

ESMT-2025-0051  
Life Church

PARTIAL RELEASE OF EASEMENT  
TYPE OF EASEMENT BEING PARTIALLY RELEASED: Water Easement  
GRANTEE: CITY OF MERIDIAN  
GRANTORS: Life Church Inc., INCLUDING SUCCESSORS AND ASSIGNS

WHEREAS, by easement dated February 16th, 2012 and recorded as **Instrument Number 112018877** in the land records of Ada County, State of Idaho, an easement of the type and nature set forth in the above-captioned title was granted to the City of Meridian, an Idaho Municipal Corporation ("the Easement"), upon the real property legally described therein.

WHEREAS, the continuance of a certain portion of the Easement is no longer necessary or desirable.

NOW, THEREFORE, in consideration of the premises, the City of Meridian does hereby release, vacate, and abandon that certain portion of the Easement on the lands more particularly described on Exhibit A, and depicted on Exhibit B, attached hereto and incorporated herein.

All rights and privileges under the under the above-described document in and to the remaining lands covered by the Easement shall remain and continue in the Grantee and shall not be affected in any way hereby.

IN WITNESS WHEREOF, THE CITY OF MERIDIAN has caused these presents to be executed by its proper officers thereunto duly authorized this 3rd day of June 2025

CITY OF MERIDIAN

\_\_\_\_\_  
Robert E. Simison, Mayor 6-3-2025

\_\_\_\_\_  
Attest by Chris Johnson, City Clerk 6-3-2025

STATE OF IDAHO,     )  
                              : ss.  
County of Ada         )

This record was acknowledged before me on 6-3-2025 (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

\_\_\_\_\_  
Notary Signature  
My Commission Expires:\_\_\_\_\_

EXHIBIT A

(LEGAL DESCRIPTION OF PORTION OF EASEMENT BEING RELEASED)



**WATER MAIN EASEMENT**

THIS INDENTURE, made this 16<sup>th</sup> day of Feb, 2012 between STEIN HOLDINGS, LLC the parties of the first part, and hereinafter called the Grantors, and the City of Meridian, Ada County, Idaho, the party of the second part, and hereinafter called the Grantee;

**WITNESSETH:**

WHEREAS, the Grantors desire to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the water main is to be provided for through an underground pipeline to be constructed by others; and

WHEREAS, it will be necessary to maintain, service and subsequently connect to said pipeline from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantors, and other good and valuable consideration, the Grantors do hereby give, grant and convey unto the Grantee the right-of-way for an easement for the construction, operation, maintenance, repair, replacement of a water main over and across the following described property:

(SEE ATTACHED EXHIBIT A and B)

The easement hereby granted is for the purpose of construction and operation of a water line and their allied facilities, together with their maintenance, additional connection thereto, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after construction, making repairs, performing other maintenance or making subsequent connection to the water line, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such construction, repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTORS hereby covenant and agree that they will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

THE GRANTORS hereby covenant and agree with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.



Brad Hoagland  
Tammy de Weerd, Mayor Brad Hoagland  
Council President




Attest by Jaycee L. Holman, City Clerk

STATE OF IDAHO )  
 ) ss  
County of Ada )

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



  
NOTARY PUBLIC FOR IDAHO  
Residing at: Meridian ID  
Commission Expires: Jan 4, 2014

## Exhibit "A"

Job No. 11-049  
December 21, 2011

### Water Line Easement Description

An easement under, over and across a portion of Lot 1 of Block 1 of Commerce Park Subdivision in the Southwest ¼ of Section 9, Township 3 North, Range 1 East, Boise Meridian, in the City of Meridian, County of Ada, State of Idaho described as follows:

Commencing at the northeast corner of Lot 1 of Block 1 of Commerce Park Subdivision in the Southwest ¼ of Section 9, Township 3 North, Range 1 East, Boise Meridian;

Thence North 88°28'58" West, 72.07 feet, along the north line of said Lot 1, to the **Point of Beginning**;

Thence South 00°36'48" West, 212.61 feet;

Thence South 51°27'40" West, 28.12 feet;

Thence North 38°32'20" West, 23.68 feet;

Thence North 51°27'40" East, 21.61 feet;

Thence North 00°36'48" East, 198.67 feet to a point on said north line of Lot 1;

Thence South 88°28'58" East, 20.00 feet, along said north line, to the **Point of Beginning**.

Said easement containing therein a calculated area of 4,701 square feet.



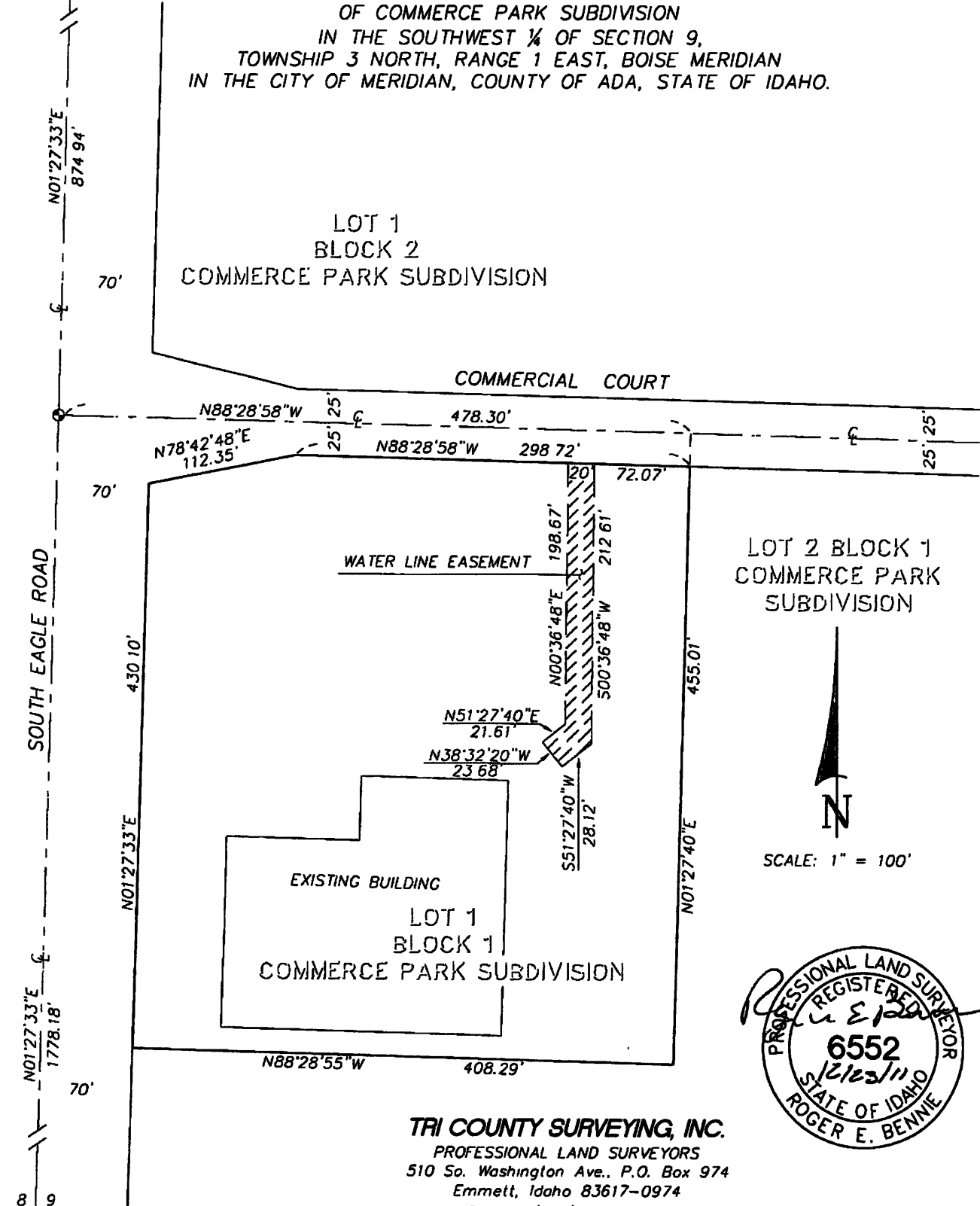
**EXHIBIT B**

**(MAP DEPICTING THE PORTION OF THE EASEMENT BEING RELEASED)**

1/4 CORNER  
8 9  
C.R. No. 110054176

## EXHIBIT "B"

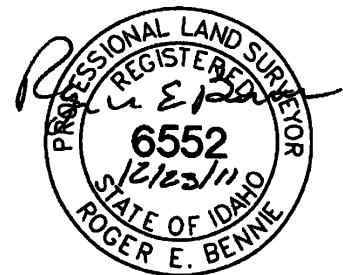
WATERLINE EASEMENT IN LOT 1 OF BLOCK 1  
OF COMMERCE PARK SUBDIVISION  
IN THE SOUTHWEST 1/4 OF SECTION 9,  
TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN  
IN THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO.



LOT 2 BLOCK 1  
COMMERCE PARK  
SUBDIVISION

N

SCALE: 1" = 100'



**TRI COUNTY SURVEYING, INC.**

PROFESSIONAL LAND SURVEYORS  
510 So. Washington Ave., P.O. Box 974  
Emmett, Idaho 83617-0974  
Phone: (208) 365-7470

DECEMBER 2011

INDEX No 311-09-3-0-0-45-3721 JOB No. 11-049WEsmt

8 9  
17 16  
C.R. No. 110054174