

**AMENDMENT TO CITY OF MERIDIAN / ADA COUNTY EMERGENCY MEDICAL
SERVICES DISTRICT STATION EIGHT CO-LOCATION AGREEMENT**

This **AMENDMENT** is entered into this _____, 2025, by and between Meridian, operating its own municipal fire department known as the Meridian Fire Department (“MFD”), whose address is 33 E. Broadway Avenue, Meridian, Idaho 83642 and ACEMS, whose address is 200 W. Front Street, Boise, Idaho 83702. Meridian and ACEMS are at times referred to herein individually as “Party” and collectively as “Parties.”

WHEREAS, the Parties entered into a co-location Agreement, Agreement No. 15219;

WHEREAS, the Agreement provides that ACEMS will pay to Meridian a 25% share of the cost of utility services consumed at the Premises based on an invoice Meridian provides to ACEMS by October 3 each year; and

WHEREAS, the Parties desire to amend the Agreement to provide a different day for Meridian to provide the invoice to ACEMS.

NOW THEREFORE, it is mutually agreed, by and between the Parties:

I.

Section 12 of the Agreement is deleted in its entirety and replaced with the following language:

Section 12. Utilities. During the Term of this Agreement, Meridian shall pay for 75% of the total cost for utility services consumed at the Premises, including, without limitation, gas and electricity, television cable, sanitary and storm sewer and water services (“Utilities”). On or about February 1 of each year of this Agreement, Meridian will provide ACEMS with an estimated 25% share of Utilities for the period of October 1 of the current year through September 30 of the subsequent year (“Estimate”), based on its current historical record of the cost of Utilities, for ACEMS’s annual budgetary process. This estimate is necessary to allow ACEMS to budget for this expense in its upcoming annual budget. ACEMS will pay 25% of actual Utilities, payable by invoice due from Meridian by October 31 of that year.

II.

All other terms of Agreement 15219 not specifically amended herein shall remain the same and shall remain in effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**BOARD OF ADA COUNTY EMERGENCY
MEDICAL SERVICES DISTRICT**

By: _____
Rod Beck, Commissioner

By: _____
Ryan Davidson, Commissioner

By: _____
Thomas Dayley, Commissioner

ATTEST:

By: _____
Trent Tripple, Ada County Clerk

City of Meridian

By: _____
Robert E. Simison, Mayor

ATTEST:

By: _____
Chris Johnson, City Clerk