Project Name or Subdivision Name:				
Prescott Ridge Subdivision No. 3				
For Internal Use Only Record Number:	MT-2025-0062			

PEDESTRIAN PATHWAY EASEMENT

THIS Easement Agreement made	this 24th day of June	20_25_ between
Hubble Homes, LLC		of Meridian, an Idaho Municipa
Corporation ("Grantee");		

WITNESSETH:

WHEREAS, Grantor is the owner of real property on portions of which the City of Meridian desires to establish a public pathway; and

WHEREAS, the Grantor desires to grant an easement to establish a public pathway and provide connectivity to present and future portions of the pathway; and

WHEREAS, Grantor shall construct the pathway improvements upon the easement described herein; and

NOW, THEREFORE, the parties agree as follows:

THE GRANTOR does hereby grant unto the Grantee an easement on the following property, described on Exhibit "A" and depicted on Exhibit "B" attached hereto and incorporated herein.

THE EASEMENT hereby granted is for the purpose of providing a public pedestrian pathway easement for multiple-use non-motorized recreation, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, said easement unto said Grantee, its successors and assigns forever.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or shrubs.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that the Grantor shall repair and maintain the pathway improvements.

THE GRANTOR hereby covenants and agrees with the Grantee that should any part of the easement hereby granted become part of, or lie within the boundaries of any public street. then, to such extent such easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that it is lawfully seized and possessed of the aforementioned and described tract of land, and that it has a good and lawful right to convey said easement, and that it will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto subscribed its signature the day and year first hereinabove written.

Aust	= Edwa	wal	9
Austin	Edwards,	Authorized	Agent
STATE (OF IDAHO))	
) ss	
County o	f Ada)	

GRANTOR: Hubble Homes, LLC

This record was acknowledged before me on the least date) by Austin Edwards (name of individual), [complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of Hubble Homes, LLC (name of entity on behalf of whom record was executed), in the following representative capacity:

Authorized Agent (type of authority such as officer or trustee)

Notary Stamp Below

PENNY SMITH
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 23655
MY COMMISSION EXPIRES 2-16-2031

Notary Signature

My Commission Expires: 2-14-26

GRANTEE: CITY OF MERIDIAN	
Robert E. Simison, Mayor 6-24-2025	
Attest by Chris Johnson, City Clerk 6-24-2025	
STATE OF IDAHO,) : ss. County of Ada)	
•	on 6-24-2025 (date) by Robert E. Simison of Meridian, in their capacities as Mayor and City
Notary Stamp Below	
w w	Notary Signature My Commission Expires: 3-28-2028



June 4, 2025
Prescott Ridge Subdivision No. 3
Project No. 22-108
City of Meridian Pathway Easement
Legal Description

Exhibit A

A parcel of land for a City of Meridian Pathway Easement being a portion of Lot 18, Block 1 of Peregrine Heights Subdivision (Book 68 of Plats at Pages 7026-7027, records of Ada County, Idaho) and further situated in the Northeast 1/4 of the Northwest 1/4 of Section 28, Township 4 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho and being more particularly described as follows:

Commencing at a 5/8-inch rebar marking the Center 1/4 corner of said Section 28, which bears S00°43'55"W a distance of 2,635.29 feet from an aluminum cap marking the North 1/4 corner of said Section 28, thence following the easterly line of said Northwest 1/4, N00°43'55"E a distance of 1,543.85 feet; Thence leaving said easterly line, N89°16'05"W a distance of 587.77 feet to the **POINT OF BEGINNING**.

Thence 10.05 feet along the arc of a curve to the left, said curve having a radius of 60.00 feet, a delta angle of 09°35′39", a chord bearing of N84°37′42"W and a chord distance of 10.04 feet;

Thence N89°25'31"W a distance of 15.00 feet;

Thence N00°34'29"E a distance of 105.00 feet;

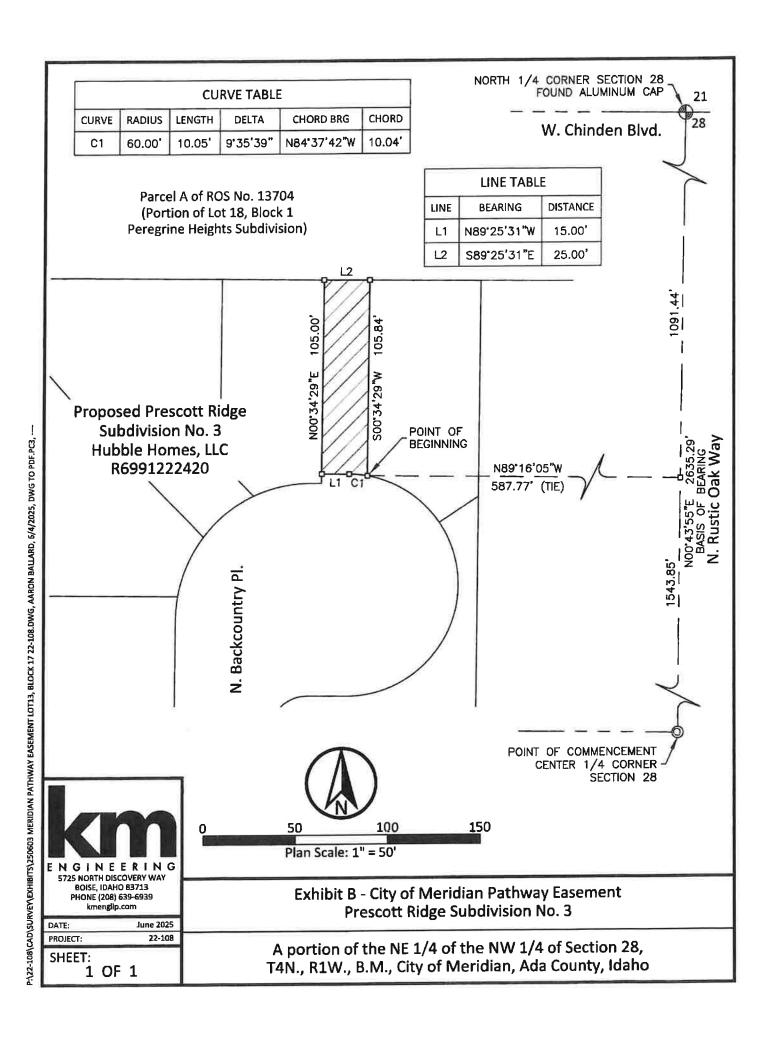
Thence S89°25'31"E a distance of 25.00 feet;

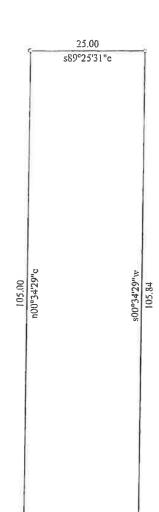
Thence S00°34′29″W a distance of 105.84 feet to the POINT OF BEGINNING.

Said parcel contains 2,628 square feet, more or less, and is subject to all existing easements and/or rights-of-way of record or implied.

Attached hereto is Exhibit B and by this reference is made a part hereof.







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Title:		Date: 06-03-2025
Scale: 1 inch = 20 feet	File: Deed Plotter.des	
Tract 1: 0.060 Acres: 2628 Sq Fee	et: Closure = n07.5453e 0.00 Feet: Precision >1/9	999999: Perimeter = 261 Feet
001: Lt. R=60.00, Delta=09.3539 Bng=n84.3742w, Chd=10.04 002=n89.2531w 15.00	003=n00.3429e 105.00 004=s89.2531e 25.00	005=s00.3429w 105.84

n89°25'31"w 15.00