

## CONTRACT CHECKLIST

I. PROJECT INFORMATION			
Date:	<u>4/18/2025</u>	REQUESTING DEPARTMENT	<b>Parks and Recreation</b>
Project Name:	<u>Lakeview Golf Course - Restrooms 2025 Sites 3 &amp; 4</u>		
Project Manager:	<u>Mike Barton</u>	Contract Amount:	<b>\$234,500.00</b>
Contractor/Consultant/Design Engineer:	<u>Erickson-Civil, Inc.</u>		
Is this a change order?    Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Change Order No. _____			
II. BUDGET INFORMATION (Project Manager to Complete)		III. Contract Type	
Fund: <u>01</u> Department: <u>5390</u> GL Account: <u>93408</u> Project Number: <u>11591</u>	Budget Available (Purchasing attach report): Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> FY Budget: <u>2025</u> Enhancement:    Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Construction <input checked="" type="checkbox"/> Task Order <input type="checkbox"/> Professional Service <input type="checkbox"/> Supplies or Equipment <input type="checkbox"/> Grant <input type="checkbox"/>	
Will the project cross fiscal years?    Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
IV. GRANT INFORMATION - to be completed only on Grant funded projects			
Grant #:	Wage Determination Received	Wage Verification 10 Days prior to bid due date	Debarment Status (Federal Funded)
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
	Print and Attach the determination	Print, attach and amend bid by addendum (if changed)	<a href="http://www.sam.gov">www.sam.gov</a> Print and attach
V. BASIS OF AWARD			
<b>BID</b>	<b>RFP / RFQ</b>	<b>TASK ORDER</b>	
<b>Award based on Low Bid</b>	<b>Highest Ranked Vendor Selected</b>	Master Agreement Category _____ Date MSA Roster Approved: _____	
(Bid Results Attached)    Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	(Ratings Attached)    Yes <input type="checkbox"/> No <input type="checkbox"/>		
Typical Award    Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If no please state circumstances and conclusion: _____			
Date Award Posted: <u>March 31, 2025</u> 7 day protest period ends: <u>April 7, 2025</u>			
VI. CONTRACTOR / CONSULTANT REQUIRED INFORMATION			
PW License	<u>045269</u>	Expiration Date:	<u>9/30/2026</u> Corporation Status: <u>Active</u>
Insurance Certificates Received (Date):	<u>4/2/2025</u>	Expiration Date:	<u>10/1/2025</u> Rating: <u>A+</u>
Payment and Performance Bonds Received (Date):	<u>4/2/2025</u>	Rating: <u>100%</u>	
Builders Risk Ins. Req'd:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	If yes, has policy been purchased? _____	
(Only applicabale for projects above \$1,000,000)			
VII. TASK ORDER SELECTION (Project Manager to Complete)			
Reason Consultant Selected	<input type="checkbox"/> 1 Performance on past projects <input type="checkbox"/> 2 Qualified Personnel <input type="checkbox"/> 3 Availability of personnel <input type="checkbox"/> 4 Local of personnel		
Check all that apply	<input type="checkbox"/> Quality of work <input type="checkbox"/> On Time <input type="checkbox"/> On Budget <input type="checkbox"/> Accuracy of Construction Est		
Description of negotiation process and fee evaluation:			
_____		_____	
Enter Supervisor Name		Date Approved	
VIII. AWARD INFORMATION			
Date Submitted to Clerk for Agenda:	<u>April 7, 2025</u>	Approval Date	<u>April 18, 2025</u> By: <u>City Council</u>
Purchase Order No.:	<u>TBD</u>	Date Issued:	<u>TBD</u> WH5 submitted: <u>TBD</u>
(Only for PW Construction Projects)			
NTP Date:	<u>TBD</u>		