

**CITY OF MERIDIAN**

**RESOLUTION NO. 25-2532**

**BY THE CITY COUNCIL:**

**CAVENER, LITTLE ROBERTS, OVERTON,  
STRADER, TAYLOR, WHITLOCK**

**A RESOLUTION FOR A COMPREHENSIVE PLAN AMENDMENT TO MODIFY THE BOUNDARIES OF THE AREA OF CITY IMPACT SHOWN ON THE FUTURE LAND USE MAP OF THE 2019 COMPREHENSIVE PLAN; PROVIDING FOR THE CONVEYANCE OF THE MODIFIED AREA OF CITY IMPACT TO ADA COUNTY FOR APPROVAL; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Meridian Comprehensive Plan, including the Future Land Use Map (“FLUM”), was adopted in December 2019 as resolution 19-2179; and

**WHEREAS**, on July 22, 2025, the Meridian City Council held a public hearing on the Comprehensive Plan Amendment to modify the boundaries of the Area of City Impact (“AOCI”) shown on the FLUM by removing 38 parcels totaling approximately 507.34 acres and by adding one parcel totaling 5.06 acres; and

**WHEREAS**, on July 22, 2025, the Meridian City Council approved by formal motion the Comprehensive Plan Amendment to remove 38 parcels totaling approximately 507.34 acres and to add one parcel totaling 5.06 acres to modify the boundaries of the AOCI shown on the FLUM; and

**WHEREAS**, the modified AOCI boundaries are subject to approval by Ada County in accordance with Idaho Code section 67-6526.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO AS FOLLOWS:**

**SECTION 1.** That pursuant to Idaho Code § 67-6526, the City of Meridian Future Land Use Map of the 2019 Comprehensive Plan is amended to modify the boundaries of the Area of City Impact as depicted in Exhibit “A” by removing 38 parcels totaling approximately 507.34 acres and adding one parcel totaling 5.06 acres.

**SECTION 2.** That the Community Development Department shall transmit the modified AOCI boundaries to Ada County for approval in accordance with Idaho Code section 67-6526.

**SECTION 3.** That this resolution shall be in full force and effect immediately upon its adoption and approval.

**ADOPTED** by the City Council of the City of Meridian, Idaho, this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**APPROVED** by the Mayor of the City of Meridian, Idaho, this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
Mayor Robert E. Simison

\_\_\_\_\_  
Chris Johnson, City Clerk

STATE OF IDAHO    )  
                                  ) ss.  
County of Ada        )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared **Robert E. Simison** and **Chris Johnson**, known to me to be the Mayor and City Clerk, respectively, of the City of Meridian, Idaho, and who executed the within instrument, and acknowledged to me that the City of Meridian executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Seal)

\_\_\_\_\_  
Notary Public

Commission Expiration: \_\_\_\_\_