## <u>Project Name (Subdivision):</u> Apex Northwest Subdivision No. 4

ESMT-2023-0148

## PEDESTRIAN PATHWAY EASEMENT

THIS AGREEMENT, made this 21st day of November 2023, between hereinafter referred to as "Grantor", and the City of Meridian, an Idaho municipal corporation, hereinafter referred to as "Grantee";

## WITNESSETH:

WHEREAS, Grantor is the owner of real property on portions of which the City of Meridian desires to establish a public pathway; and

WHEREAS, the Grantor desires to grant an easement to establish a public pathway and provide connectivity to present and future portions of the pathway; and

WHEREAS, Grantor shall construct the pathway improvements upon the easement described herein; and

NOW, THEREFORE, the parties agree as follows:

THE GRANTOR does hereby grant unto the Grantee an easement on the following property, described on Exhibit "A" and depicted on Exhibit "B" attached hereto and incorporated herein.

THE EASEMENT hereby granted is for the purpose of providing a public pedestrian pathway easement for multiple-use non-motorized recreation, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, said easement unto said Grantee, its successors and assigns forever.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or shrubs.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that the Grantor shall repair and maintain the pathway improvements.

THE GRANTOR hereby covenants and agrees with the Grantee that should any part of the easement hereby granted become part of, or lie within the boundaries of any public street.

then, to such extent such easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that it is lawfully seized and possessed of the aforementioned and described tract of land, and that it has a good and lawful right to convey said easement, and that it will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto subscribed its signature the day and year first hereinabove written.

GRANTOR: Brighton Development Inc.
AHH
Jonathan D. Wardle, President
STATE OF IDAHO)
) ss
County of Ada )

This record was acknowledged before me on 10/10/2023 (date) by Jonathan D. Wardle (name of individual), [complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of Brighton Development Inc. (name of entity on behalf of whom record was executed), in the following representative capacity: President (type of authority such as officer or trustee)

(stamp)

Notary Signature

My Commission Expires: 4/15/2029

AMANDA MCCURRY
COMMISSION #29528
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 04/15/2029

GRANTEE: CITY OF MERIDIAN	
Robert E. Simison, Mayor 11-21-2023	_
Attest by Chris Johnson, City Clerk 11-21-	
STATE OF IDAHO, ) : ss. County of Ada )	
	fore me on 11-21-2023 (date) by Robert E. Simison City of Meridian, in their capacities as Mayor and City
(stamp)	Notary Signature My Commission Expires:  3-28-2028



October 9, 2023 Apex Northwest Subdivision No. 4 Project No. 22-053 Legal Description City of Meridian Pathway Easement

## Exhibit A

A parcel of land for a City of Meridian Pathway Easement situated in a portion of the Northwest 1/4 of the Southeast 1/4 of Section 31, Township 3 North, Range 1 East, B.M., City of Meridian, Ada County, Idaho, and being more particularly described as follows:

Commencing at a 5/8-inch rebar marking the South 1/4 corner of said Section 31, which bears N89°42'21"W a distance of 2,640.00 feet from an aluminum cap marking the Southeast corner of said Section 31; Thence following the westerly line of Southwest 1/4 of the Southeast 1/4 of said Section 31, N00°16'52"E a distance of 1,342.44 feet to the Center-South 1/16 corner of said Section 31;

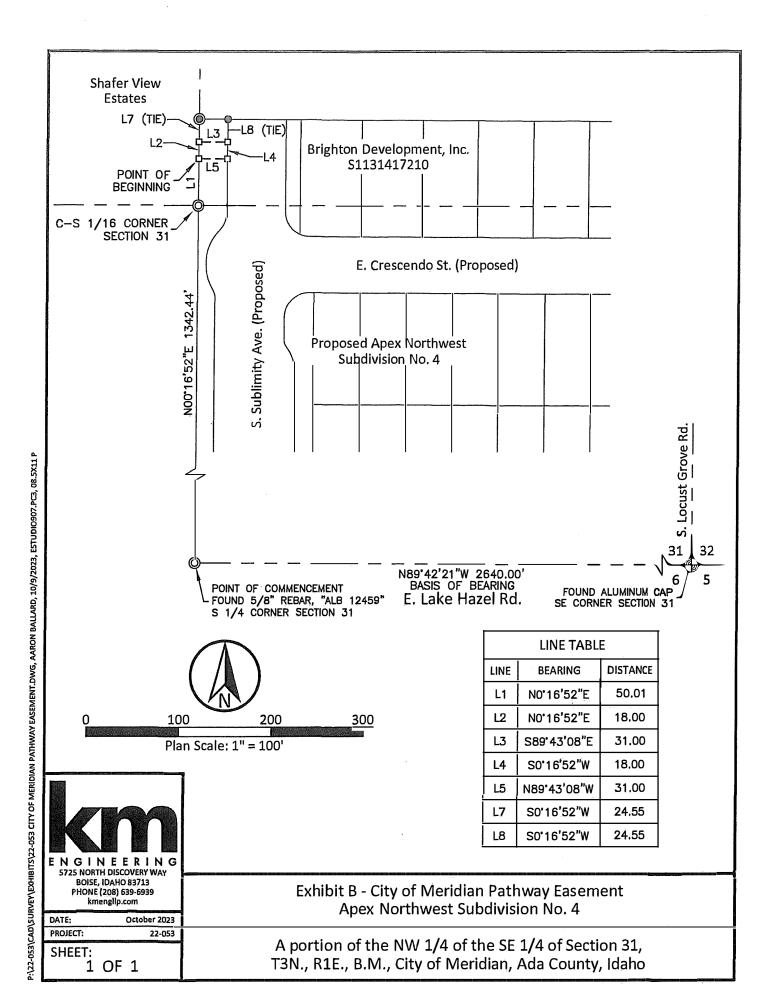
Thence leaving said westerly line of said Southwest 1/4 of the Southeast 1/4 and following the westerly line of the Northwest 1/4 of the Southeast 1/4 of said Section 31, N00°16'52"E a distance of 50.01 feet to the **POINT OF BEGINNING**.

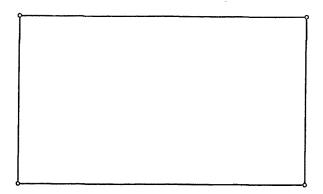
Thence following said westerly line, N00°16'52"E a distance of 18.00 feet; Thence leaving said westerly line, S89°43'08"E a distance of 31.00 feet; Thence S00°16'52"W a distance of 18.00 feet; Thence N89°43'08"W a distance of 31.00 feet to the **POINT OF BEGINNING**.

Said parcel contains 558 square feet, more or less, and is subject to any existing easements and/or rights-of-way of record or implied.

Attached hereto is Exhibit B and by this reference is hereby made a part hereof.







Title:		Date: 10-04-2023
Scale: 1 inch = 10 feet File: Deed Plotter.des		
Tract 1: 0.013 Acres: 558 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision > 1/999999: Perimeter = 98 Feet		
001=n00.1652e 18.00 002=s89.4308e 31.00	003=s00.1652w 18.00 004=n89.4308w 31.00	