

**CITY OF MERIDIAN  
BY THE CITY COUNCIL:**

**RESOLUTION NO. 21-2298  
BERNT, BORTON, CAVENER,  
HOAGLUN, PERREAULT, STRADER**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MERIDIAN TO AMEND THE FUTURE LAND USE MAP OF THE 2019 COMPREHENSIVE PLAN FOR 42 +- ACRES KNOWN AS HATCH INDUSTRIAL GENERALLY LOCATED ON THE EAST SIDE OF N. LINDER ROAD, SOUTH OF THE RAILROAD TRACKS AND NORTH SIDE OF WEST FRANKLIN ROAD IN THE SW ¼ OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 1 WEST, MERIDIAN, IDAHO; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Mayor and Council have the authority pursuant to Idaho Code § 50-302 to establish resolutions not inconsistent with the laws of the state of Idaho as may be expedient, in addition to the special powers therein granted, to maintain the peace, good government and welfare of the corporation and its trade, commerce and industry; and

**WHEREAS**, the City of Meridian Comprehensive Plan was adopted in December in 2019 as resolution 19-2179; and

**WHEREAS**, the Mayor and Council have deemed it appropriate to amend the future land use map of the 2019 Comprehensive Plan for approximately 42+- acres of land from Mixed Use – Community to Industrial known as Hatch Industrial. Said land is generally located on the east side of Linder Road, south of the railroad tracks and north side of W. Franklin Road in the SW ¼ of Section 12, Township 3 North, Range 1 West, Meridian, Idaho, Ada County; and

**WHEREAS**, the Mayor and City Council have provided all the requisite notices, held the necessary hearings, and received the required information necessary to make a final decision as required by the Idaho Local Land Use Planning Act to amend the adopted comprehensive plan.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO AS FOLLOWS:**

**SECTION 1.** Pursuant to Idaho Code §67-6509, the Mayor and City Council hereby amend the City of Meridian Comprehensive Plan and Future Land Use Map, a copy of which is attached hereto incorporated herein by reference. A copy of this Resolution and the attached amendment shall be held on file in the office of the City Clerk.

**SECTION 2. EFFECTIVE DATE.** This Resolution shall be in full force and effect immediately upon its adoption and approval.

**ADOPTED** by the City Council of the City of Meridian, Idaho, this \_\_\_\_ day of \_\_\_\_\_, 2021.

**APPROVED** by the Mayor of the City of Meridian, Idaho, this \_\_\_\_ day of \_\_\_\_\_, 2021.

**APPROVED:**

\_\_\_\_\_  
Mayor Robert E. Simison

**ATTEST:**

By: \_\_\_\_\_  
Chris Johnson, City Clerk