Project Name or Subdivision Name: Vision 20/20		
Water Main Easement Number: Identify this Easement by sequential number if the preasement of this type. See instructions/checklist for a	roject contains more than one	
For Internal Use Only ESMT-20 Record Number:	)25-0097	

## WATER MAIN EASEMENT

THIS Easement Agreement made this 19th day	of August	20 25	between	
Nodak Properties, LLC	("Grantor") a	and the City of Me	eridian, an Id	aho Municipal
Corporation ("Grantee");				_

WHEREAS, the Grantor desires to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the water main is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of water mains over and across the following described property:

## (SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of- way and easement hereby granted shall become part of, or lie within the boundaries of any

public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

GRANTOR: Nodak Properties, LLC – Kevin McCarthy, Managing Member

Veriz W	V Cathy
STATE OF IDAHO	)
County of Ada	) ss )

This record was acknowledged before me on August 4,2025 (date) by Kevin McCarthy (name of individual), [complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of Nodak Properties, LLC (name of entity on behalf of whom record was executed), in the following representative capacity: Managing Member (type of authority such as officer or trustee)

Notary Stamp Below



My Commission Expires: 03-06-2029

GRANTEE: CITY OF MERIDIAN	
Robert E. Simison, Mayor 8-19-2025	
Attest by Chris Johnson, City Clerk 8-19-2025	5
STATE OF IDAHO, ) : ss. County of Ada )	
This record was acknowledged before me	e on (date) by Robert E. Simison f Meridian, in their capacities as Mayor and City Clerk,
Notary Stamp Below	Notary Cionatana
	Notary Signature My Commission Expires:



June 18, 2025 Project No. 24-231 City of Meridian Water Easement Legal Description

## Exhibit A

A parcel of land for a City of Meridian Water Easement being a portion of Lot 13, Block 3 of TM Creek Subdivision No. 6 (Book 126 of Plats, Pages 20172-20175), situated in the Northeast 1/4 of the Northwest 1/4 of Section 14, Township 3 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho and being more particularly described as follows:

Commencing at a found 1/2-inch rebar marking the Southwest corner of said Lot 13, which bears N89°26′19″W a distance of 219.97 feet from a found 5/8-inch rebar marking the Southeast corner of said Lot 13, thence following the westerly boundary of said Lot 13, N00°35′31″E a distance of 36.86 feet to an existing City of Meridian Sewer and Water Easement per Instrument No. 2023-019379 and being the **POINT OF BEGINNING.** 

Thence following said westerly boundary, N00°35′31″E a distance of 4.05 feet; Thence leaving said westerly boundary, S89°26′19″E a distance of 12.21 feet; Thence S00°33′41″W a distance of 20.00 feet; Thence N89°26′19″W a distance of 11.89 feet to said existing easement; Thence following said existing easement the following two (2) courses:

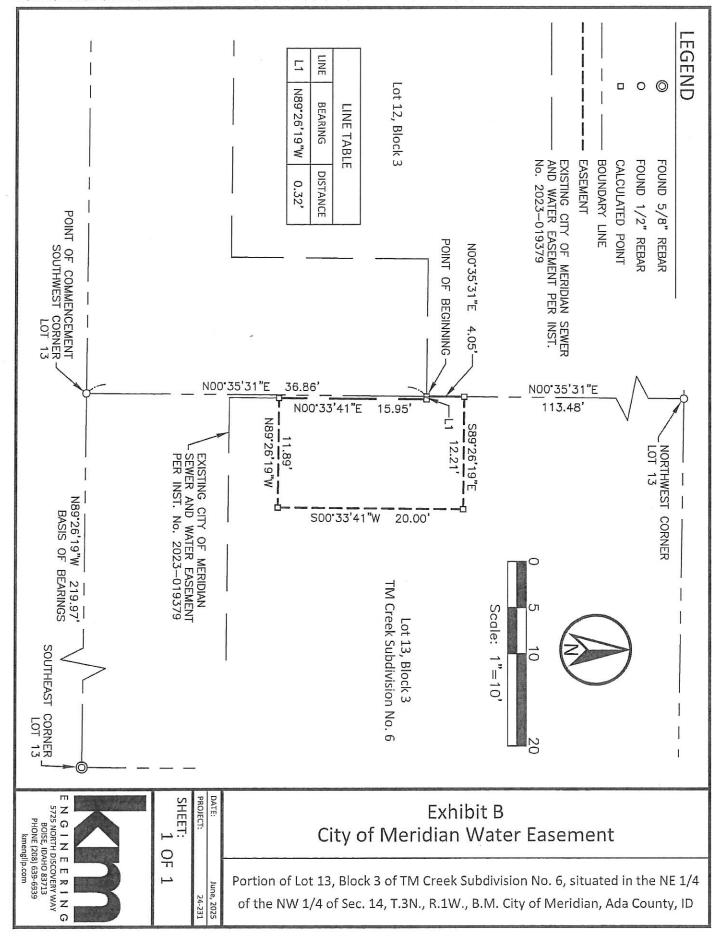
- 1. N00°33'41"E a distance of 15.95 feet;
- 2. N89°26′19"W a distance of 0.32 feet to the POINT OF BEGINNING.

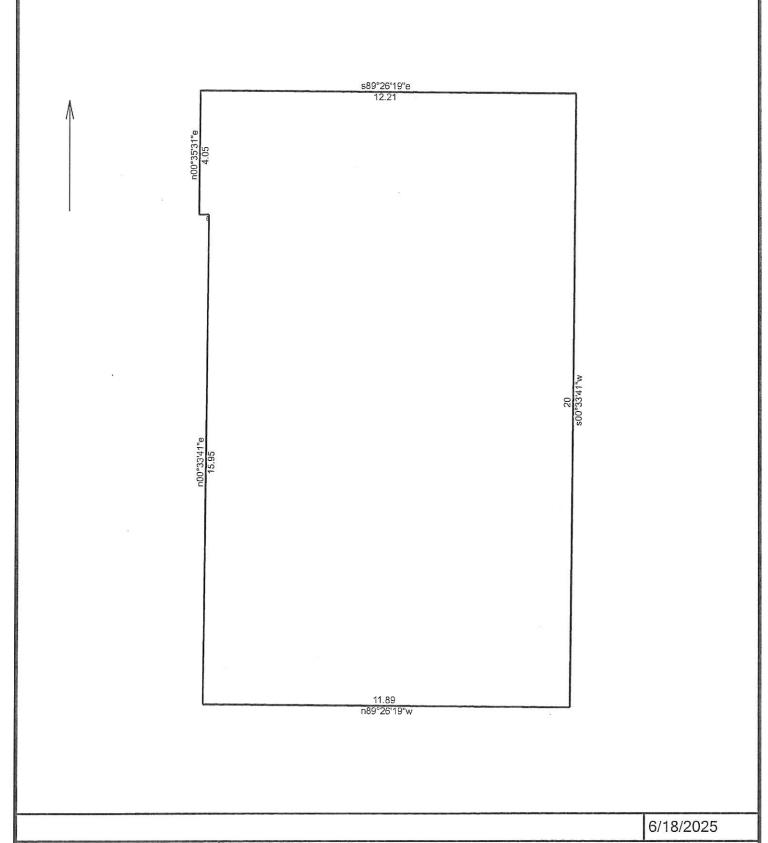
Said parcel contains 239 square feet, more or less, and is subject to all existing easements and/or rights-of-way of record or implied.

All subdivisions, deeds, records of surveys, and other instruments of record referenced herein are recorded documents of the county in which these described lands are situated.

Attached hereto is Exhibit B and by this reference is made a part hereof.







Scale: 1 inch= 3 feet File: Tract 1: 0.0055 Acres (239 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/29812), Perimeter=64 ft.

01 n00.3531e 4.05 02 s89.2619e 12.21 03 s00.3341w 20 04 n89.2619w 11.89 05 n00.3341e 15.95 06 n89.2619w 0.32