

CITY OF MERIDIAN RESOLUTION NO. 25-2499

BY THE CITY COUNCIL:

**CAVENER, LITTLE ROBERTS, OVERTON,
STRADER, TAYLOR, WHITLOCK**

A RESOLUTION APPROVING A FARM LEASE AGREEMENT BETWEEN THE CITY OF MERIDIAN AND LOUIE ASUMENDI CONCERNING APPROXIMATELY FORTY (40) ACRES OF REAL PROPERTY LOCATED ON N. TEN MILE ROAD, NORTH OF W. USTICK ROAD, IN ADA COUNTY, IDAHO; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND ATTEST SAID FARM LEASE AGREEMENT ON BEHALF OF THE CITY OF MERIDIAN; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Meridian (“City”) owns approximately forty (40) acres of real property located on N. Ten Mile Road near the City’s wastewater treatment facility (“Land”) that is being held for long-term facility expansion; and,

WHEREAS, under a previous lease between Louie Asumendi (“Asumendi”) and the City, Asumendi has farmed the Land, maintained it in good order, controlled the weeds, maintained the ditches, and provided good overall stewardship; and,

WHEREAS, because the City has no immediate plans to utilize the Land, and Asumendi desires to continue to lease the Land for farming operations, the parties desire to voluntarily enter into a new lease (“Farm Lease Agreement” or “Agreement”);

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO AS FOLLOWS:

Section 1. That the Land is not otherwise needed for municipal purposes at this time.

Section 2. That the terms of the Farm Lease Agreement, entered into contemporaneously herewith, are just and equitable, and the Agreement is hereby approved as to form and content.

Section 3. That the Mayor and City Clerk be, and hereby are, authorized to respectively execute and attest said Farm Lease Agreement for and on behalf of the City.

Section 3. That this Resolution shall be in full force and effect immediately upon its adoption and approval.

ADOPTED by the City Council of the City of Meridian, Idaho, this ____ day of January 2025.

APPROVED by the Mayor of the City of Meridian, Idaho, this ____ day of January 2025.

APPROVED:

ATTEST:

Mayor Robert E. Simison

Chris Johnson, City Clerk