Water Main Easement Number: 1 Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information.

For Internal Use Only ESMT-2025-0077 Record Number:

## WATER MAIN EASEMENT

THIS Easement Agreement made this <u>8th</u> day of <u>July</u> 20 between <u>WP 5 Meridian II Pad, LLC</u> ("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the water main is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of- way and easement hereby granted shall become part of, or lie within the boundaries of any

public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

## **GRANTOR:**

Patrick Wood, Manager, on behalf of WP5 Meridian II Pad, LLC

) ss

STATE OF IDAHO )

County of Ada

This record was acknowledged before me on \_\_\_\_\_\_(date) by \_\_\_\_\_\_\_(name of individual), [complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of

(name of entity on behalf of whom record was executed), in the following representative (type of authority such as officer or trustee)

Notary Stamp Below

See attached

Notary Signature My Commission Expires:

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of <u>Orange</u>	) )			¥2				
On <u>June 25 2025</u> personally appeared	before	me,	Britney	Parent	, Notary , who pi	Public, roved to		
me on the basis of satisfactory	evidence t	o be the	person(s) wh	ose name(s) is are	e subscribe	ed to the		
within instrument and acknowledged to me that he she/they executed the same in his/her/their								
authorized capacity (ies), and that by his her/their signature (s) on the instrument the person (s), or								
the entity upon behalf of which the person(s) acted, executed the instrument.								

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature	Britney Ponut	
	0	

(Seal)

## GRANTEE: CITY OF MERIDIAN

Robert E. Simison, Mayor 7-8-2025

Attest by Chris Johnson, City Clerk 7-8-2025

STATE OF IDAHO, ) : ss. County of Ada )

This record was acknowledged before me on 7-8-2025 (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

Notary Stamp Below

Notary Signature
My Commission Expires:



June 3, 2025 Project No. 24-053 City of Meridian Water Easement Legal Description

## Exhibit A

A parcel of land for a City of Meridian Water Easement being a portion of Lot 10, Block 1 of Southeast Corner Marketplace Subdivision No. 2 (Book 101 of Plats, Pages 13337-13340) situated in Government Lot 4 of Section 4, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho and being more particularly described as follows:

Commencing at a found 1/2-inch rebar marking the Southeast corner of said Lot 10, which bears S01°48'31"W a distance of 227.86 feet from a found 5/8-inch rebar marking the Northeast corner of said Lot 10, thence following the southerly boundary of said Lot 10, N88°09'46"W a distance of 83.38 feet to an existing Sewer and Water Easement as described per Instrument No. 108076614; Thence following said existing easement, N01°51'07"E a distance of 28.74 feet to the **POINT OF BEGINNING.** 

Thence following said existing easement, N01°51′07″E a distance of 13.15 feet; Thence leaving said existing easement, N01°51′07″E a distance of 6.85 feet; Thence S88°08′53″E a distance of 15.70 feet; Thence S01°51′07″W a distance of 20.00 feet; Thence N88°08′53″W a distance of 15.70 feet to the **POINT OF BEGINNING.** 

Said parcel contains 314 square feet, more or less, and is subject to all existing easements and/or rights-of-way of record or implied.

All subdivisions, deeds, records of surveys, and other instruments of record referenced herein are recorded documents of the county in which these described lands are situated.

Attached hereto is **Exhibit B** and by this reference is made a part hereof.







A

Title:			Date: 06-03-2025			
Scale: 1 inch = 5 feet	File:					
Tract 1: 0.007 Acres: 314 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/9999999: Perimeter = 71 Feet						
001=n01.5107e 13.15003=s88.0853e 15.70002=n01.5107e 6.85004=s01.5107w 20.00		005=n88.0853w 15.70				