Project Name or Subdivision Name:				
CENTREPOINTE				
Water Main Easement Identify this Easement by sequent easement of this type. See instruc	Number: 01 ial number if the project contains more than one titions/checklist for additional information.			
For Internal Use Only Record Number:	ESMT-2025-0066			

WATER MAIN EASEMENT

THIS Easement Agreement made this	12th day of	August	2025	between	
Centrepoint Meridian, LLC			d the City of Me	- ridian, an Idah	o Municina
Corporation ("Grantee");		, , , , ,			pu

WHEREAS, the Grantor desires to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the water main is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of- way and easement hereby granted shall become part of, or lie within the boundaries of any

public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

GRANTOR:	
CENTREPOINT MERIDIAN, LLC.	
aller	
STATE OF IDAHO)	
) ss	
County of Ada)	
This record was acknowledged	before me on(date) by
(name of individual). [complete	e the following it signing in a representative capacity or strike
the following 11 signing in an	individual capacity on behalf of
(name of entity on behalf of	whom record was executed), in the following representative
capacity:	(type of authority such as officer or trustee)
Notary Stamp Below	
	Notary Signature
See attached	My Commission Expires:
JA WILMONG DE	1415 Commission Expires.

[NOTARY ACKNOWLEDGMENT]

A Notary Public or other officer completing this certificate verifies only the identity of the

individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

On June 18, Wts., before me, Betruy Parent, Notary Public, personally appeared appeared to have the wood, who proved to

me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

BRITNEY PARENT
Notary Public - California
Orange County
Commission # 2446444
My Comm. Expires May 9, 2027

Signature british Court (Seal)

GRANTEE: CITY OF MERIDIAN	
Robert E. Simison, Mayor 8-12-2025	
Attest by Chris Johnson, City Clerk 8-12-20	25
STATE OF IDAHO,) : ss.	
County of Ada This record was acknowledged before neared Chris Johnson on behalf of the Ciclerk, respectively.	ne on 8-12-2025 (date) by Robert E. Simisor ity of Meridian, in their capacities as Mayor and City
Notary Stamp Below	Notary Signature
	My Commission Expires: 3-28-2028



Project No: 220628 Date: May 6, 2025

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EXHIBIT A CENTREPOINTE WATER MAIN EASEMENT DESCRIPTION

Located in the SE1/4 of the SE1/4 of Section 32, Township 4 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the northwest corner of Parcel "E" as shown on Record of Survey Instrument No. 110080878, records of Ada County, Idaho; thence, along the north boundary of said parcel,

- A. N.89°59'35"E., 54.63 feet to the **POINT OF BEGINNING**; thence, continuing,
 - 1. N.89°59'35"E., 8.38 feet; thence, leaving said boundary,
 - 2. S.00°00'26"E., 6.10 feet; thence,
 - 3. S.89°59'35"W., 8.38 feet; thence,
 - 4. N.00°00'26"W., 6.10 feet to the **POINT OF BEGINNING**.

CONTAINING: 52 square feet.



