

**FY23 LICENSE AGREEMENT FOR MERIDIAN POLICE DEPARTMENT K9 TRAINING AT ADA COUNTY WEED, PEST AND MOSQUITO**

**THIS RENEWAL AGREEMENT** (“Agreement”) is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by and between City of Meridian, a municipal corporation organized under the laws of the State of Idaho (“City”), and Ada County, a duly formed and existing county pursuant to the laws and Constitution of the State of Idaho (“Licensor”), also known as “Party” or “Parties”.

In consideration of the mutual promises contained herein, the parties agree as follows:

**WITNESSETH:**

**WHEREAS**, City and Licensor entered into Agreement No.14520 for K9 training at Ada County Weed, Pest and Mosquito on December 7, 2021 (hereinafter “Agreement”); and

**WHEREAS**, said Agreement ended on September 30, 2022; and

**WHEREAS**, said Agreement was subject to renewals by the Parties; and

**WHEREAS**, it is now the mutual intent of the parties to renew the Agreement for an additional one-year term beginning October 1, 2022 through September 30, 2023, with the proper Party to receive notice on behalf of Licensor to be as follows:

Adam Schroeder, Director  
c/o Ada County Weed, Pest  
975 E. Pine  
Meridian, ID 83642

**NOW, THEREFORE**, this Agreement does renew Agreement No. 14520 for the period October 1, 2022 through September 30, 2023.

**IN WITNESS WHEREOF**, the parties have executed this Agreement on the date and year written above.

**Board of Ada County Commissioners**

By: \_\_\_\_\_  
Rod Beck, Commissioner

By: \_\_\_\_\_  
Ryan Davidson, Commissioner

By: \_\_\_\_\_  
Kendra Kenyon, Commissioner

ATTEST:

\_\_\_\_\_  
Phil McGrane, Ada County Clerk

CITY OF MERIDIAN

By: \_\_\_\_\_  
Robert E. Simison, Mayor

Attest:

\_\_\_\_\_  
City Clerk