Project Name (Subdivision):

Lake Hazel Rd. Sewer and Water Project

Sanitary Sewer & Water Main Easement Number:

_3

Identify this Easement by sequential number if Project contains more than one easement of this type.
(See Instructions for additional information).

ESMT-2023-0162

SANITARY SEWER AND WATER MAIN EASEMENT

THIS Easement Agreement, made this 21 day of November 20 23 between SCSH Properties, LLC, ("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-ofway across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

[END OF TEXT; SIGNATURES TO FOLLOW]

GRANTOR:

SCSH PROPERTIES LLC, an Idaho limited liability company

By: SCS Management LLC, An Idaho limited liability company, Manager

STATE OF IDAHO) :ss.

County of Ada)

On this 30 day of October, in the year 2023, before me a Notary Public of said State, personally appeared Michael A. Hall, known or identified to me to be the President of SCS Management LLC, the Manager of SCSH Properties LLC, the company that executed the instrument or the person who executed the instrument on behalf of said company and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

DONNA WILSON COMMISSION #67674 NOTARY PUBLIC STATE OF IDAHO

Notary Public for Idaho

My Commission Expires: 5-6-202

GRANTEE: CITY OF MERIDIAN	
Robert E. Simison, Mayor 11-21-2023	
Attest by Chris Johnson, City Clerk 11	 -21-2023
STATE OF IDAHO,) : ss. County of Ada)	
This record was acknowledged Robert E. Simison and Chritheir capacities as Mayor and City	is Johnson on behalf of the City of Meridian, in
(stamp)	
	Notary Signature My Commission Expires:



October 27, 2023 Project No. 22-023 Lake Hazel Rd. Sewer and Water Project City of Meridian Sewer and Water Easement Legal Description

Exhibit A

A parcel of land for a City of Meridian Sewer and Water Easement situated in a portion of Government Lot 3 of Section 6, Township 2 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho and being more particularly described as follows:

Commencing at a 5/8-inch rebar marking the northwest corner of said Government Lot 3, which bears N89°42'12"W a distance of 1,300.53 feet from a 5/8-inch rebar marking the North 1/4 corner of said Section 6; Thence following the westerly line of said Government Lot 3, S00°26'49"W a distance of 77.48 feet to the proposed southerly right-of-way line of E. Lake Hazel Rd.;

Thence leaving said westerly line and following said proposed southerly right-of-way line, S89°42′12″E a distance of 33.78 feet to the **POINT OF BEGINNING**.

Thence following said proposed southerly right-of-way line, S89°42'12"E a distance of 37.50 feet; Thence leaving said proposed southerly right-of-way line, S00°17'48"W a distance of 60.11 feet; Thence N89°42'12"W a distance of 37.50 feet;

Thence N00°17'48"E a distance of 60.11 feet to the **POINT OF BEGINNING**.

Said parcel contains 2,254 square feet, more or less, and is subject to all existing easements and/or rights-of-way of record or implied.

Attached hereto is **Exhibit B** and by this reference is made a part hereof.



P:\22-023\CAD\SURVEY\EXHIBITS\22-023 SEWER AND WATER EASEMENT SCSH.DWG, AARON BALLARD, 10/27/2023, ESTUDIO907.PC3, 08.5X11 P