/2023