

Project Name or Subdivision Name:

Ada County Coroner's Office Facility

Water Main Easement Number: 2

Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information.

For Internal Use Only

Record Number: ESMT-2024-0024

AGREEMENT NO. 15589

WATER MAIN EASEMENT

THIS Easement Agreement made this ____ day of _____, 20____ between
Ada County ("Grantor") and the City of Meridian, an Idaho Municipal
Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the water main is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs. Grantor shall be permitted to place or allow to be placed asphalt, paving, and concrete curbing within the easement area.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

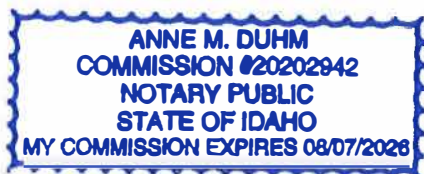
Reich

by Katie Reed, Chief Deputy Clerk

STATE OF IDAHO)
) ss
County of Ada)

This record was acknowledged before me on 2/6/24 (date) by Rod Beck
(name of individual). [complete the following if signing in a representative capacity, or strike
the following if signing in an individual capacity] on behalf of Ada County
(name of entity on behalf of whom record was executed), in the following representative
capacity: Chairman (type of authority such as officer or trustee)

Notary Stamp Below



Notary Signature _____
My Commission Expires: 8/7/21

GRANTEE: CITY OF MERIDIAN

Robert E. Simison, Mayor

Attest by Chris Johnson, City Clerk

STATE OF IDAHO,)

: ss.

County of Ada)

This record was acknowledged before me on _____ (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

Notary Stamp Below

Notary Signature

My Commission Expires: _____

EXHIBIT A
ADA COUNTY CORONER'S OFFICE FACILITY
WATER EASEMENT #2

A parcel of land situate in Lot 2, Block 2 of Seyam Subdivision, as recorded under Book 15, Page 15074 of the official records of Ada County, Idaho. Located in the southwest quarter of Section 9, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, and more particularly described as follows:

COMMENCING at the northwest corner of Lot 2, Block 2 of Seyam Subdivision, Thence along the northerly line of said Lot, South 88°28'25" East, a distance of 49.70 feet to the **POINT OF BEGINNING**:

Thence continuing along said line, South 88°28'25" East, a distance of 25.60 feet;

Thence South 00°39'59" West, a distance of 16.00 feet;

Thence North 88°28'25" West, a distance of 15.60 feet;

Thence South 00°39'59" West, a distance of 69.24 feet;

Thence North 89°20'01" West, a distance of 10.00 feet;

Thence North 00°39'59" East, a distance of 85.38 feet to the **POINT OF BEGINNING**.

Containing 1,103 square feet or 0.025 acres, more or less.

END OF DESCRIPTION.

Prepared by:
Travis L. Krupp, PLS
Regional Survey Manager

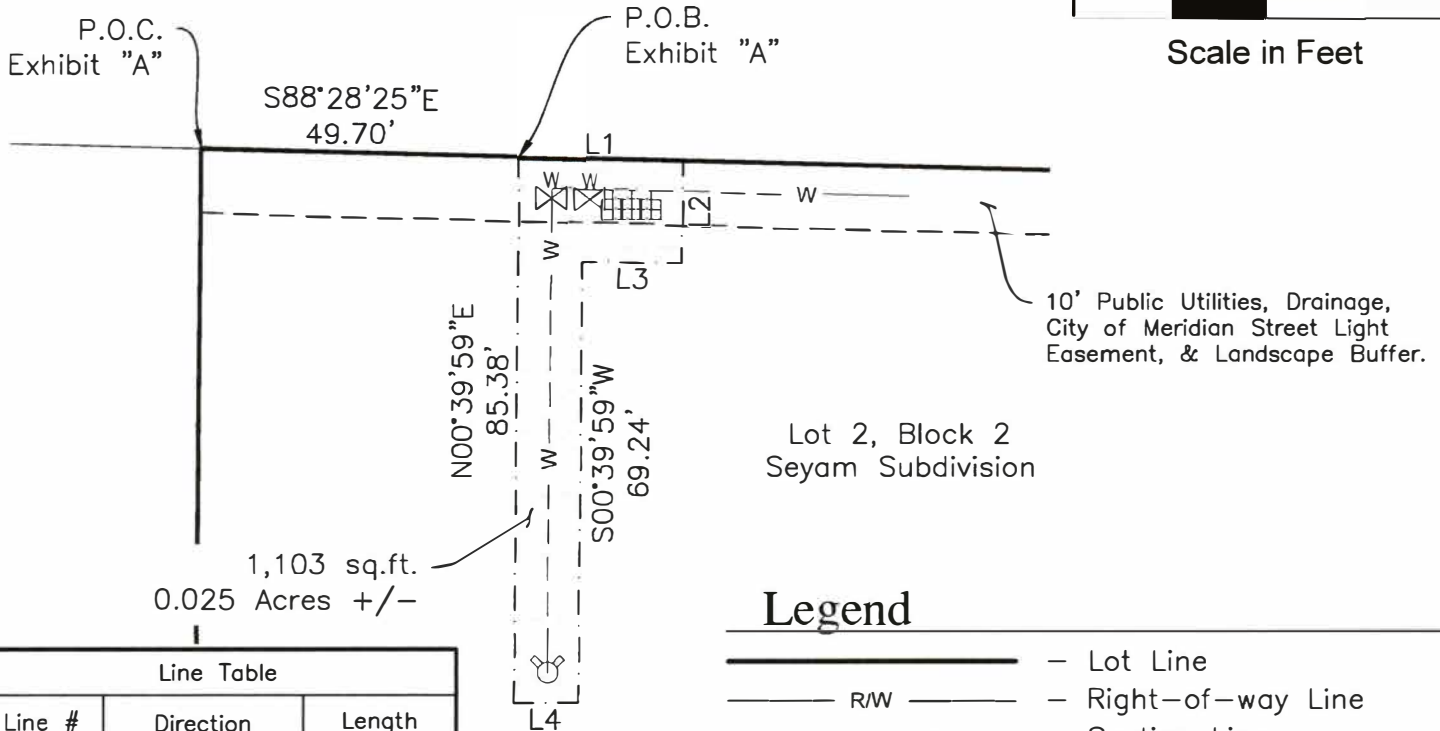
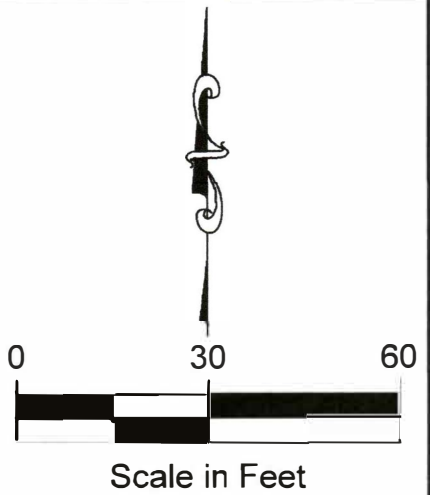
TLK:rh



**EXHIBIT B
ADA COUNTY CORONER'S OFFICE FACILITY
WATER EASEMENT #2**

R/W ————— R/W ————— R/W ————— R/W —————

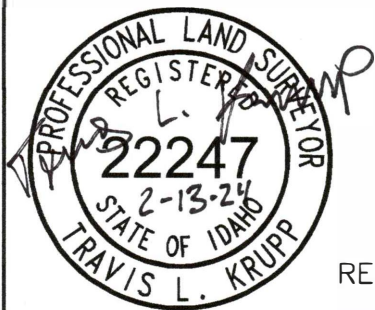
E. Lanark St.



Legend

- Lot Line
- R/W — Right-of-way Line
- Section Line
- Center Line
- Water Easement Line
- Water Line
- Course Number (Typical)
- P.O.C. — Point of Commencement
- P.O.B. — Point of Beginning
- Fire Hydrant
- Water Meter
- Water Manhole
- Water Valve

Line Table		
Line #	Direction	Length
L1	S88°28'25"E	25.60'
L2	S00°39'59"W	16.00'
L3	N88°28'25"W	15.60'
L4	N89°20'01"W	10.00'



REFERENCES:
SEYAM SUBDIVISION

This Exhibit was prepared from information of record only,
no field survey was conducted.

**EXHIBIT "B"
WATER EASEMENT #2**

SITUATE IN LOT 2, BLOCK 2, OF SEYAM SUBDIVISION,
SECTION 9, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN,
CITY OF MERIDIAN, ADA COUNTY, IDAHO.



680 S. Progress Avenue, Suite 2B
Meridian, ID 83642
(208) 342-7957