

CITY OF MERIDIAN

RESOLUTION NO. 24-2463

BY THE CITY COUNCIL:

**CAVENER, LITTLE ROBERTS, OVERTON,
STRADER, TAYLOR, AND WHITLOCK**

A RESOLUTION APPROVING SUBMISSION AND ADOPTION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM YEAR 2024 ACTION PLAN TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND ATTEST THE SAME ON BEHALF OF THE CITY OF MERIDIAN; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, it is necessary that an annual action plan be submitted to the United States Department of Housing and Urban Development (“HUD”) in order to receive Community Development Block Grant (“CDBG”) funding for the Program Year 2024; and

WHEREAS, the City held public hearings on the Program Year 2024 Action Plan on March 26, 2024, April 9, 2024, July 9, 2024, and July 16, 2024, held a public comment period to request public input on the planning process from March 15, 2024 to April 7, 2024, and a public comment period on the draft application materials from June 11, 2024 to July 17, 2024;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO:

Section 1. That the Program Year 2024 Action Plan, and its certification documents, copies of which are attached hereto as ATTACHMENT A and incorporated herein by reference, be, and the same hereby are, adopted as to both form and content.

Section 2. That the Community Development Program Coordinator be, and hereby is, authorized to submit such Program Year 2024 Action Plan to HUD.

Section 3. That the Mayor and the City Clerk be, and they hereby are, authorized to respectively execute and attest the certifying documents for the Program Year 2024 Action Plan for and on behalf of the City of Meridian.

Section 4. That this Resolution shall be in full force and effect immediately upon its adoption and approval.

ADOPTED by the City Council of City of Meridian, Idaho this _____ day of July, 2024.

APPROVED by the Mayor of the City of Meridian, Idaho, this _____ day of July, 2024.

APPROVED:

ATTEST:

Mayor Robert E. Simison

By: _____
Chris Johnson, City Clerk