

ESMT-2024-0180

PARTIAL RELEASE OF EASEMENT

TYPE OF EASEMENT BEING PARTIALLY RELEASED: Water Easement

GRANTEE: CITY OF MERIDIAN

GRANTORS: First Meridian Limited Partnership, A Wyoming Limited Partnership, INCLUDING  
SUCCESSORS AND ASSIGNS

WHEREAS, by easement dated July 12, 2022 and recorded as **Instrument Number**  
2022-063227 in the land records of **Ada County, State of Idaho**, an easement of the type  
and nature set forth in the above-captioned title was granted to the City of Meridian, an Idaho Municipal  
Corporation ("the Easement"), upon the real property legally described therein.

WHEREAS, the continuance of a certain portion of the Easement is no longer necessary or desirable.

NOW, THEREFORE, in consideration of the premises, the City of Meridian does hereby release, vacate,  
and abandon that certain portion of the Easement on the lands more particularly described on Exhibit A,  
and depicted on Exhibit B, attached hereto and incorporated herein.

All rights and privileges under the under the above-described document in and to the remaining lands  
covered by the Easement shall remain and continue in the Grantee and shall not be affected in any way  
hereby.

IN WITNESS WHEREOF, THE CITY OF MERIDIAN has caused these presents to be executed by its  
proper officers thereunto duly authorized this 21st day of January, 20 25.

CITY OF MERIDIAN

\_\_\_\_\_  
Robert E. Simison, Mayor 1-21-2025

\_\_\_\_\_  
Attest by Chris Johnson, City Clerk 1-21-2025

STATE OF IDAHO,     )  
                              : ss.  
County of Ada         )

This record was acknowledged before me on 1-21-2025 (date) by Robert E. Simison and  
Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk,  
respectively.

(stamp)

\_\_\_\_\_  
Notary Signature  
My Commission Expires: \_\_\_\_\_

EXHIBIT A

(LEGAL DESCRIPTION OF PORTION OF EASEMENT BEING RELEASED)

## EXHIBIT 'A'

LEGAL DESCRIPTION OF SEWER AND WATER EASEMENT AREA TO BE VACATED  
IN THE SE 1/4 OF THE SE 1/4 OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN  
COUNTY OF ADA, STATE OF IDAHO

AREA TO BE VACATED:

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, COUNTY OF ADA, STATE OF IDAHO, LYING WITHIN LOT 1 IN BLOCK 2 OF FIRENZE PLAZA SUBDIVISION, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 124 OF PLATS AT PAGES 19867-19871, RECORDS OF SAID COUNTY, BEING A PORTION OF THAT SEWER AND WATER EASEMENT RECORDED AS INSTRUMENT NO. 2022-063227, RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89°22'53" EAST ALONG THE SOUTHERLY LINE OF SAID LOT 1, 7.15 FEET TO THE EASTERLY LINE OF SAID SEWER AND WATER EASEMENT; THENCE NORTH 00°37'31" EAST ALONG SAID EASTERLY LINE OF SAID SEWER AND WATER EASEMENT, 42.22 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE LINE OF SAID SEWER AND WATER LINE EASEMENT THE FOLLOWING THREE (3) COURSES; 1) SOUTH 89°22'29" EAST, 17.75 FEET; 2) NORTH 00°37'31"E, 10.00 FEET; 3) NORTH 89°22'29" WEST, 17.75 FEET; THENCE SOUTH 00°37'31" WEST, 10.00 FEET TO THE POINT OF BEGINNING AND THE TERMINUS OF THIS DESCRIPTION.

CONTAINING 178 SQUARE FEET, MORE OR LESS.

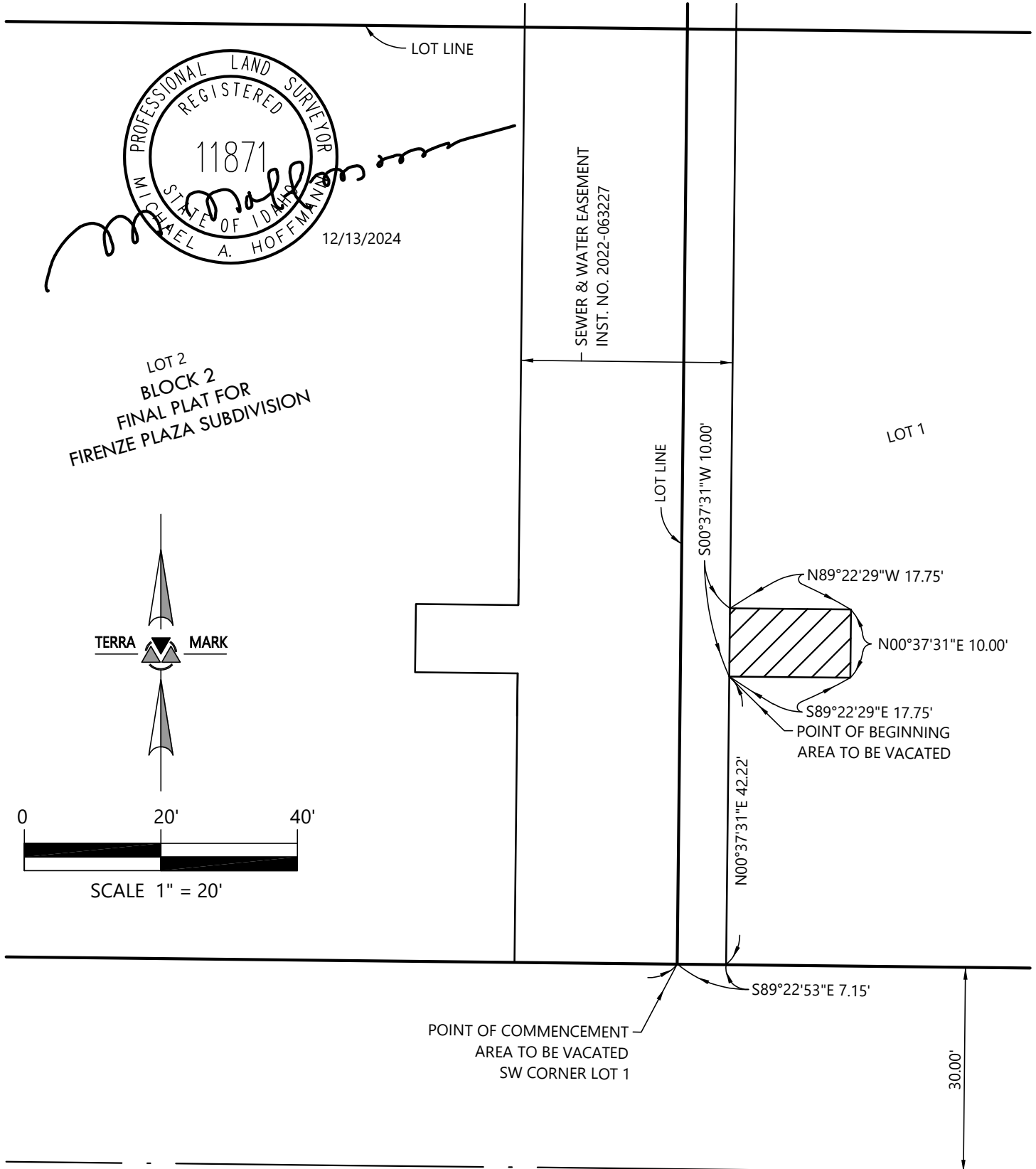


**EXHIBIT B**

**(MAP DEPICTING THE PORTION OF THE EASEMENT BEING RELEASED)**

**EXHIBIT 'B'**

LEGAL DESCRIPTION OF SEWER AND WATER EASEMENT AREA TO BE VACATED  
IN THE SE 1/4 OF THE SE 1/4 OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN  
COUNTY OF ADA, STATE OF IDAHO



**EAST MOUNT ETNA DRIVE** (60' PUBLIC RIGHT-OF-WAY)