Project Name (Subdivision):

Sawtooth Landing Office Condos

Sanitary Sewer & Water Main Easement Number:

A&B

Identify this Easement by sequential number if Project contains more than one easement of this type.

(See Instructions for additional information).

SANITARY SEWER AND WATER MAIN EASEMENT

THIS Easement Agreement, made	this day of	between
MRS Landholdings LLC	("Grantor") and the City of Meridian	ı, an Idaho
Municipal Corporation ("Grantee");		

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-ofway across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

GRANTOR:

MRS Landholdings LLC	(Member)
STATE OF IDAHO)) ss County of Ada)	
This record was acknowled mark big low (name of representative capacity, or strike	
(stamp) TINA CACOPARDO COMMISSION NUMBER 50398 NOTARY PUBLIC State of Idaho My Commission Expires 08/06/2025	Notary Signature My Commission Expires: 86205

GRANTEE: CITY OF MERIDIAN	
Robert E. Simison, Mayor	
And the Charles	<u> </u>
Attest by Chris Johnson, City Clerk	
STATE OF IDAHO,)	
: ss. County of Ada)	
	before me on(date) by ris Johnson on behalf of the City of Meridian, in y Clerk, respectively.
(stamp)	
	Notary Signature
	My Commission Expires:

Description for Water Main Exhibit "A" Sawtooth Landing December 14, 2021

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 36, Township 4 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho more particularly described as follows:

Commencing at the Section corner common to Sections 35 and 36, Township 4 North, Range 1 West, Boise Meridian, and Sections 1 and 2, Township 3 North, Range 1 West, Boise Meridian from which the 1/4 corner common to said Sections 35 and 36 bears North 00°14'54" East, 2637.56 feet; thence on the west boundary line of said Section 36, North 00°14'54" East, 307.77 feet; thence leaving said west boundary line, South 88°46'14" East, 45.00 feet to the east right-of-way line of N. Linder Road and the **REAL POINT OF BEGINNING**;

thence on said east right-of-way line, North 00°14'54" East, 20.00 feet;

thence leaving said east right-of-way line, South 88°46'14" East, 37.71 feet;

thence South 43°46'14" East, 33.36 feet;

thence South 88°46'14" East, 91.16 feet;

thence North 00°15'11" East, 25.61 feet to the north boundary line of a parcel conveyed by a Warranty Deed recorded on April 28, 2021 as Instrument No. 2021-067540, records of Ada County, Idaho;

thence on said north boundary line, South 88°46'24" East, 20.00 feet;

thence South 00°15'11" West, 25.61 feet;

thence South 88°46'14" East, 55.17 feet;

thence South 01°13'46" West, 44.53 feet;

thence North 88°46'14" West, 20.00 feet;

thence North 01°13'46" East, 24.53 feet;

thence North 88°46'14" West, 154.62 feet;



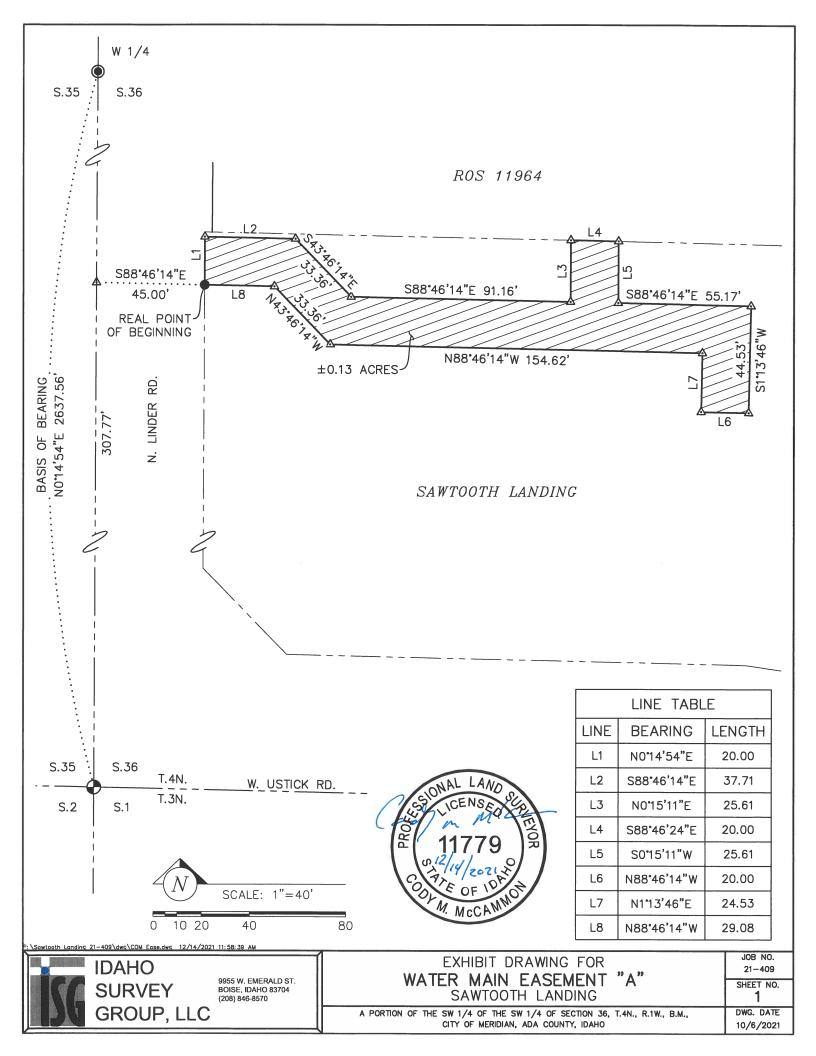
thence North 43°46'14" West, 33.36 feet;

thence North 88°46'14" West, 29.08 feet to the **REAL POINT OF BEGINNING**.

Containing 5,747 square feet or 0.13 acres, more or less.

End of Description.





Description for Water Main Exhibit "B" Sawtooth Landing December 14, 2021

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 36, Township 4 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho more particularly described as follows:

Commencing at the Section corner common to Sections 35 and 36, Township 4 North, Range 1 West, Boise Meridian, and Sections 1 and 2, Township 3 North, Range 1 West, Boise Meridian from which the 1/4 corner common to said Sections 35 and 36 bears North 00°14'54" East, 2637.56 feet; thence on the south boundary line of said Section 36, South 88°43'09" East, 665.63 feet to the southerly extension of the east boundary line of a parcel conveyed by a Warranty Deed recorded on April 28, 2021 as Instrument No. 2021-067540, records of Ada County, Idaho , thence on said east boundary line and the southerly extension thereof, North 00°17'11" East, 156.53 feet to the **REAL POINT OF BEGINNING**;

thence leaving said east boundary line, North 89°41'45" West, 11.03 feet;

thence South 00°18'15" West, 68.99 feet;

thence North 88°42'22" West, 150.09 feet;

thence South 01°13'46" West, 42.38 feet to the north right-of-way line of W. Ustick Road;

thence on said north right-of-way line, North 88°43'09" West, 30.00 feet;

thence leaving said north right-of-way line, North 01°13'46" East, 74.38 feet;

thence South 88°42'22" East, 19.68 feet;

thence South 01°13'46" West, 12.00 feet;

thence South 88°42'22" East, 140.08 feet;

thence North 00°18'15" East, 68.64 feet;



thence South 89°41'45" East, 31.02 feet to said east boundary line;

thence on said east boundary line, South $00^{\circ}17'11"$ West, 20.00 feet to the **REAL POINT OF BEGINNING**.

Containing 6,702 square feet or 0.15 acres, more or less.

End of Description.



