

CITY OF MERIDIAN RESOLUTION NO. 20-2248

BY THE CITY COUNCIL:

**BERNT, BORTON, CAVENER,
HOAGLUN, PERRAULT, STRADER**

A RESOLUTION APPROVING A DISTRICT OFFICE LEASE AGREEMENT AMENDMENT BETWEEN THE CITY OF MERIDIAN (LESSOR) AND CONGRESSMAN RUSSELL FULCHER (LESSEE) FOR A TWO YEAR LEASE TERM FOR APPROXIMATELY 1,812 SQUARE FEET OF OFFICE SPACE AT THE MERIDIAN CITY HALL, 33 EAST BROADWAY, MERIDIAN IDAHO TO BE USED FOR A LOCAL CONGRESSIONAL STAFF OFFICE; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND ATTEST SAID AGREEMENT ON BEHALF OF THE CITY OF MERIDIAN; AND PROVIDING AN EFFECTIVE DATE.

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF MERIDIAN, IDAHO

WHEREAS, the City of Meridian has approximately 1,812 square feet of office space at the Meridian City Hall that has been used as a Congressional District Office; and,

WHEREAS, the City of Meridian has no immediate plans to use the 1,812 square feet of space for City business and Congressman Russell Fulcher desires to lease the space for the term of the 117th Congress, ending January 2, 2023.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO AS FOLLOWS:

SECTION 1. The 1,812 square feet of space in Meridian City Hall currently used as a Congressional District Office is not otherwise needed for City purposes.

SECTION 2. That the terms of the District Office Lease Amendment and Attachment (attached hereto and incorporated herein) between Congressman Fulcher and the City of Meridian are just and equitable, and the same is hereby approved as to both form and content.

SECTION 3. That the Mayor and City Clerk be, and they hereby are, authorized to respectively execute and attest said Lease documents for and on behalf of the City of Meridian.

SECTION 4. This Resolution shall be in full force and effect immediately upon its adoption and approval.

ADOPTED by the City Council of the City of Meridian, Idaho, this 15th day of December, 2020.

APPROVED by the Mayor of the City of Meridian, Idaho, this 15th day of December, 2020.

APPROVED:

ATTEST:

Mayor Robert E. Simison

By: _____
City Clerk