

**FY 2024 RENEWAL OF LICENSE AGREEMENT FOR K9 TRAINING BETWEEN  
ADA COUNTY AND MERIDIAN POLICE DEPARTMENT**

**THIS RENEWAL OF AGREEMENT** is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by and between Ada County, a duly formed and existing county pursuant to the laws and Constitution of the State of Idaho (hereinafter “County”), and the City of Meridian, a municipal corporation organized under the laws of the State of Idaho (hereinafter “City”), also referred to as “Party” or “Parties.”

**WITNESSETH**

**WHEREAS**, the Parties entered into an Agreement for K9 training at Ada County Weed, Pest, and Mosquito on December 7, 2021, (hereinafter, “Agreement No. 14520”); and

**WHEREAS**, the Parties executed a renewal of Agreement No. 14520 by Agreement No. 14520-1-22, effective October 1, 2022 to September 30, 2023; and

**WHEREAS**, the Parties have the option to renew Agreement No. 14520 for a term of one (1) additional year; and

**WHEREAS**, it is the desire of the Parties to renew Agreement No. 14520 for the fiscal year of 2024, under the same terms and conditions as set forth therein.

**NOW, THEREFORE**, it is mutually agreed, by and between the Parties hereto:

**I.**

Agreement No. 14520 shall be renewed for the period from October 1, 2023, to and including September 30, 2024.

**II.**

It is further agreed that each and every remaining term and condition within Agreement No. 14520, shall remain unchanged unless specifically modified herein.

**IN WITNESS WHEREOF**, the parties have executed this Agreement on the date and year written above.

**Board of Ada County Commissioners**

By: \_\_\_\_\_  
Rod Beck, Commissioner

By: \_\_\_\_\_  
Ryan Davidson, Commissioner

By: \_\_\_\_\_  
Thomas Dayley, Commissioner

ATTEST:

\_\_\_\_\_  
Trent Tripple, Ada County Clerk

**City of Meridian**

By: \_\_\_\_\_  
Robert E. Simison, Mayor

ATTEST:

\_\_\_\_\_  
City Clerk