

PARTIAL RELEASE OF EASEMENT
TYPE OF EASEMENT BEING PARTIALLY RELEASED: SANITARY SEWER AND WATER MAIN
GRANTEE: CITY OF MERIDIAN
GRANTORS: WAL-MART STORES, INC., INCLUDING SUCCESSORS AND ASSIGNS

WHEREAS, by easement dated January 13, 2015 and recorded as **Instrument Number 2015-003135** in the land records of Ada County, State of Idaho, an easement of the type and nature set forth in the above-captioned title was granted to the City of Meridian, an Idaho Municipal Corporation ("the Easement"), upon the real property legally described therein.

WHEREAS, the continuance of a certain portion of the Easement is no longer necessary or desirable.

NOW, THEREFORE, in consideration of the premises, the City of Meridian does hereby release, vacate, and abandon that certain portion of the Easement on the lands more particularly described on Exhibit A, and depicted on Exhibit B, attached hereto and incorporated herein.

All rights and privileges under the under the above-described document in and to the remaining lands covered by the Easement shall remain and continue in the Grantee and shall not be affected in any way hereby.

IN WITNESS WHEREOF, THE CITY OF MERIDIAN has caused these presents to be executed by its proper officers thereunto duly authorized this 10th day of August, 2021.

CITY OF MERIDIAN

Robert E. Simison, Mayor 8-10-2021

Attest by Chris Johnson, City Clerk 8-10-2021

STATE OF IDAHO,)
 : ss.
County of Ada)

This record was acknowledged before me on 8-10-2021 (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

(stamp)

Notary Signature
My Commission Expires: 3-28-2022

EXHIBIT A

Coleman Subdivision – City of Meridian Sewer and Water Easement

A easement being located in the S ½ of the SE ¼ of Section 27, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at a brass cap monument marking the southeast corner of said Section 27, from which a 5/8-inch diameter iron pin marking the southwest corner of said SE ¼ bears N 88°56'28" W a distance of 2654.67 feet;

Thence N 0°21'14" E along the easterly boundary of said SE ¼ a distance of 340.86 feet to a point;

Thence N 88°56'29" West a distance of 809.82 feet to a point on a north line of a Sewer and Water Main

Easement as recorded at the Ada County Recorders Office as Record No. 2015-003135;

Thence leaving said easement N 1°03'30" E as distance of 12.36 feet to a point;

Thence S 88°56'29" E a distance of 20.00 feet to a point;

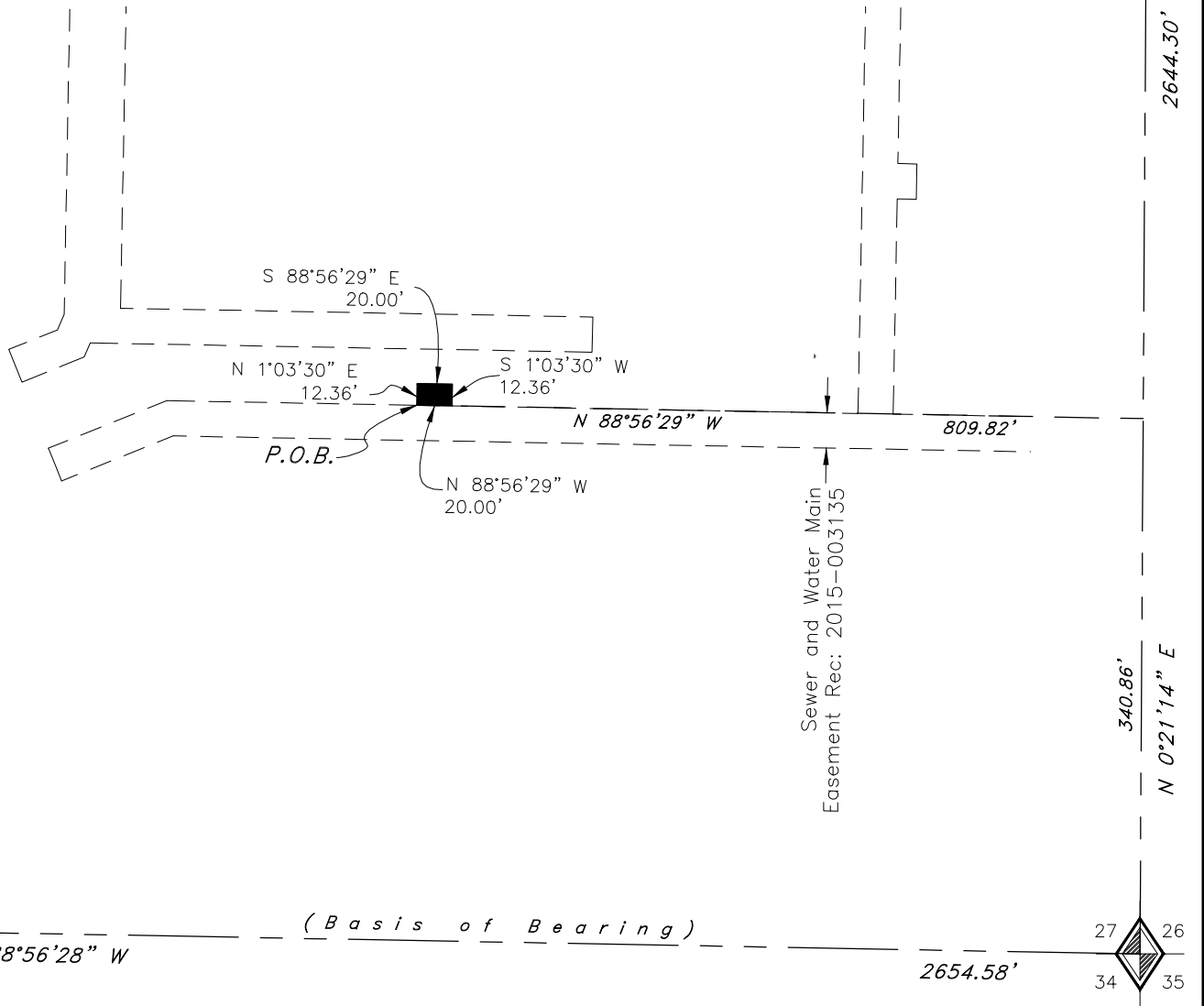
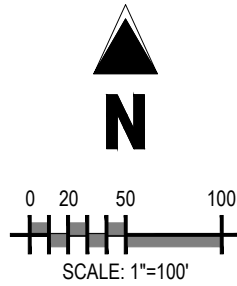
Thence S 1°03'30" W a distance of 12.36 feet to a point on said north line of a Sewer and Water Main Easement;

Thence N 88°56'29" W a distance of 20.00 feet along said easement to the point of beginning.

The parcel contains 247 sq.ft. or 0.006 acres.



Jerron R. Atkin II
Professional Licensed Surveyor
Idaho: 20142



Walmart - #5841 Meridian, ID
Easement Vacation

Coleman Subdivision
5001 N. Ten Mile Road

EXHIBIT B

Project No: LKA005841

Drawn By: JRA

Checked By: JRA

Date: 07/23/2021

Galloway

515 South 700 East, Suite 3F
Salt Lake City, UT 84102
801.953.1357
GallowayUS.com