## **CONTRACT CHECKLIST**

| I. PROJECT INFORMATION   |  |                              |            |                                   |                      |  |
|--|--|------------------------------|------------|-----------------------------------|----------------------|--|
| Date: 12/3/2020  | 12/3/2020 REQUESTING DEPARTMENT HR                                 |                              |            |                                   |                      |  |
| Project Name: Benefits Brokerage   |  |                              |            |                                   |                      |  |
| Project Manager: Christena Barney  | Contract Amount: \$65,000  |                              |            |                                   | 0                    |  |
| Contractor/Consultant/Design Engineer:   | Gallagher Benefit Services, Inc                                    |                              |            |                                   |                      |  |
| Is this a change order? Yes No V Change Order No. N/A  |  |                              |            |                                   |                      |  |
| II. BUDGET INFORMATION   | Project Manager to Complete)                                       |                              |            | III. Contract                     | Гуре                 |  |
| Fund: <u>1</u>   | Budget Available (Purchasing attach report):                       |                              |            |                                   |                      |  |
| Department 1540  | Yes 🗸 No   |                              |            | Construction                      | ı 🗌                  |  |
| GL Account 42025   | FY Budget: 2019  |                              |            | Task Orde                         |                      |  |
| Project Number: 11180  | Enhancement: Yes No  |                              |            | Professional Service              |                      |  |
| Will the project cross fiscal years? Yes   | No 🗸   |                              |            | Equipmen<br>Gran                  |                      |  |
| IV. GRANT INFORMATION - to be completed only on Grant funded projects  |  |                              |            |                                   |                      |  |
| Grant #: Wage Determination Received   |  |                              |            | Debarment Status (Federal Funded) |                      |  |
| N/A N/A  | N/A  |                              |            | N/A                               |                      |  |
| Print and Attach the determination Print, attach and amend bid by addendum (if changed) www.sam.gov Print and attach       |  |                              |            |                                   |                      |  |
| V. BASIS OF AWARD  |  |                              |            |                                   |                      |  |
| BID  | RFP / RFQ  |                              |            | TASK ORDER                        |                      |  |
| Award based on Low Bid   |  |                              |            |                                   | reement Category     |  |
| (Bid Results Attached) Yes 🗸 No 🗌  | (Ratings Attached) Yes 🛂 No 🔲                                      |                              | Date MSA R | oster Approved:                   |                      |  |
| Typical Award Yes 🗸 No 🗍 If no please state circumstances and conclusion:  |  |                              |            |                                   |                      |  |
| Date Award Posted: 9/9/2020 7 day protest period ends: September 16, 2020  |  |                              |            |                                   |                      |  |
| VI. CONTRACTOR / CONSULTANT REQUIRED INFORMATION   |  |                              |            |                                   |                      |  |
| PW License N/A   | Expiration Date:   | N/A                          |            | Corporation Status                | Good Standing        |  |
| Insurance Certificates Received (Date):  | Expiration Date:   |                              |            |                                   | Rating:              |  |
| Payment and Performance Bonds Received (Date):   | N/A Rating: N/A  |                              |            |                                   |                      |  |
| Builders Risk Ins. Reg'd: Yes  | s Risk Ins. Reg'd: Yes No 🗸 If yes, has policy been purchased? N/A |                              |            |                                   | N/A                  |  |
| Builders Risk Ins. Req'd: Yes No If yes, has policy been purchased? N/A  (Only applicabale for projects above \$1,000,000) |  |                              |            |                                   |                      |  |
| TACK ODDED CELECTION (D. 1. A.A  |  |                              |            |                                   |                      |  |
| VII. TASK ORDER SELECTION (Project Manager to Complete)  |  |                              |            |                                   |                      |  |
| <del></del>  | rmance on past projects  | On Burdent                   |            |                                   |                      |  |
| Check all that apply   | ☐ Quality of work☐ On Time   | On Budget                    |            |                                   |                      |  |
| ☐ 2 Oali   |  | Accuracy of Construction Est |            |                                   |                      |  |
| ☐ 2 Qualified Personnel ☐ 3 Availability of personnel  |  |                              |            |                                   |                      |  |
| 4 Local of personnel   |  |                              |            |                                   |                      |  |
| Description of negotiation process and fee evaluation:   |  |                              |            |                                   |                      |  |
| Description of negotiation process and ree evaluation.   |  |                              |            |                                   |                      |  |
|  |  |                              |            |                                   |                      |  |
|  |  |                              | Ente       | N/A<br>er Supervisor Name         | N/A<br>Date Approved |  |
|  |  |                              |            |                                   |                      |  |
| VIII. AWARD INFORMATION  |  |                              |            |                                   |                      |  |
|  | ember 4, 2020 Approval Date  |                              |            | Ву:                               | Council              |  |
| Purchase Order No.:  | Date Issued:   |                              |            | WH5 submitted                     | N/A                  |  |
| NTP Date:  |  |                              |            |                                   |                      |  |