

Project Name (Subdivision):

FedEx BOIA Van Station

Water Main Easement Number: _____

Identify this Easement by sequential number if Project contains more than one Water Main easement.
(See Instructions for additional information).

WATER MAIN EASEMENT

THIS Easement Agreement, made this _____ day of _____, 20__ between Grand Jr., LLC (“Grantor”), and the City of Meridian, an Idaho Municipal Corporation (“Grantee”);

WHEREAS, the Grantor desires to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the water main is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any



J-U-B ENGINEERS, INC.

J-U-B COMPANIES



THE LANGDON GROUP



GATEWAY MAPPING INC.

EXHIBIT "A"

CITY OF MERIDIAN WATER EASEMENT
PARCEL A of RECORD OF SURVEY No. 12136
LEGAL DESCRIPTION

That portion of Parcel A according to Record of Survey No. 12136 recorded under Instrument No. 2019-128689, Ada County Records, said portions located in the Southwest Quarter of Section 11, Township 3 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, described as follows:

COMMENCING at the corner common to Sections 10, 11, 14 and 15, Township 3 North, Range 1 West, Boise Meridian, from which the south quarter corner of said Section 11 bears South 89°09'32" East, 2,658.18 feet; Thence South 89°09'32" East, 1,672.55 feet along the south line of said Section 11; Thence North 00°50'28" East, 30.00 feet departing from said south line to the northerly right-of-way line of W. Franklin Road and the **POINT OF BEGINNING**;

Thence N 01°00'53" E, 55.50 feet departing from said northerly right-of-way line;

Thence S 88°59'07" E, 50.56 feet;
Thence N 00°00'20" W, 318.50 feet;
Thence N 89°59'40" E, 20.00 feet;
Thence S 00°00'20" E, 338.86 feet;
Thence N 88°59'07" W, 50.91 feet;
Thence S 01°00'53" W, 35.44 feet to said northerly right-of-way line;
Thence N 89°09'32" W, 20.00 feet to the **POINT OF BEGINNING**, containing 0.20 acres, more or less.

TOGETHER WITH

That portion of Parcel A according to Record of Survey No. 12136 recorded under Instrument No. 2019-128689, Ada County Records, said portion located in the Southwest Quarter of Section 11, Township 3 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, described as follows:

COMMENCING at the corner common to Sections 10, 11, 14 and 15, Township 3 North, Range 1 West, Boise Meridian, from which the south quarter corner of said Section 11 bears South 89°09'32" East, 2,658.18 feet; Thence South 89°09'32" East, 1,236.47 feet along the south line of said Section 11; Thence North 00°41'05" East, 470.68 feet departing from said south line to a point on the west line of said Parcel A; Thence departing from said west line, North 89°59'40" East, 84.17 feet to the **POINT OF BEGINNING**;

Thence N 00°00'18" W, 68.55 feet;

CITY OF MERIDIAN WATER EASEMENT / PARCEL A of RECORD OF SURVEY No. 12136
LEGAL DESCRIPTION



J-U-B ENGINEERS, INC.

Thence N 45°00'18" W, 25.43 feet;
 Thence N 00°00'18" W, 38.54 feet;
 Thence S 89°59'40" W, 18.47 feet;
 Thence N 00°00'20" W, 20.00 feet;
 Thence N 89°59'40" E, 18.47 feet;
 Thence N 00°00'18" W, 624.19 feet;
 Thence S 89°59'42" W, 56.93 feet;
 Thence N 00°41'05" E, 20.00 feet;
 Thence N 89°59'42" E, 54.77 feet;
 Thence N 44°59'40" E, 44.64 feet;
 Thence N 00°00'19" W, 34.37 feet;
 Thence N 89°59'41" E, 20.00 feet;
 Thence S 00°00'19" E, 36.15 feet;
 Thence N 89°59'40" E, 322.57 feet;
 Thence N 00°00'20" W, 38.12 feet;
 Thence N 89°59'40" E, 20.00 feet;
 Thence S 00°00'20" E, 745.82 feet;
 Thence N 89°41'53" E, 15.29 feet;
 Thence S 00°18'07" E, 20.00 feet;
 Thence S 89°41'53" W, 15.39 feet;
 Thence S 00°00'20" E, 91.35 feet;
 Thence S 89°59'40" W, 20.00 feet;
 Thence N 00°00'20" W, 799.04 feet;
 Thence S 89°59'40" W, 336.08 feet;
 Thence S 44°59'40" W, 22.83 feet;
 Thence S 00°00'18" E, 688.09 feet;
 Thence S 45°00'18" E, 25.43 feet;
 Thence S 00°00'18" E, 76.83 feet;
 Thence S 89°59'40" W, 20.00 feet to the **POINT OF BEGINNING**, containing 0.99 acres, more or less.



END DESCRIPTION

This description was prepared by me or under my supervision. If any portion of this description is modified or removed without the written consent of Robert L. Kazarinoff, PLS, all professional liability associated with this document is hereby declared null and void.

Robert L. Kazarinoff, PLS 16642

Date

22 DEC 2020

CITY OF MERIDIAN WATER EASEMENT / PARCEL A of RECORD OF SURVEY No. 12136
LEGAL DESCRIPTION

Plot Date: 12/22/2020 1:02 PM Plotted By: Rob Kazarinoff
 Date Created: 12/22/2020 P:\PROJECTS\SUB10-19-070 FEDEX EXPRESS BOVA VALI STATION\CAD\SURVEY\DWG\19070 EASEMENTS.DWG

Line Table		
Line #	Direction	Length
L29	N00°50'28"E	30.00'
L30	N01°00'53"E	55.50'
L31	N89°59'40"E	20.00'
L32	N88°59'07"W	50.91'
L33	S01°00'53"W	35.44'
L34	N89°09'32"W	20.00'
L35	N89°59'40"E	84.17'
L36	N00°00'18"W	68.55'
L37	N45°00'18"W	25.43'
L38	N00°00'18"W	38.54'
L39	S89°59'40"W	18.47'
L40	N00°00'20"W	20.00'
L41	N89°59'40"E	18.47'
L42	S89°59'42"W	56.93'
L43	N00°41'05"E	20.00'
L44	N89°59'42"E	54.77'

Line Table		
Line #	Direction	Length
L45	N44°59'40"E	44.64'
L46	N00°00'19"W	34.37'
L47	N89°59'41"E	20.00'
L48	S00°00'19"E	36.15'
L49	N00°00'20"W	38.12'
L50	N89°59'40"E	20.00'
L51	N89°41'53"E	15.29'
L52	S00°18'07"E	20.00'
L54	S89°41'53"W	15.39'
L55	S00°00'20"E	91.35'
L56	S89°59'40"W	20.00'
L57	S44°59'40"W	22.83'
L58	S45°00'18"E	25.43'
L59	S00°00'18"E	76.83'
L60	S89°59'40"W	20.00'

22 DEC 2020



WATERLINE EASEMENT
CITY OF MERIDIAN
 LOCATED IN THE SW 1/4, SECTION 11, T.3 N., R.1 W., B.M.
 CITY OF MERIDIAN, ADA COUNTY, IDAHO