

EXHIBIT B

EXHIBIT

LOCATED IN THE NE1/4 OF SECTION 26, T. 3 N., R. 1 W., B.M.,
ADA COUNTY, IDAHO

2024

White Mountain
Ranch Subdivision
Bk. 58 Pg. 5615-5616

Majestic View Subdivision
Bk. 61 Pg. 6110-6111

BASIS OF BEARINGS

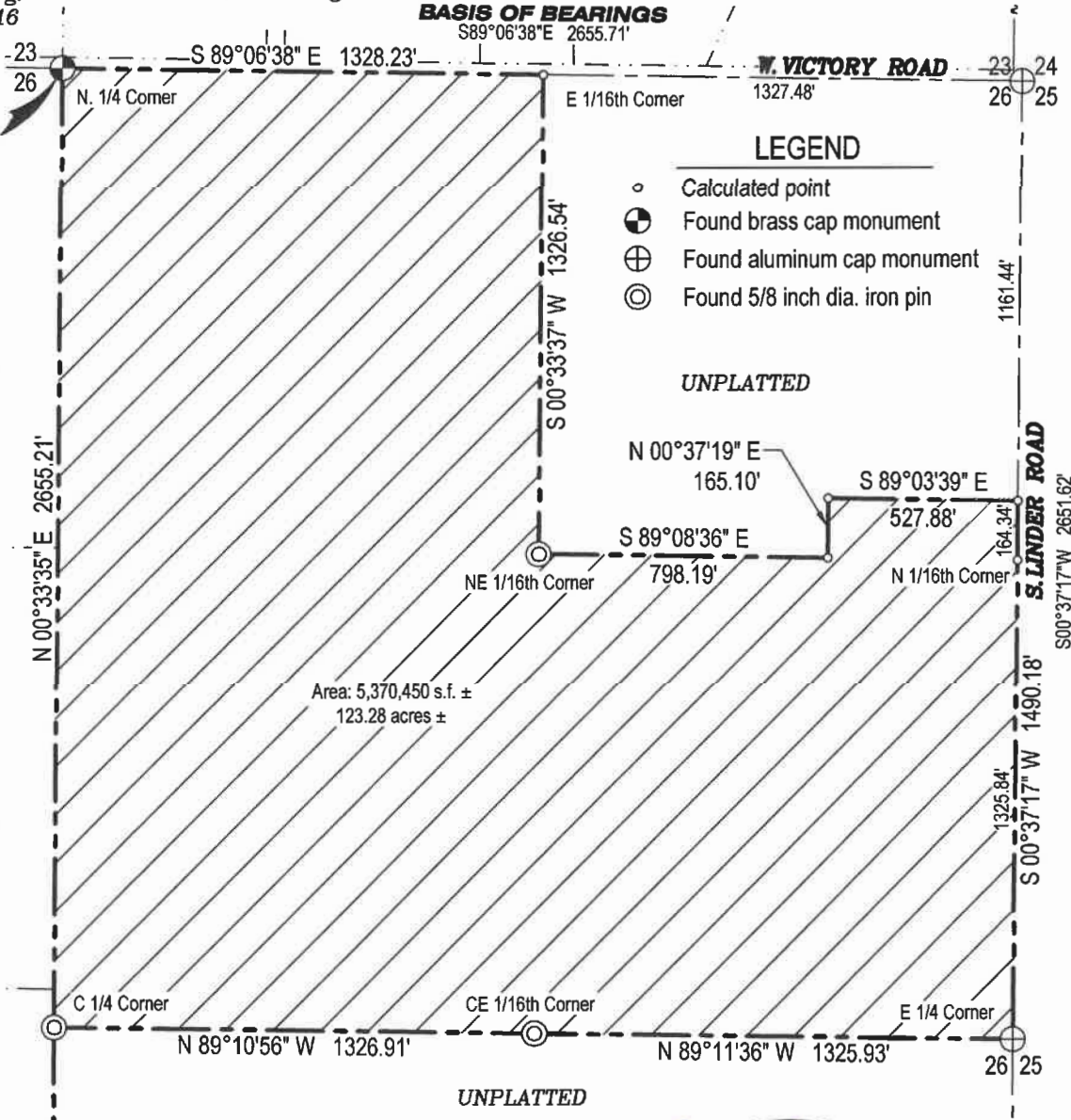
S89°06'38"E 2655.71'

POINT OF BEGINNING

Stetson Estates Subdivision
Bk. 77 Pg. 8160-8162

Stetson Estates
Subdivision No. 2
Bk. 80 Pg. 8563-8566

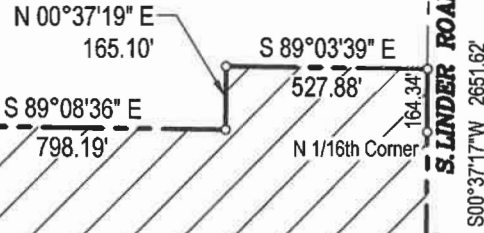
Pointing Dog Subdivision
Bk. 115 Pg. 17285-17287



LEGEND

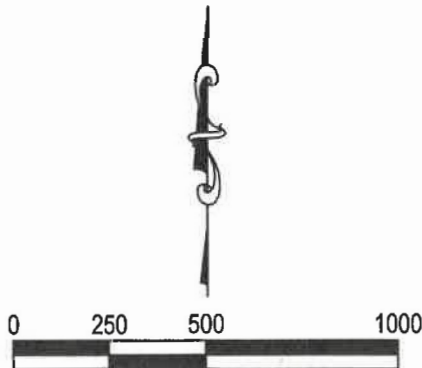
- Calculated point
- ⊕ Found brass cap monument
- ⊕ Found aluminum cap monument
- ⊙ Found 5/8 inch dia. iron pin

UNPLATTED



Area: 5,370,450 s.f. ±
123.28 acres ±

UNPLATTED



Scale: 1"=500'

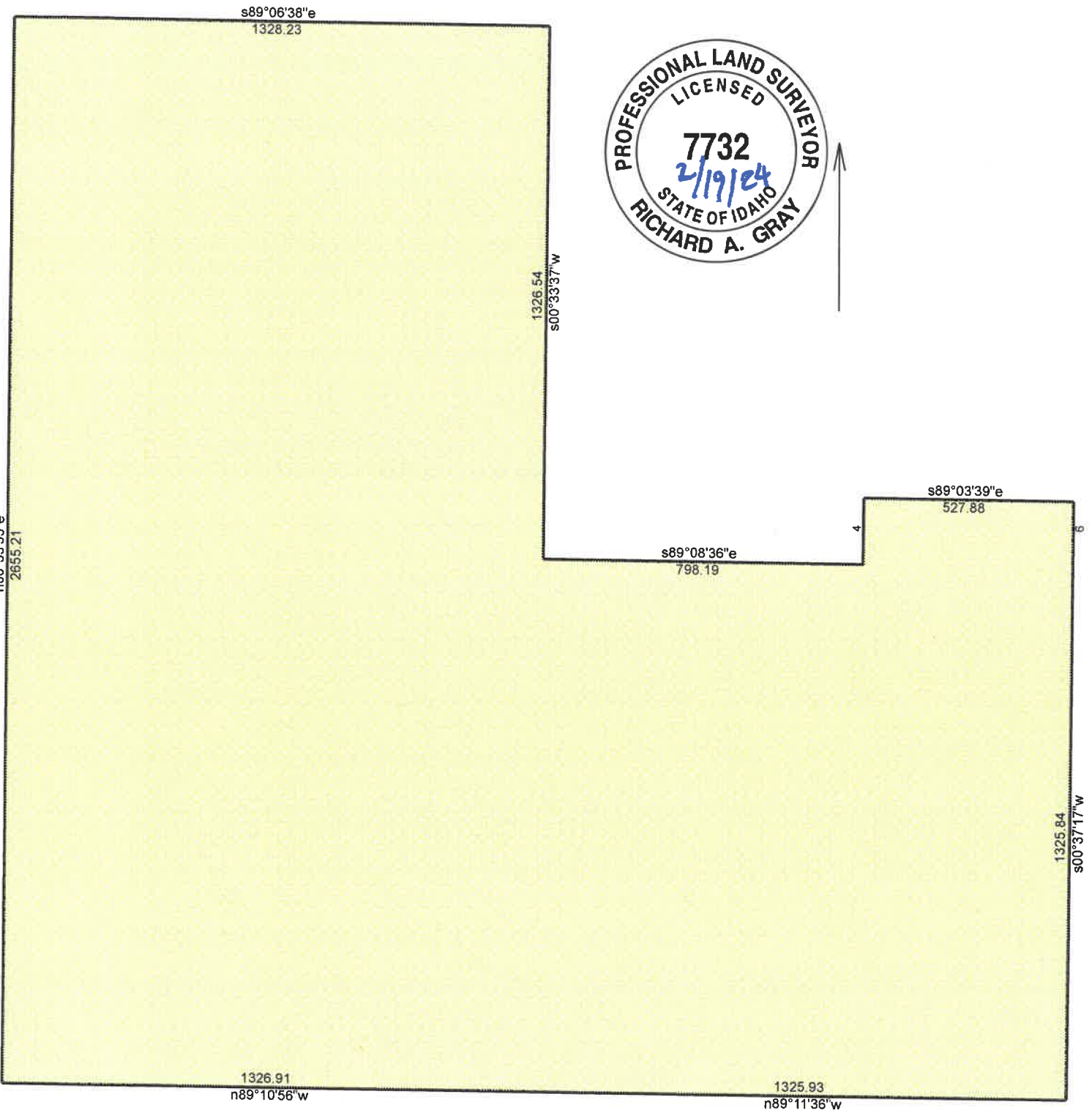
COMPASS LAND SURVEYING, PLLC

623 11th Avenue South
Office: (208) 442-0115

Nampa, ID 83651
Fax: (208) 327-2106

JN 9519

File: 9519 - Annexation Exhibit 02-15-2024.dwg



9519 REVISED ANNEXATION ADDS JACKSON

2/15/2024

Scale: 1 inch= 350 feet

File: 9519 Annexation Revised 2-15-2024.ndp

Tract 1: 123.2885 Acres, Closure: s36.3411w 0.01 ft. (1/999999), Perimeter=10944 ft.

- 01 s89.0638e 1328.23
- 02 s00.3337w 1326.54
- 03 s89.0836e 798.19
- 04 n00.3719e 165.1
- 05 s89.0339e 527.88
- 06 s00.3717w 164.34
- 07 s00.3717w 1325.84

- 08 n89.1136w 1325.93
- 09 n89.1056w 1326.91
- 10 n00.3335e 2655.21

EXHIBIT

LOCATED IN THE S1/2 NE1/4 OF SECTION 26, T. 3 N., R. 1 W., B.M.,
 ADA COUNTY, IDAHO
 2024

BASIS OF BEARINGS

S 89°06'38" E 2655.71'

W. VICTORY ROAD

23 24
 26 25

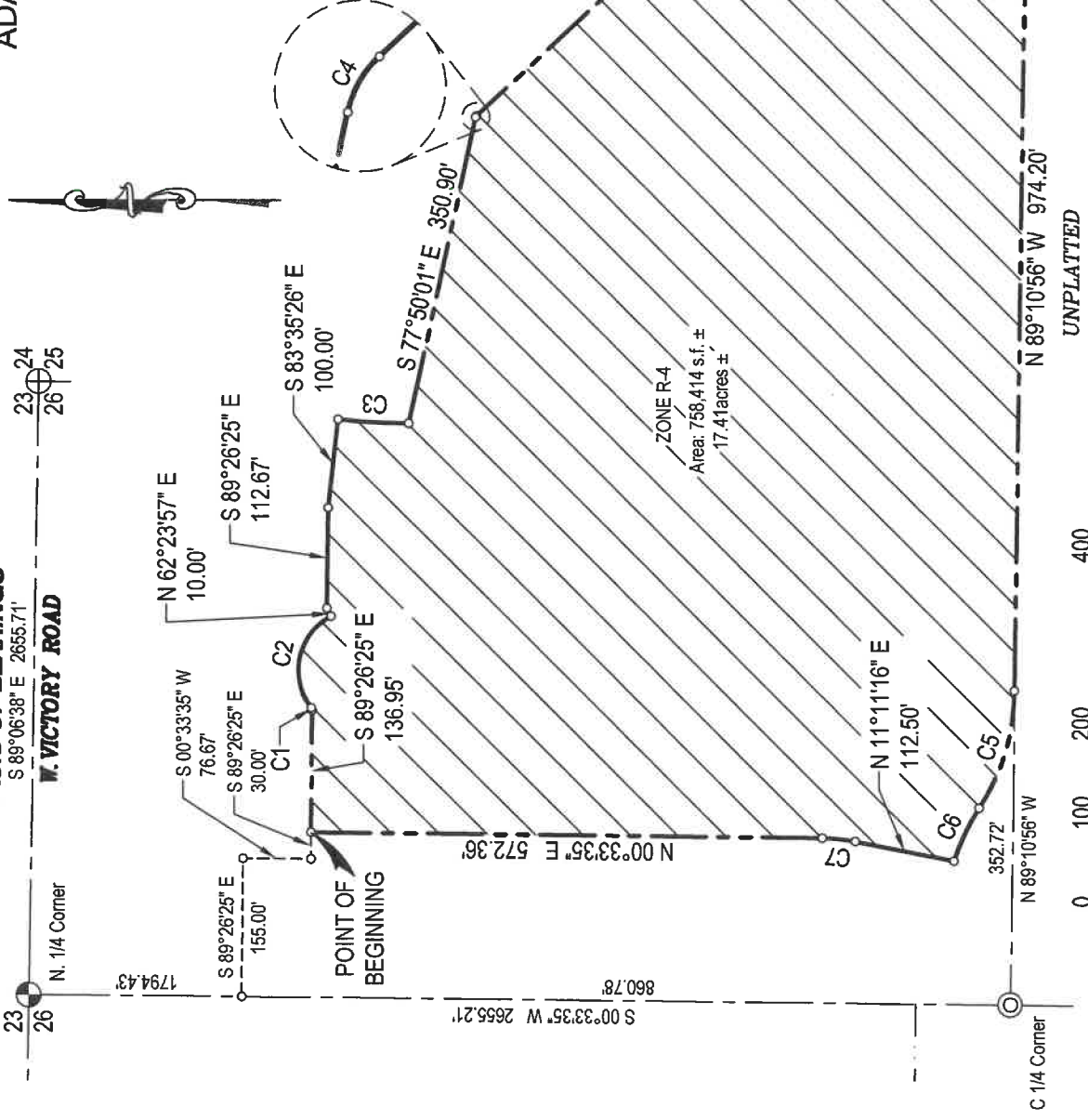
23
 26

1794.43'

| CURVE TABLE | | | | |
|-------------|---------|------------|---------|---------|
| CURVE | RADIUS | DELTA | LENGTH | CHORD |
| C1 | 4.50' | 038°21'38" | 3.01' | 2.96' |
| C2 | 68.50' | 100°12'00" | 119.79' | 105.10' |
| C3 | 694.00' | 006°32'08" | 79.16' | 79.12' |
| C4 | 3.00' | 034°48'07" | 1.82' | 1.79' |
| C5 | 250.00' | 031°56'21" | 139.36' | 137.56' |
| C6 | 250.00' | 015°07'28" | 65.99' | 65.80' |
| C7 | 200.00' | 010°37'41" | 37.10' | 37.05' |

LEGEND

- Calculated point
- ⊙ Found brass cap monument
- ⊕ Found aluminum cap monument
- ⊗ Found 5/8 inch dia. iron pin

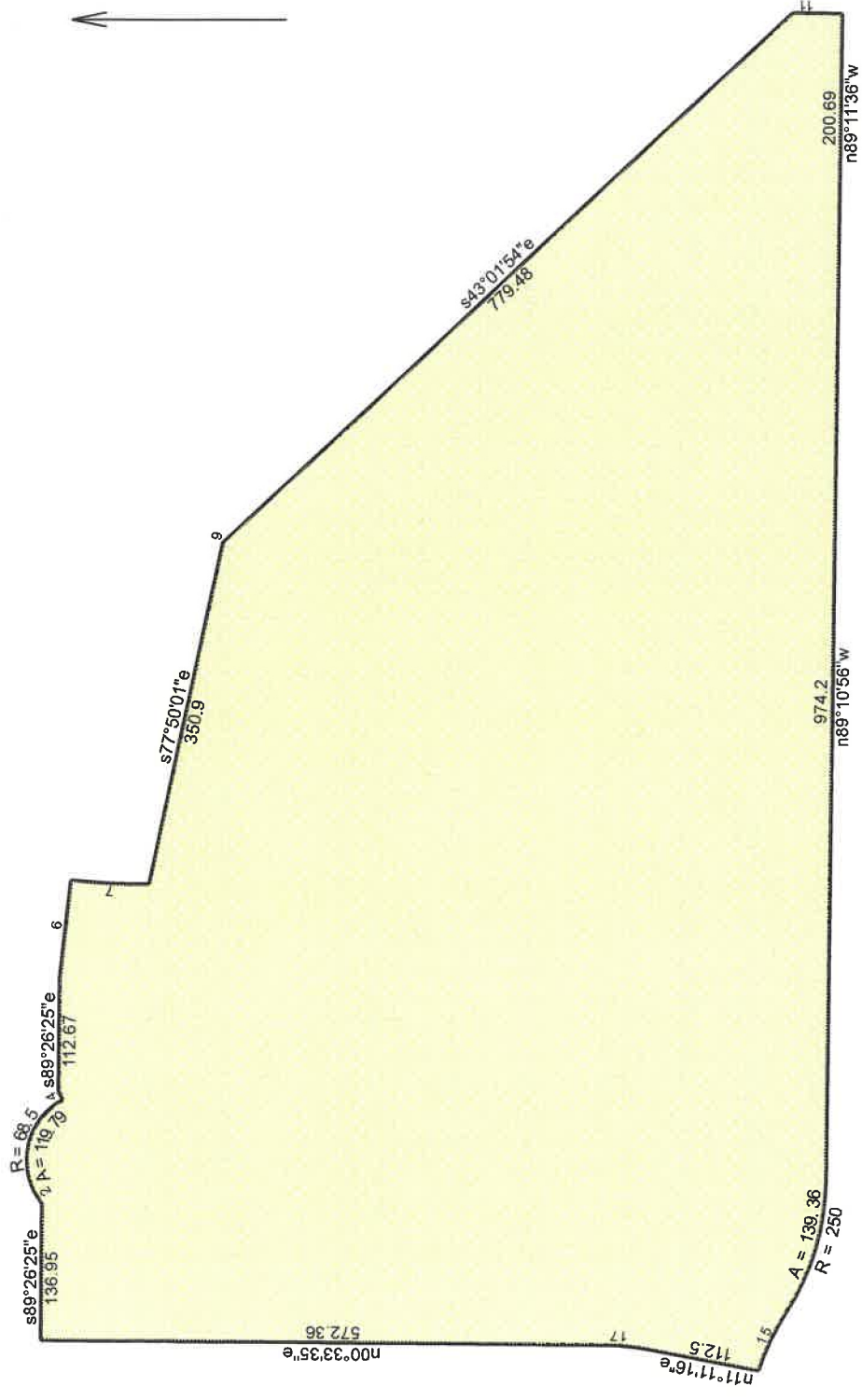


UNPLATTED

COMPASS LAND SURVEYING, PLLC

623 11th Avenue South Nampa, ID 83651
 Office: (208) 442-0115 Fax: (208) 327-2106

JN 9519
 File: 9519 - REZONE R-4 HOLDING AREA EXHIBIT 02-16-2024.dwg



| 9519 Revised R-4 Holding Area Jackson Ridge | | 2/16/2024 |
|--|---|-----------|
| Scale: 1 inch= 180 feet | File: 9519 Revised R-4 Holding Area Rezone 02-16-2024.ndp | |
| Tract 1: 17.4107 Acres, Closure: n39.2001e 0.01 ft. (17303480), Perimeter=3846 ft. | | |
| 01 s89.2625e 136.95 | 12 n89.1136w 200.69 | |
| 02 Lt, r=4.50, delta=038.2138, arc=3.01, chord=n71.2246e 2.96 | 13 n89.1056w 974.2 | |
| 03 Rt, r=68.50, delta=100.1200, arc=119.79, chord=s77.4203e 105.10 | 14 Rt, r=250.00, delta=031.5621, arc=139.36, chord=n73.1245w 137.56 | |
| 04 n62.2357e 10 | 15 Lt, r=250.00, delta=015.0728, arc=65.99, chord=n64.4819w 65.80 | |
| 05 s89.2625e 112.67 | 16 n11.1116e 112.5 | |
| 06 s83.3526e 100 | 17 Lt, r=200.00, delta=010.3741, arc=37.10, chord=n05.5226e 37.05 | |
| 07 Lt, r=694.00, delta=006.3208, arc=79.16, chord=s03.0830w 79.12 | 18 n00.3335e 572.36 | |
| 08 s77.5001e 350.9 | | |
| 09 Rt, r=3.00, delta=034.4807, arc=1.82, chord=s60.2558e 1.79 | | |
| 10 s43.0154e 779.48 | | |
| 11 s00.4824w 50 | | |

EXHIBIT

LOCATED IN THE NE1/4 OF SECTION 26,
T. 3 N., R. 1 W., B.M.,
ADA COUNTY, IDAHO
2024



SPECIAL NOTES

- 1 See Detail A, Sheet 2 of 2
- 2 See Detail B, Sheet 2 of 2

LEGEND

- Calculated point
- ⊕ Found brass cap monument
- ⊕ Found aluminum cap monument
- ⊙ Found 5/8 inch dia. iron pin

NOTES:

See sheet 2 of 2 for line and curve table

COMPASS LAND SURVEYING, PLLC

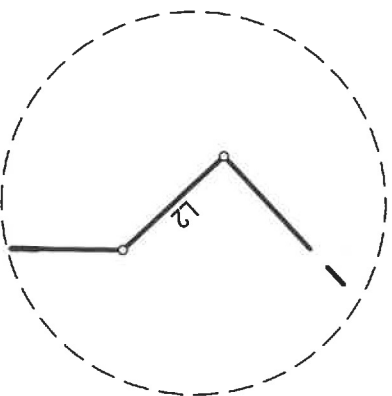
623 11th Avenue South Nampa, ID 83651
 Office: (208) 442-0115 Fax: (208) 327-2106



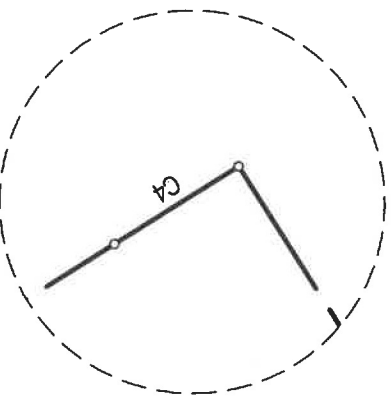
EXHIBIT
 LOCATED IN THE NE1/4 OF SECTION 26,
 T. 3 N., R. 1 W., B.M., ADA COUNTY, IDAHO
 2024

| LINE TABLE | | |
|------------|---------------|---------|
| LINE # | DIRECTION | LENGTH |
| L1 | N 00°48'24" E | 50.00' |
| L2 | N 43°01'54" W | 3.59' |
| L3 | N 46°58'06" E | 166.00' |
| L4 | S 43°01'54" E | 29.90' |
| L5 | N 69°02'20" E | 30.00' |
| L6 | N 65°34'19" E | 156.36' |
| L7 | N 63°40'01" E | 57.42' |
| L8 | N 46°58'06" E | 122.00' |
| L9 | N 41°18'40" E | 60.29' |
| L10 | S 89°07'53" E | 230.00' |
| L11 | N 00°52'07" E | 155.00' |
| L12 | N 89°07'53" W | 272.61' |
| L13 | S 46°58'06" W | 37.44' |
| L14 | N 32°10'04" W | 101.09' |
| L15 | N 57°49'56" E | 54.42' |
| L16 | N 00°51'24" E | 140.00' |

| CURVE TABLE | | | | | |
|-------------|---------|------------|---------|---------------|---------|
| CURVE | RADIUS | DELTA | LENGTH | BEARING | CHORD |
| C1 | 150.00' | 022°04'14" | 57.78' | S 31°59'47" E | 57.42' |
| C2 | 100.00' | 043°54'01" | 76.62' | S 68°55'06" W | 74.76' |
| C3 | 750.00' | 010°51'50" | 142.21' | N 37°35'59" W | 142.00' |
| C4 | 750.00' | 000°17'24" | 3.79' | N 32°18'46" W | 3.79' |
| C5 | 130.00' | 032°48'53" | 74.45' | N 74°14'23" E | 73.44' |



Detail A
 Scale 1" = 5'

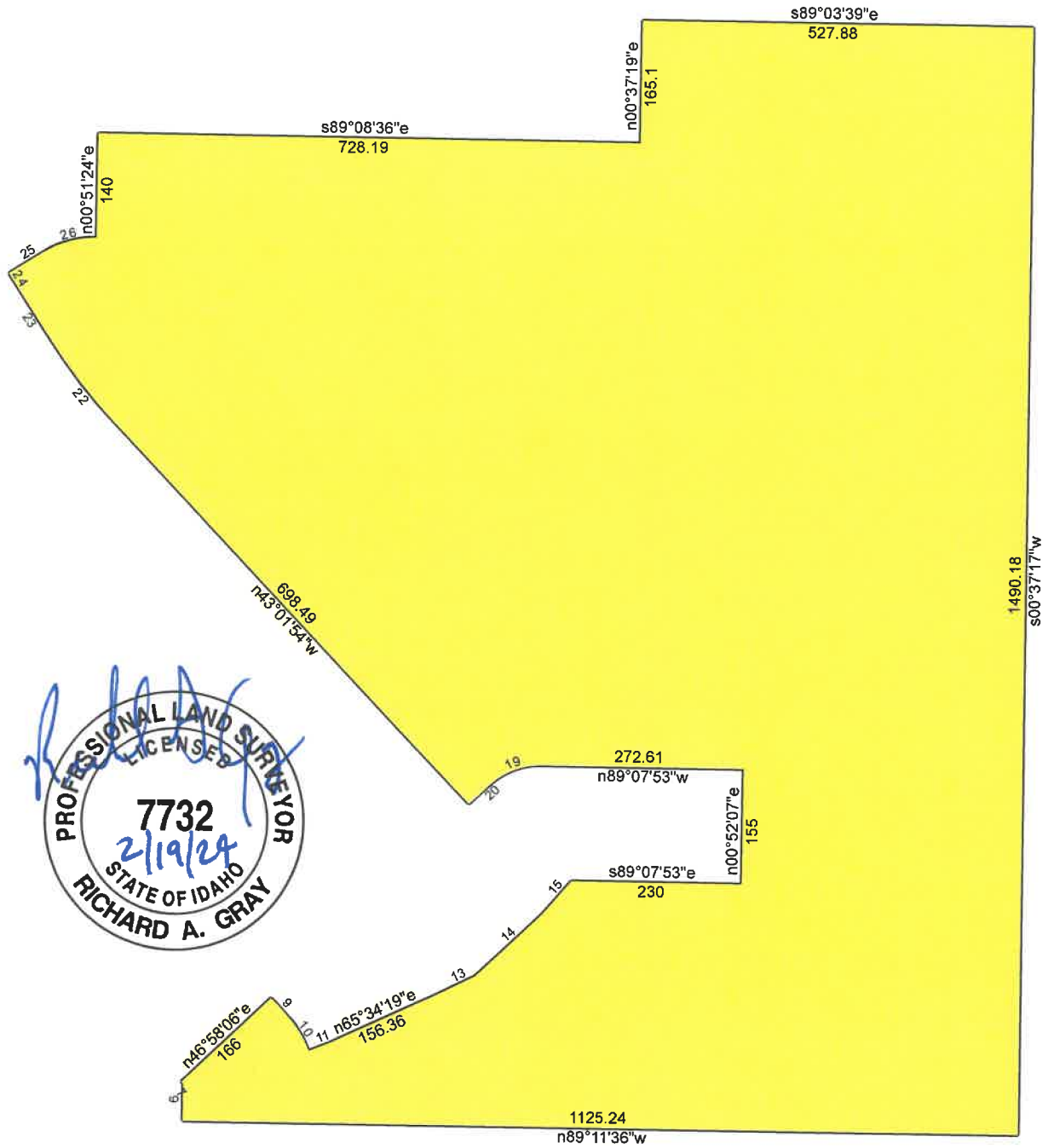


Detail B
 Scale 1" = 5'



COMPASS LAND SURVEYING, PLLC

623 11th Avenue South
 Office: (208) 442-0115
 Nampa, ID 83651
 Fax: (208) 327-2106



9519 Revised R-4 Zoning Jackson Ridge Estates Part 2

2/16/2024

Scale: 1 inch= 220 feet

File: 9519 Revised Zone R4 Part 2 02-16-2024.ndp

Tract 1: 32.0319 Acres, Closure: n89.1116e 0.01 ft. (1/571367), Perimeter=6756 ft.

- | | |
|--|---|
| 01 s89.0836e 728.19 | 17 n00.5207e 155 |
| 02 n00.3719e 165.1 | 18 n89.0753w 272.61 |
| 03 s89.0339e 527.88 | 19 Lt, r=100.00, delta=043.5401, chord=s68.5506w 74.76 |
| 04 s00.3717w 1490.18 | 20 s46.5806w 37.44 |
| 05 n89.1136w 1125.24 | 21 n43.0154w 698.49 |
| 06 n00.4824e 50 | 22 Rt, r=750.00, delta=010.4853, chord=n37.3559w 142.00 |
| 07 n43.0154w 3.59 | 23 n32.1004w 101.09 |
| 08 n46.5806e 166 | 24 Lt, r=750.00, delta=000.1724, chord=n32.1846w 3.79 |
| 09 s43.0154e 29.9 | 25 n57.4956e 54.42 |
| 10 Rt, r=150.00, delta=022.0414, chord=s31.5947e 57.42 | 26 Rt, r=130.00, delta=032.4853, chord=n74.1423e 73.44 |
| 11 n69.0220e 30 | 27 n00.5124e 140 |
| 12 n65.3419e 156.36 | |
| 13 n63.4001e 57.42 | |
| 14 n46.5806e 122 | |
| 15 n41.1840e 60.29 | |
| 16 s89.0753e 230 | |

EXHIBIT

LOCATED IN THE W1/2 NE1/4 OF SECTION 26,
T. 3 N., R. 1 W., B.M., ADA COUNTY, IDAHO

2024

BASIS OF BEARINGS

S 89°06'38" E 2655.71'

LEGEND

- Calculated point
- ⊕ Found brass cap monument
- ⊕ Found aluminum cap monument
- ⊙ Found 5/8 inch dia. iron pin

N. 1/4
Corner

POINT OF
BEGINNING

23
26

S 89°06'38" E 1212.21'

W. VICTORY ROAD

1327.48' 23 24
26 25

N 00°33'35" E 2655.21'

S 00°33'35" W 709.53'

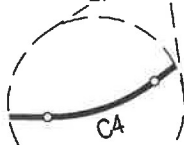
ZONE R-4
Area: 1,747,375 s.f. ±
40.11 acres ±

UNPLATTED

S 00°33'37" W 1323.58'

| LINE TABLE | | |
|------------|---------------|---------|
| LINE # | DIRECTION | LENGTH |
| L1 | S 89°06'38" E | 116.02' |
| L2 | N 42°06'23" W | 209.48' |
| L3 | N 53°16'20" W | 50.43' |
| L4 | N 83°35'26" W | 50.00' |
| L5 | N 89°26'25" W | 112.67' |
| L6 | S 62°23'57" W | 10.00' |
| L7 | N 89°26'25" W | 166.95' |
| L8 | N 00°33'35" E | 161.98' |
| L9 | N 06°45'54" W | 254.12' |
| L10 | N 23°41'08" E | 55.03' |
| L11 | N 22°05'29" E | 177.00' |
| L12 | N 23°43'26" W | 158.91' |
| L13 | N 00°53'22" E | 64.00' |

| CURVE TABLE | | | | | |
|-------------|---------|------------|---------|---------------|---------|
| CURVE | RADIUS | DELTA | LENGTH | BEARING | CHORD |
| C1 | 756.00' | 021°25'45" | 282.75' | S 47°26'33" W | 281.10' |
| C2 | 744.00' | 051°44'51" | 671.95' | S 32°17'00" W | 649.35' |
| C3 | 68.50' | 100°12'00" | 119.79' | N 77°42'03" W | 105.10' |
| C4 | 4.50' | 038°21'38" | 3.01' | S 71°22'46" W | 2.96' |
| C5 | 130.00' | 082°40'31" | 187.58' | N 41°53'51" E | 171.73' |
| C6 | 456.00' | 001°13'12" | 9.71' | N 68°31'07" W | 9.71' |
| C7 | 203.00' | 069°41'18" | 246.91' | N 34°17'04" W | 231.97' |



C 1/4 Corner



Scale: 1"=300'

COMPASS LAND SURVEYING, PLLC

623 11th Avenue South

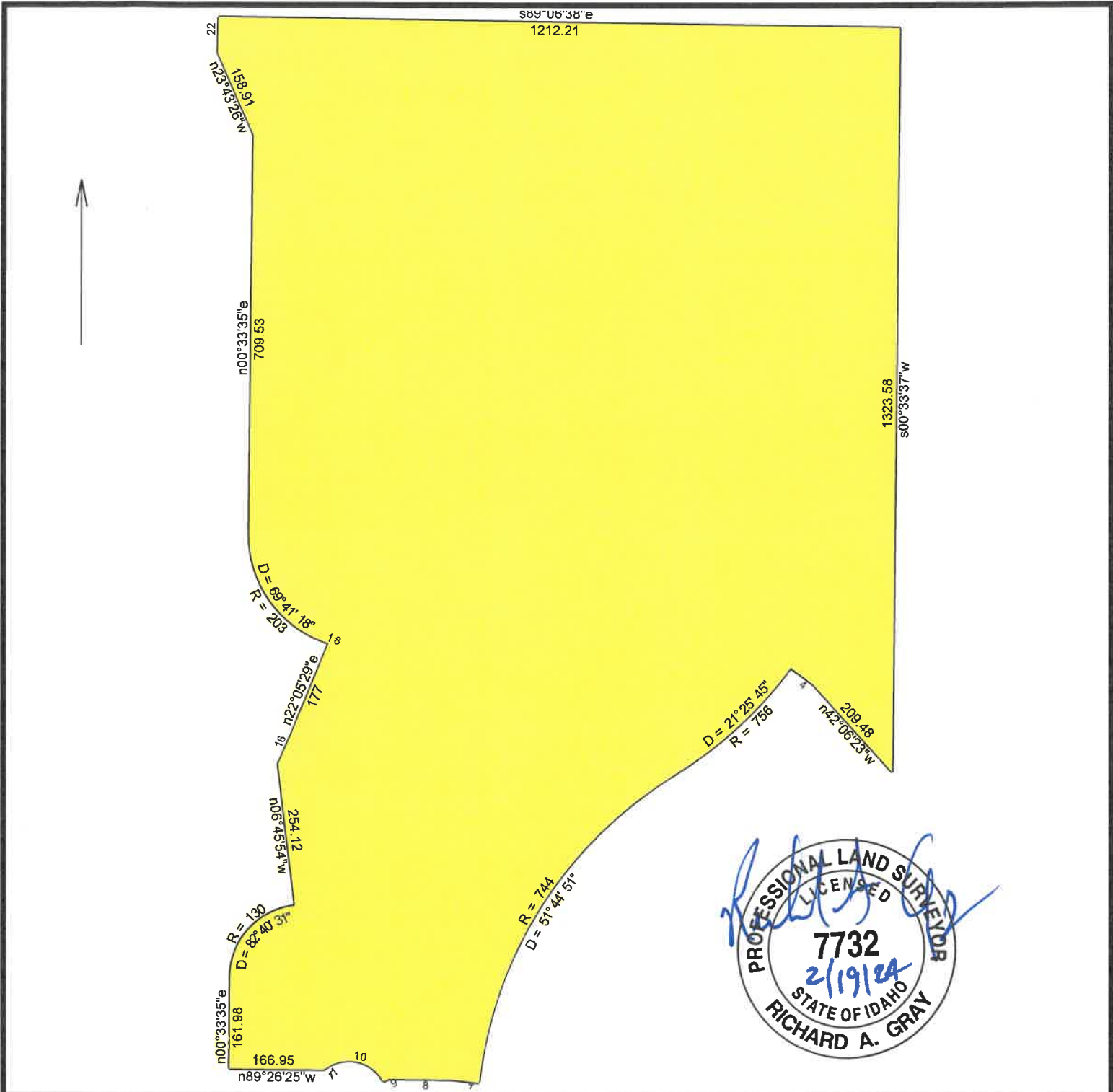
Nampa, ID 83651

Office: (208) 442-0115

Fax: (208) 327-2106

JN 9519

File: 9519 - REZONE R-4 JACKSON RIDGE PART 1 02-16-2024.dwg



9519 Revised R-4 Zoning Jackson Ridge Estate Part 1 2/16/2024

Scale: 1 inch= 246 feet File: 9519 Revised Zone R4 Part 1 02-16-2024.ndp

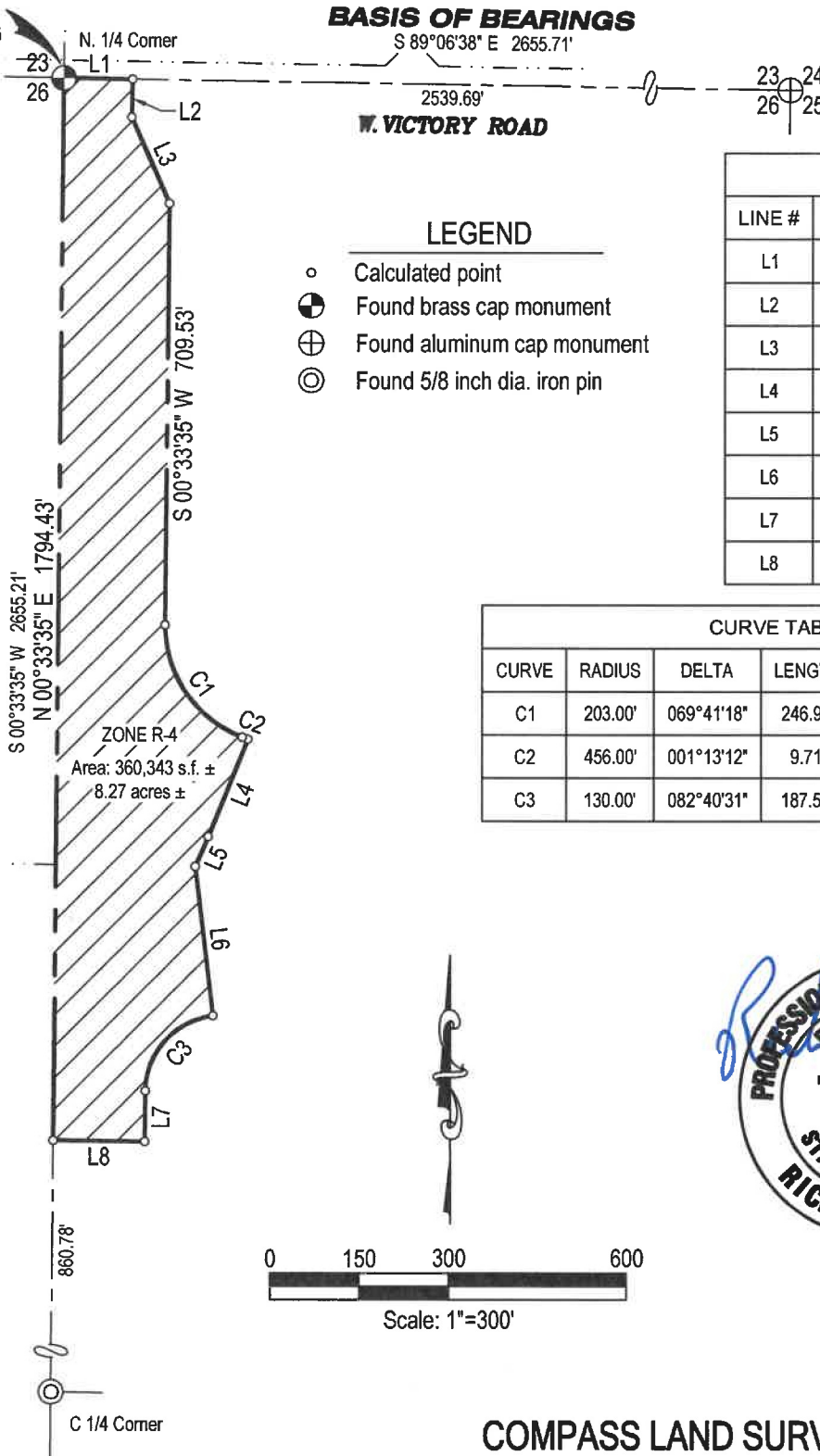
Tract 1: 40.1142 Acres, Closure: s02.3047w 0.01 ft. (1/999999), Perimeter=6238 ft.

| | |
|---|---|
| 01 s89.0638e 1212.21 | 15 n06.4554w 254.12 |
| 02 s00.3337w 1323.58 | 16 n23.4108e 55.03 |
| 03 n42.0623w 209.48 | 17 n22.0529e 177 |
| 04 n53.1620w 50.43 | 18 Lt, r=456.00, delta=001.1312, arc=9.71, chord=n68.3107w 9.71 |
| 05 Rt, r=756.00, delta=021.2545, chord=s47.2633w 281.11 | 19 Rt, r=203.00, delta=069.4118, chord=n34.1704w 231.97 |
| 06 Lt, r=744.00, delta=051.4451, chord=s32.1700w 649.35 | 20 n00.3335e 709.53 |
| 07 n83.3526w 50 | 21 n23.4326w 158.91 |
| 08 n89.2625w 112.67 | 22 n00.5322e 64 |
| 09 s62.2357w 10 | |
| 10 Lt, r=68.50, delta=100.1200, chord=n77.4203w 105.10 | |
| 11 Rt, r=4.50, delta=038.2138, chord=s71.2246w 2.96 | |
| 12 n89.2625w 166.95 | |
| 13 n00.3335e 161.98 | |
| 14 Rt, r=130.00, delta=082.4031, chord=n41.5351e 171.73 | |

EXHIBIT

LOCATED IN THE W1/2 NE1/4 OF SECTION 26,
T. 3 N., R. 1 W., B.M., ADA COUNTY, IDAHO
2024

POINT OF BEGINNING



BASIS OF BEARINGS

S 89°06'38" E 2655.71'

2539.69'

W. VICTORY ROAD

LEGEND

- Calculated point
- ⊙ Found brass cap monument
- ⊕ Found aluminum cap monument
- ⊙ Found 5/8 inch dia. iron pin

LINE TABLE

| LINE # | DIRECTION | LENGTH |
|--------|---------------|---------|
| L1 | S 89°06'38" E | 116.02' |
| L2 | S 00°53'22" W | 64.00' |
| L3 | S 23°43'26" E | 158.91' |
| L4 | S 22°05'29" W | 177.00' |
| L5 | S 23°41'08" W | 55.03' |
| L6 | S 06°45'54" E | 254.12' |
| L7 | S 00°33'35" W | 85.31' |
| L8 | N 89°26'25" W | 155.00' |

CURVE TABLE

| CURVE | RADIUS | DELTA | LENGTH | BEARING | CHORD |
|-------|---------|------------|---------|---------------|---------|
| C1 | 203.00' | 069°41'18" | 246.91' | S 34°17'04" E | 231.97' |
| C2 | 456.00' | 001°13'12" | 9.71' | S 68°31'07" E | 9.71' |
| C3 | 130.00' | 082°40'31" | 187.58' | S 41°53'51" W | 171.73' |

ZONE R-4
Area: 360,343 s.f. ±
8.27 acres ±



0 150 300 600

Scale: 1"=300'

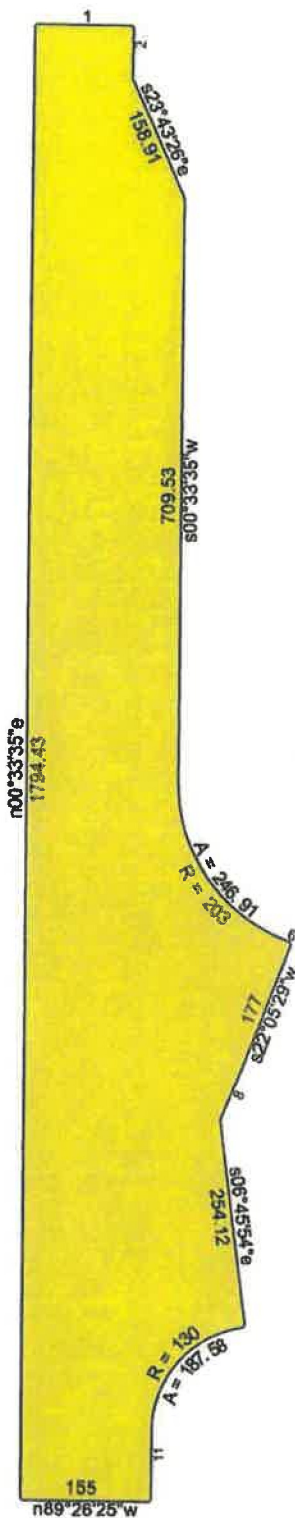
COMPASS LAND SURVEYING, PLLC

623 11th Avenue South
Office: (208) 442-0115

Nampa, ID 83651
Fax: (208) 327-2106

JN 9519

File: 9519 - REZONE R-2 JACKSON RIDGE 02-15-2024.dwg



9519 R-2 Zoning Jackson Ridge Estates

1/24/2024

Scale: 1 Inch= 225 feet

File: 9519 Revised Zone R2 Jackson Ridge 01-24-2024.ndp

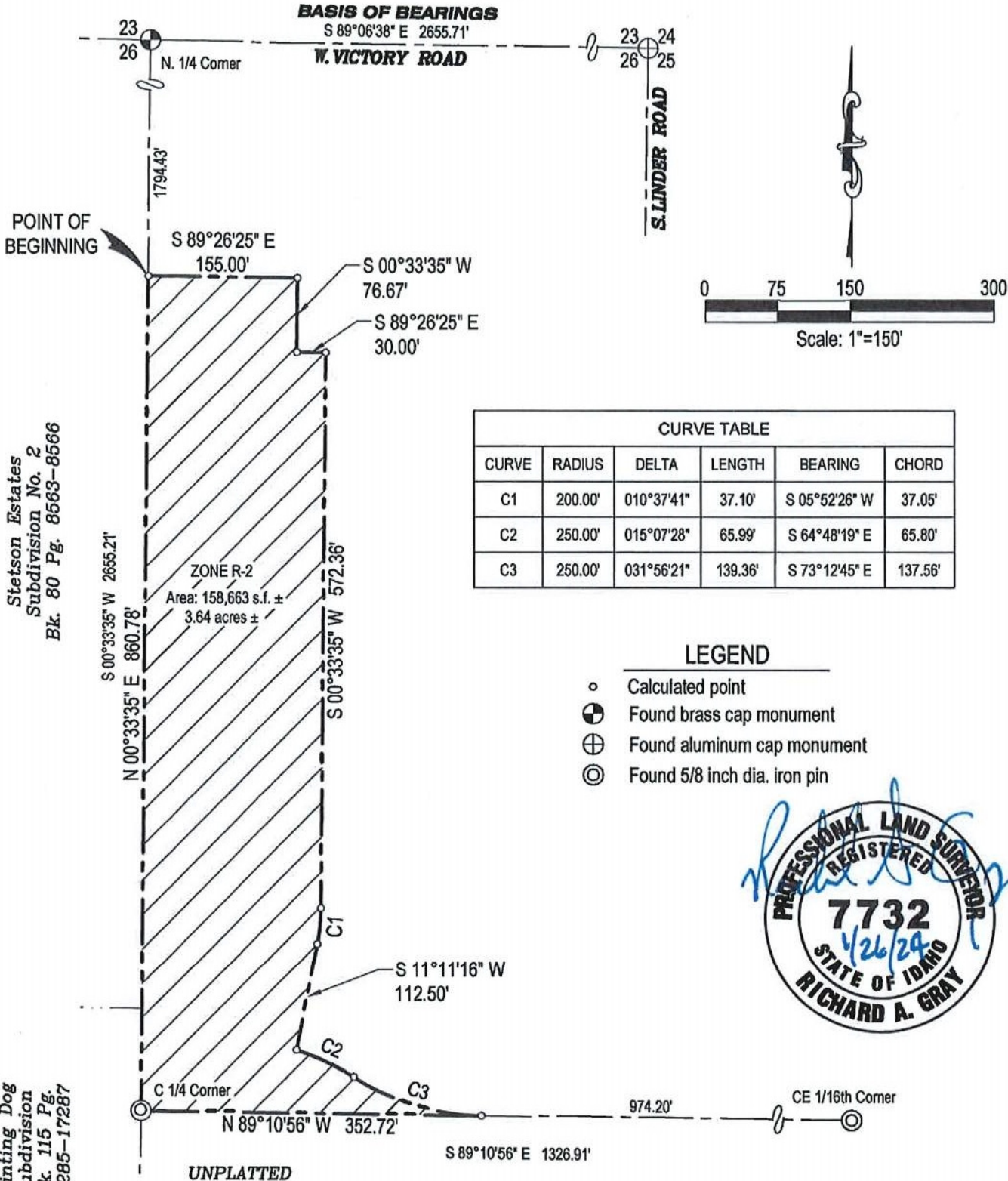
Tract 1: 8.2723 Acres (360343 Sq. Feet), Closure: n08.4852w 0.01 ft. (1/334170), Perimeter=4014 ft.

- 01 s89.0638e 116.02
- 02 s00.5322w 64
- 03 s23.4326e 158.91
- 04 s00.3335w 709.53
- 05 Lt, r=203.00, delta=069.4118, arc=246.91, chord=s34.1704e 231.97
- 06 Rt, r=456.00, delta=001.1312, arc=9.71, chord=s68.3107e 9.71
- 07 s22.0529w 177
- 08 s23.4108w 55.03
- 09 s06.4554e 254.12

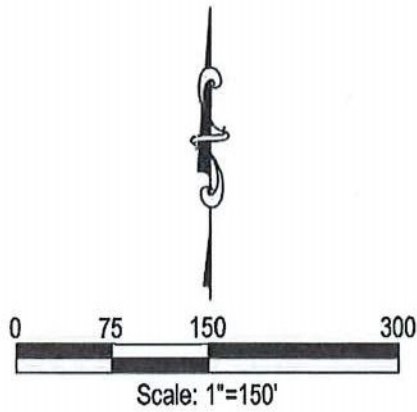
- 10 Lt, r=130.00, delta=082.4031, arc=187.58, chord=s41.5351w 171.73
- 11 s00.3335w 85.31
- 12 n89.2625w 155
- 13 n00.3335e 1794.43

EXHIBIT

LOCATED IN THE SW1/4 NE1/4 OF SECTION 26, T. 3 N., R. 1 W., B.M.,
 ADA COUNTY, IDAHO
 2024



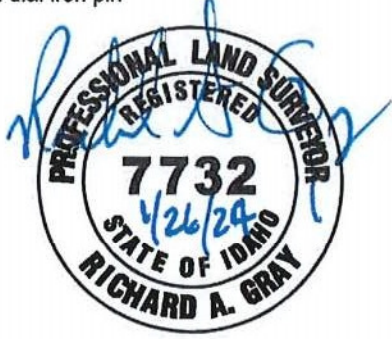
BASIS OF BEARINGS
 S 89°06'38" E 2655.71'
W. VICTORY ROAD



| CURVE TABLE | | | | | |
|-------------|---------|------------|---------|---------------|---------|
| CURVE | RADIUS | DELTA | LENGTH | BEARING | CHORD |
| C1 | 200.00' | 010°37'41" | 37.10' | S 05°52'26" W | 37.05' |
| C2 | 250.00' | 015°07'28" | 65.99' | S 64°48'19" E | 65.80' |
| C3 | 250.00' | 031°56'21" | 139.36' | S 73°12'45" E | 137.56' |

LEGEND

- Calculated point
- ⊙ Found brass cap monument
- ⊕ Found aluminum cap monument
- ⊙ Found 5/8 inch dia. iron pin



Stetson Estates
 Subdivision No. 2
 Bk. 80 Pg. 8563-8566

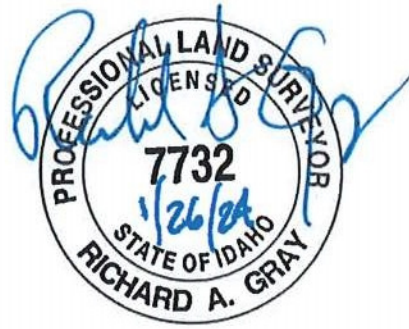
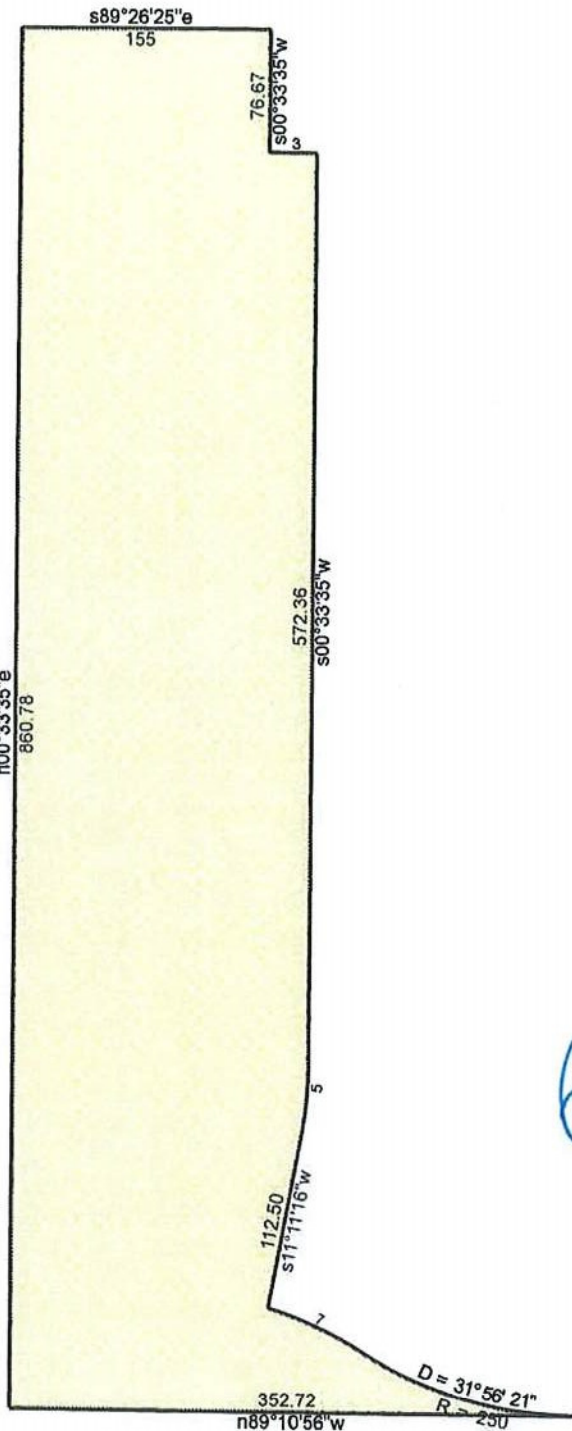
Pointing Dog
 Subdivision
 Bk. 115 Pg.
 17285-17287

UNPLATTED

COMPASS LAND SURVEYING, PLLC

623 11th Avenue South Nampa, ID 83651
 Office: (208) 442-0115 Fax: (208) 327-2106

JN 9519



9519 R-2 Holding Area Jackson Ridge

1/24/2024

Scale: 1 inch= 120 feet

File: 9519 Revised Zone R2 Holding Area 1-24-2024.ndp

Tract 1: 3.6424 Acres (158662 Sq. Feet), Closure: s05.3525e 0.01 ft. (1/225731), Perimeter=2402 ft.

- | | |
|--|---|
| 01 s89.2625e 155 | 08 Lt, r=250.00, delta=031.5621, chord=s73.1245e 137.56 |
| 02 s00.3335w 76.67 | 09 n89.1056w 352.72 |
| 03 s89.2625e 30 | 10 n00.3335e 860.78 |
| 04 s00.3335w 572.36 | |
| 05 Rt, r=200.00, delta=010.3741, chord=s05.5226w 37.05 | |
| 06 s11.1116w 112.50 | |
| 07 Rt, r=250.00, delta=015.0728, chord=s64.4819e 65.80 | |

EXHIBIT

LOCATED IN THE NE1/4 OF SECTION 26,
T. 3 N., R. 1 W., B.M.,
ADA COUNTY, IDAHO
2024

W. VICTORY ROAD
BASIS OF BEARINGS
S 89°06'38" E 2655.71'

N. 1/4 Corner
23
26

1327.48'
23
24
26
25

1328.23'

POINT OF BEGINNING
L2
L18
L19
L1
C1
L4
C3
L5
C2
L3
L17
C5
L16
L15
C4
L14
L13
L12
L11
L10
L9
L7
L6
C6
L8
L20
L21
C7
L22

SPECIAL NOTES

- 1 See Detail A, Sheet 2 of 2
- 2 See Detail B, Sheet 2 of 2
- 3 See Detail C, Sheet 2 of 2
- 4 See Detail D, Sheet 2 of 2

NOTES:

See sheet 2 of 2 for line and curve table and details



LEGEND

- Calculated point
- ⊙ Found brass cap monument
- ⊕ Found aluminum cap monument
- ⊗ Found 5/8 inch dia. iron pin

N 00°33'35" E 2655.21'

C 1/4 Corner

S 89°10'56" E 1326.91'

CE 1/16th Corner

1125.24'

E 1/4 Corner
26
25

ZONE R-4
Area: 950,360 s.f. ±
~21.82 acres ±

UNPLATTED

COMPASS LAND SURVEYING, PLLC
623 11th Avenue South
Nampa, ID 83651
Office: (208) 442-0115
Fax: (208) 327-2106

JN 9519
Sheet 1 of 2
File: 9519 Revised R-8 Zoning Jackson Ridge Estates 01-24-2024.dwg

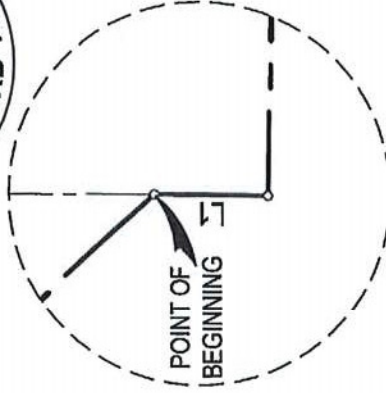
EXHIBIT

LOCATED IN THE NE1/4 OF SECTION 26,
T. 3 N., R. 1 W., B.M., ADA COUNTY, IDAHO
2024

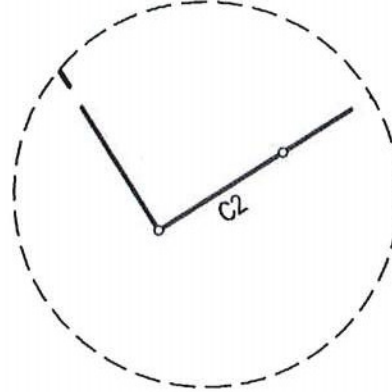


| LINE TABLE | | |
|------------|---------------|---------|
| LINE # | DIRECTION | LENGTH |
| L1 | S 00°33'37" W | 2.96' |
| L2 | S 89°08'36" E | 70.00' |
| L3 | S 00°51'24" W | 140.00' |
| L4 | S 57°49'56" W | 54.42' |
| L5 | S 32°10'04" E | 101.09' |
| L6 | N 46°58'06" E | 37.44' |
| L7 | S 89°07'53" E | 272.61' |
| L8 | S 00°52'07" W | 155.00' |
| L9 | N 89°07'53" W | 230.00' |
| L10 | S 41°18'40" W | 60.29' |
| L11 | S 46°58'06" W | 122.00' |
| L12 | S 63°40'01" W | 57.42' |
| L13 | S 65°34'19" W | 156.36' |
| L14 | S 69°02'20" W | 30.00' |
| L15 | N 43°01'54" W | 29.90' |
| L16 | S 46°58'06" W | 166.00' |
| L17 | N 83°35'26" W | 50.00' |
| L18 | S 53°16'20" E | 50.43' |
| L19 | S 42°06'23" E | 209.48' |
| L20 | S 43°01'54" E | 3.59' |
| L21 | S 00°48'24" W | 49.86' |

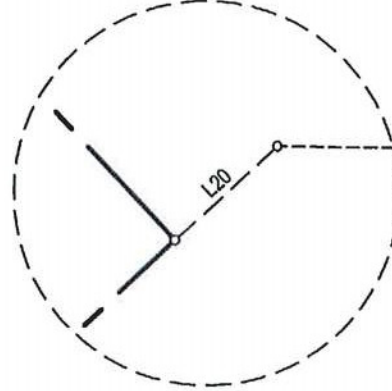
| CURVE TABLE | | | | | |
|-------------|---------|------------|---------|---------------|---------|
| CURVE | RADIUS | DELTA | LENGTH | BEARING | CHORD |
| C1 | 130.00' | 032°48'53" | 74.45' | S 74°14'23" W | 73.44' |
| C2 | 750.00' | 000°17'24" | 3.79' | S 32°18'46" E | 3.79' |
| C3 | 750.00' | 010°51'50" | 142.21' | S 37°35'59" E | 142.00' |
| C4 | 100.00' | 043°54'01" | 76.62' | N 68°55'06" E | 74.76' |
| C5 | 150.00' | 022°04'14" | 57.78' | N 31°59'47" W | 57.42' |
| C6 | 3.00' | 034°48'07" | 1.82' | N 60°25'58" W | 1.79' |
| C7 | 694.00' | 006°32'08" | 79.16' | N 03°08'30" E | 79.12' |
| C8 | 744.00' | 051°44'51" | 671.95' | N 32°17'00" E | 649.35' |
| C9 | 756.00' | 021°25'45" | 282.75' | N 47°26'33" E | 281.10' |



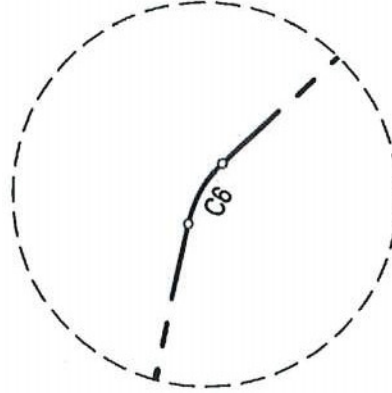
Detail A
Scale 1" = 5'



Detail B
Scale 1" = 5'



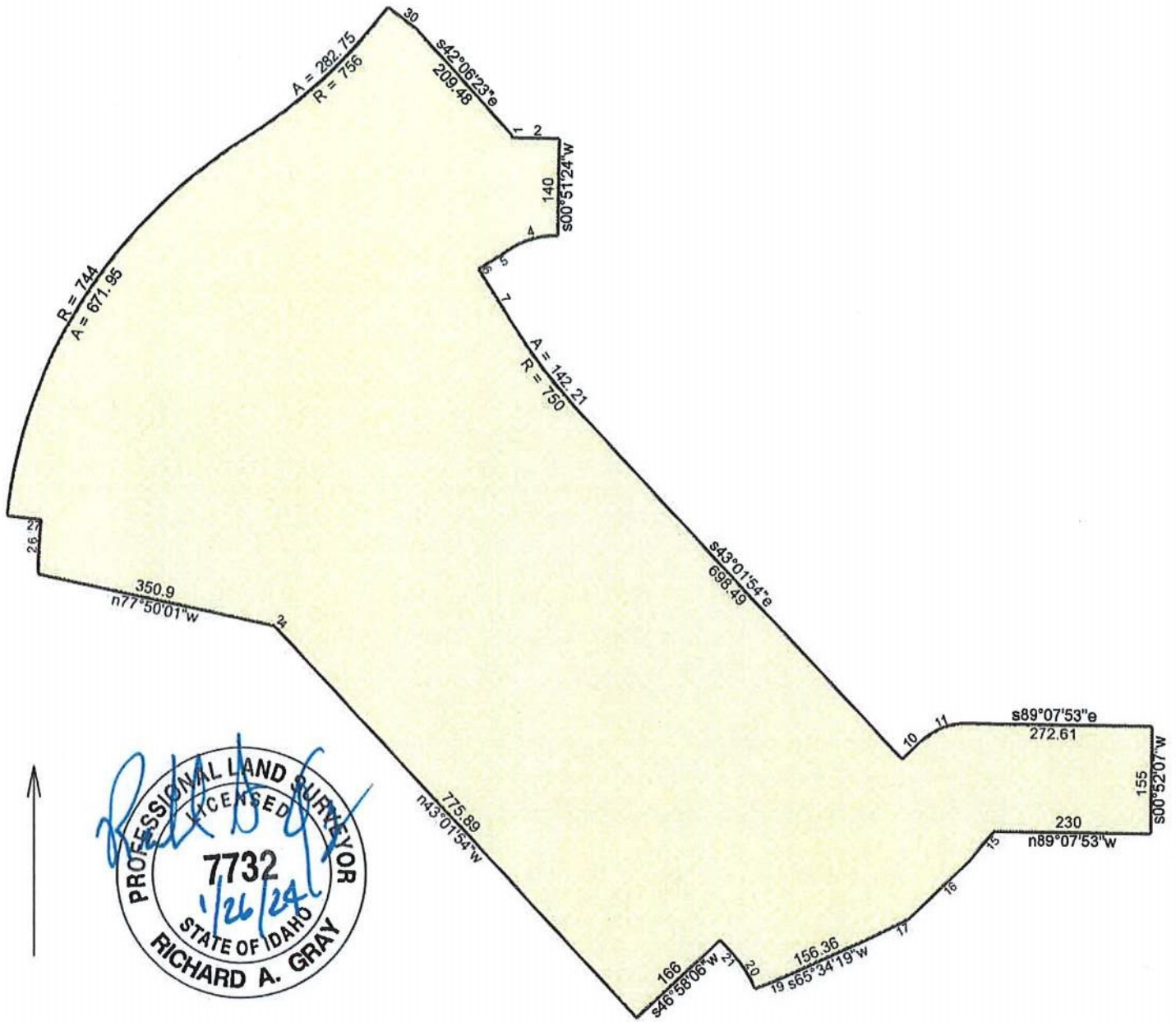
Detail C
Scale 1" = 5'



Detail D
Scale 1" = 5'

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9519 Revised R-8 Zoning Jackson Ridge Estates

1/24/2024

Scale: 1 inch= 230 feet

File: 9519 Revised Zone R8 09-01-24-2024.ndp

Tract 1: 21.8171 Acres, Closure: s50.0218w 0.01 ft. (1/393249), Perimeter=5211 ft.

- 01 s00.3337w 2.96
- 02 s89.0836e 70
- 03 s00.5124w 140
- 04 Lt, r=130.00, delta=032.4853, arc=74.45, chord=s74.1423w 73.44
- 05 s57.4956w 54.42
- 06 Rt, r=750.00, delta=000.1724, arc=3.79, chord=s32.1846e 3.80
- 07 s32.1004e 101.09
- 08 Lt, r=750.00, delta=010.5150, arc=142.21, chord=s37.3559e 142.00
- 09 s43.0154e 698.49
- 10 n46.5806e 37.44
- 11 Rt, r=100.00, delta=043.5401, arc=76.62, chord=n68.5506e 74.76
- 12 s89.0753e 272.61
- 13 s00.5207w 155
- 14 n89.0753w 230
- 15 s41.1840w 60.29
- 16 s46.5806w 122
- 17 s63.4001w 57.42
- 18 s65.3419w 156.36
- 19 s69.0220w 30

- 20 Lt, r=150.00, delta=022.0414, arc=57.78, chord=n31.5947w 57.42
- 21 n43.0154w 29.9
- 22 s46.5806w 166
- 23 n43.0154w 775.89
- 24 Lt, r=3.00, delta=034.4807, arc=1.82, chord=n60.2558w 1.79
- 25 n77.5001w 350.9
- 26 Rt, r=694.00, delta=006.3208, arc=79.16, chord=n03.0830e 79.12
- 27 n83.3526w 50
- 28 Rt, r=744.00, delta=051.4451, arc=671.95, chord=n32.1700e 649.35
- 29 Lt, r=756.00, delta=021.2545, arc=282.75, chord=n47.2633e 281.11
- 30 s53.1620e 50.43
- 31 s42.0623e 209.48