

October 23, 2024
Apex Cadence Subdivision
Project No. 24-108
Rezone to R-15
Legal Description

Exhibit A

A parcel of land situated in a portion of the East 1/2 of the Northeast 1/4 of Section 6, Township 2 North, Range 1 East B.M., City of Meridian, Ada County, Idaho and being more particularly described as follows:

Commencing at an aluminum cap marking the northeast corner of Section 6 which bears S89°42'21"E a distance of 2,640.00 feet from a 5/8-inch rebar marking the North 1/4 corner of said Section 6, thence following the easterly line of the Northeast 1/4 of said Section 6, S00°04'35"E a distance of 746.02 feet to the **POINT OF BEGINNING**.

Thence following said easterly line, S00°04'35"E a distance of 1,925.14 feet to an aluminum cap marking the east 1/4 corner of said Section 6;

Thence leaving said easterly line and following the southerly line of said East 1/2 of the Northeast 1/4 of Section 6, N89°22'50"W a distance of 1,304.25 feet;

Thence leaving said southerly line, N00°43'55"W a distance of 111.26 feet;

Thence N00°20'23"W a distance of 549.25 feet;

Thence N87°34'26"W a distance of 13.49 feet to the westerly line of said East 1/2 of the Northeast 1/4 of Section 6;

Thence following said westerly line, N00°02'06"W a distance of 66.73 feet to the westerly right-of-way line of the Rawson Canal;

Thence leaving said westerly line and following said westerly right-of-way line the following nine (9) courses:

1. N78°25'55"E a distance of 161.21 feet;
2. N54°55'20"E a distance of 74.17 feet;
3. N31°51'12"E a distance of 92.01 feet;
4. N10°25'10"E a distance of 381.33 feet;
5. N05°26'52"W a distance of 106.26 feet;
6. N18°56'20"W a distance of 287.65 feet;
7. N32°08'38"W a distance of 91.83 feet;
8. N61°32'57"W a distance of 104.61 feet;
9. N74°59'05"W a distance of 44.02 feet;

Thence leaving said westerly right-of-way line, N00°02'06"W a distance of 396.78 feet;

Thence S89°42'20"E a distance of 796.96 feet;

Thence S00°04'35"E a distance of 252.00 feet;

Thence S89°42'20"E a distance of 473.40 feet to the **POINT OF BEGINNING**.

Said parcel contains a total of 56.11 acres, more or less.

Attached hereto is **Exhibit B** and by this reference is made a part hereof.

