City of Meridian FY2025 Budget Amendment Form

Personn	el Costs			Full Time Equivalent (FTE):		~ 0 C					
Fund#	Dept.#	G/L# Proj.# G/L# Description			Total	(** FRIDIAN*					
01	1840	41200	5046	Wages							
01	1840	41206	5046	PT/Seasonal Wages		IDAHO					
01	1840	41210	5046	Overtime		Please only complete the fields					
01	1840	41304	5046	Uniform Allowance		highlighted in Orange.					
01	1840	42021	5046	FICA	\$ -	Amendment Detail					
01	1840	42022	5046	PERSI	\$ -	Title: lue Cross of Idaho Foundation for Health Park & Pedest					
01	1840	42023	5046	Worker's Comp	\$ -	Department Name: Mayor's Office					
01	1840	42025	5046	Employee Insurance	\$ -	Presenting Department Name: Mayor's Office					
				Total Personnel Costs	\$ -	Department #: 1840					
Operating Expenditures Primary Funding Source: 01											
Fund#	Dept.#	G/L#	Proj.#	G/L# Description	One-Time	On-Going Total CIP#:					
01	1840	85000	5046	Grant Expenditures	\$ 20,000	\$ 20,000 Project #: 5046					
01	1840		5046			\$ -					
01	1840		5046			\$ - Is this for an Emergency? Yes 🗸 I					
01	1840		5046			\$ - New Level of Service? Yes 🗸 I					
01	1840		5046			\$ -					
01	1840		5046			\$ - Clerks Office Stamp					
01	1840		5046			\$ -					
01	1840		5046			\$ -					
01	1840		5046			\$ -					
01	1840		5046			\$ -					
01	1840		5046			\$ -					
01	1840		5046			\$ -					
01	1840		5046			\$ - Date of Council Approval					
				Total Operating Expenditures	\$ 20,000	\$ - \$ 20,000					
Capital C	Outlay										
Fund#	Dept.#	G/L#	Proj.#	G/L# Description	Total	Acknowledgement Date					
01	1840		5046			David Miles 1/2/2025					
01	1840		5046			7 7, 40 10					
01	1840		5046			Department Director					
01	1840		5046			REVIEWED By Todd Lavoie at 9:08 am, Jan 03, 2025					
01	1840		5046								
01	1840		5046			Chief Financial Officer					
				Total Capital Outlay	\$ -	4/0/000					
Revenue	e/Donations					Approved Luke Cavener via email 1/6/2025					
Fund#	Dept.#	G/L#	Proj.#	G/L# Description	Total	Council Lipison					
01	1840	33100	5046	Grant Revenue	\$ 20,000						
01	1840		5046			1-7-25					
01	1840		5046			Mayor					
				Total Revenue/Donations	\$ 20,000						
						Total Amendment Request \$ -					

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Total Amendment Cost - Lifetime									
	Prior Year(s)	Fiscal Year	Fiscal Year	Fiscal Year	Fiscal Year	Fiscal Year	Department Name: Mayor's Office		
	Funding	2025	2026	2027	2028	2029	Title: lue Cross of Idaho Foundation for Health Park & Pedestria		
Personnel		\$ -	\$ -	\$ -	\$ -	\$ -	Instructions for Submitting Budget Amendments:		
Operating		\$ 20,000	\$ -	\$ -	\$ -	\$ -	> Department will send Amendment with Directors signature to Finance (Budget Manager) for review		
Capital		\$ -					> Finance will send Amendment to Council Liaison for signature		
Total	\$ -	\$ 20,000	\$ -	\$ -	\$ -	\$ -	■ ➤ Council Liaison will send signed Amendment to Mayor		
	_			Total Estimat	ed Project Cost	: \$ 20,000	■ ➤ Mayor will send signed Amendment to Finance (Budget Manager)		
	on Question						> Finance (Budget Manager) will send approved copy of Amendment to Department		
Please answer all Evaluation Questions using the financial data referenced above. > Department will add copy of Amendment to Council Agenda using Municode Agenda Manager									
1. Describ	e what is being	requested?							
purposes of supporting park and pedestrian improvements within the City of Meridian.									
2. Why was this budget request not submitted during the current fiscal year budget cycle?									
Program r	participation and	d funding alloc	ation was out	side of normal budg	et preparation/p	rocess.			
					p p , p				
3. What is the explanation for not submitting this budget request during the next fiscal year budget cycle?									
Program pa	articipation and fu	unding allocatio	on was outside	of normal budget prep	aration/process.				
4. Describ	e the proposed	method of fur	nding? If fund	ing is split between	Funds (i.eGene	eral ,Enterprise,	, Grant), please include the percentage split. List the amounts and		
sources of anticipated additional revenue that will result from approval of this request.									
Donated r	evenue.								
5. Does th	is request align	with the Depa	rtment/City's	strategic plan? If no	ot, please explair	n how this requ	est was not included in the Department/City strategic plan?		
Yes.									
6. Does this request require resources to be provided by other departments? If yes, please describe the necessary resources to be provided by other departments. Potential for staff time as soft costs to administer the funds to allocated projects.									
Potential	for staff time as	soft costs to a	idminister the	funds to allocated p	rojects.				
7. Does th	is Amendment i	include any ne	eded Equipm	ent or Software that	will utilize the C	ity's network? ((Yes or No) No		
8. Is the amendment going to result in the disposal of an asset? (Yes or No)									
9. Any additional comments?									

Total Amendment Request

Every effort should be made to avoid reopening the budget for an amendment. Departments will need to provide back up and appear before the City Council to justify budget amendments. Budget amendments are intended for emergency or mandatory changes to the original balanced budget. Changes to the original balanced budget may cause a funding shortfall.



GRANT AGREEMENT

Blue Cross of Idaho Foundation for Health, Inc. (the "Foundation") is pleased to award City of Meridian (the "Grantee") with a Foundation Grant (the "Grant"). The Grant is awarded subject to the terms and conditions stated in this Grant and any exhibits or attachments thereto. Please read the terms and conditions of the Grant carefully before signing this document as the Grantee's signature constitutes the Grantee's agreement and acceptance in full of all terms and conditions contained herein.

1. AMOUNT AND ADMINISTRATION OF AWARD

Subject to the terms and conditions set out in the Grant, the Foundation is pleased to award Grantee with a conditional Grant of up to **Twenty Thousand Dollars** (\$20,000), which shall include any interest or income arising therefrom (the "Maximum Grant Amount"). The Grant is conditional upon the proper execution of this Grant agreement by an authorized representative of Grantee.

2. PURPOSE AND USE OF GRANT FUNDS

The Grantee shall utilize Grant funds exclusively for the one of the following purposes: charitable, educational, scientific or literary purpose (or some approved variation) as more fully described in section 170(c)(2)(B) of the Internal Revenue Code. Specifically, Grantee's purpose of all Grant funding from the Foundation is to support park and pedestrian improvements within the city of Meridian. The Grantee agrees that Grant funds shall not be disbursed to any unrelated third-party organizations, entities, or vendors without the express, written approval of the Foundation. The Grantee agrees to make its books and/or records pertaining to the Grant available to the Foundation at reasonable times.

3. INDEMNIFICATION

In consideration for the issuance of Grant funds, the Grantee agrees to indemnify, defend and hold the Foundation and its directors, officers, employees, agents, parent company and affiliates harmless from and against all allegations, claims, actions, suits, demands, damages, liabilities, obligations, losses, settlements, judgments, costs and expenses (including without limitation reasonable attorneys' fees and costs) which arise out of or relate to the Grant, or result from any act or omission of Grantee arising from projects funded through or related to the Grant to the extent permitted by Idaho law.

4. GRANT TERMINATION

Attest:
8.15.2022
Chris Johnson, City Clerk 12-10-2024

City of Maridian

It is expressly agreed that any use by the Grantee of the Grant proceeds for any purpose other than those specified above or if in the Foundation's sole judgment, the Grantee becomes unable to carry out the purposes of the Grant, or ceases to be an appropriate means of accomplishing the purpose of the Grant, the Foundation may terminate the Grant at any time at its sole option. In the event of termination under this section, any outstanding Grant amount payable shall be cancelled.

Now Therefore, the parties have read, understand and accept the terms and conditions stated in this Grant agreement. The individuals signing this Grant agreement represent and warrant that they are duly authorized to be bound by its terms. The parties do hereby execute this Grant agreement effective on the date that the BCI Foundation signs the Grant agreement.

Blue Cross of Idaho Foundation for Health, Inc.

City of Meridian	
("Grantee" Authorized Representative)	1.
By: XNU &	By: K. Utl-Doju
By.	
Title: Robert E. Simison, Mayor City of Meridian	Title: Executive Director
Title	1 1
Date: 12-10-2024	Effective Date: \(\begin{aligned} \lambda \lam
Date.	