ESMT-2024-0168

Watts Meridian Medical Partners Subdivision

	EASE OF EASEMENT
TYPE OF EASEMENT BEING RELEASE	
	CITY OF MERIDIAN
GRANTOR: Arthur P. Laos and Carrie Lynn Thom	nas INCLUDING SUCCESSORS AND ASSIGNS
	<u>10</u> , <u>2024</u> and recorded as Instrument
	ls of Ada County, State of Idaho, an easement of the
	ned title was granted to the City of Meridian, an Idaho
Municipal Corporation, over and across the real	l property legally described therein.
WHEREAS, the continuance of this easement is	s no longer necessary or desirable.
	premises, the said City of Meridian does hereby vacate
	and easements hereinabove referred to and described, with
the intent that the same shall forthwith cease and	d be extinguished.
	ERIDIAN has caused these presents to be executed by
its proper officers thereunto duly authorized this	s 17th day of December, 2024.
CYTYLOT AT THE WAY	
CITY OF MERIDIAN	
	_
Robert E. Simison, Mayor 12-17-2024	
, -,-	
	_
Attest by Chris Johnson, City Clerk 12-17-20	24
STATE OF IDAHO,)	
: SS.	
County of Ada)	
TT1: 1 1 1 1 1 1 6	10 17 0004(1) 1 P. 1 F. G'
	e me on 12-17-2024(date) by Robert E. Simison and
	f Meridian, in their capacities as Mayor and City Clerk,
respectively.	
	Notom Cinneton
	Notary Signature
	My Commission Expires: 3-28-2028_

Project Name or Subdivision Name:

Watts Meridian Medical Partners Subdivision

ADA COUNTY RECORDER Trent Tripple BOISE IDAHO Pgs=6 VICTORIA BAILEY CITY OF MERIDIAN, IDAHO 2024-037115 07/10/2024 10:13 AM NO FEE

Sanitary Sewer & Water Main Easement Number: 01
Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information.

For Internal Use Only Record Number:

ESMT-2024-0060

SANITARY SEWER EASEMENT

THIS Easement Agreement made this 9th day of July 20 24 between

Arthur P. Laos & Carrie Lynn Thomas ("Grantor") and the City of Meridian, an Idaho

Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of- way and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereofagainst the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

GRANTOR:		GRANTOR:	
Cirla P.	Lavs	Come fy	nn Thomas
STATE OF IDAHO)		
) ss		
County of Ada)		
(name of indi- the following	if signing in an individu	owing if signing in a related capacity on behale ecord was executed),	representative capacity, or strike
Notary Star	np Below		
		otary Signature y Commission Expires:_	

State of Idaho

County of Ada

On this 26th day of April, 2024, before me, the undersigned, a Notary Public in and for said state, personally appeared Arthur P. Laos and Carrie Lynn Thomas, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and

acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho

Residing at: Meridian

Commission Expires: 5/31(2029)

MICHELLE TURNER COMMISSION #44409 NOTARY PUBLIC STATE OF IDAHO

GRANTEE: CITY OF MERIDIAN Robert E. Simison, Mayor 7-9-2024 Attest by Chris Johnson, City Clerk 7-9-2024 STATE OF IDAHO,) : SS. County of Ada) This record was acknowledged before me on 7-9-2024 (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively. Notary Stamp Below rarlene Way Notary Signature CHARLENE WAY 3-28-2028 My Commission Expires: _ COMMISSION No. 67390 **NOTARY PUBLIC** STATE OF IDAHO

EXHIBIT A

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, LOCATED IN THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY **DESCRIBED AS FOLLOWS:**

COMMENCING FROM THE SOUTHEAST CORNER OF LOT 1 BLOCK 1, WATTS MERIDIAN MEDICAL PARTNERS SUBDIVISION, SAID POINT BEING THE POINT OF BEGINNING;

THENCE S00°22'59"E 10.00 FEET;

THENCE S89°36'37"W 292.47 FEET;

THENCE N00°23'23"W 20.00 FEET;

THENCE N89°36'37"E 292.47 FEET;

THENCE S00°22'59"E 10.00 FEET TO THE POINT OF BEGINNING.

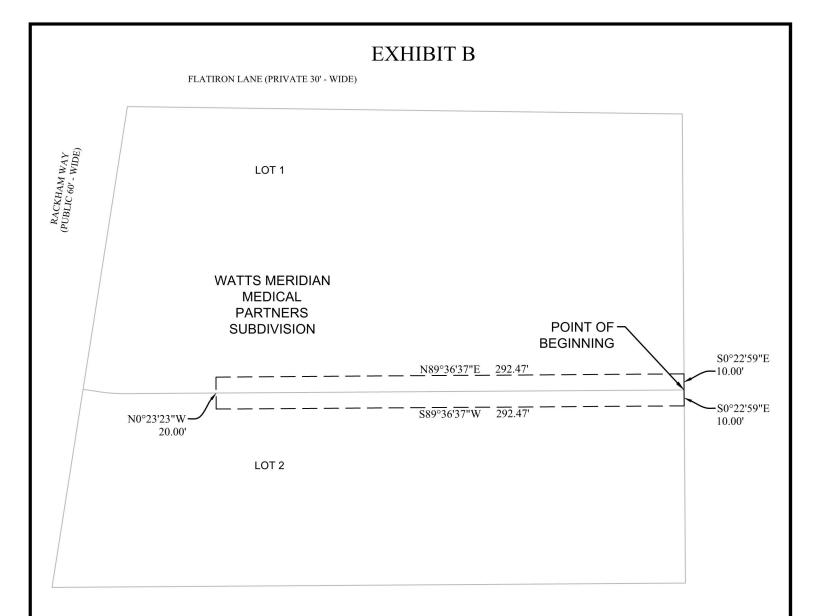
CONTAINS: 5,849 SQUARE FEET OR 0.13 ACRES+/-

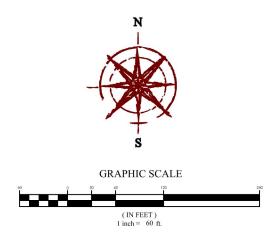


WATTS MERIDIAN MEDICAL **PARTNERS SUBDIVISION SEWER EASEMENT 01**

DB 23-5011

1 OF 2







WATTS MERIDIAN MEDICAL PARTNERS SUBDIVISION SEWER EASEMENT 01

DB 23-5011 2 OF 2