



# MEMO TO CITY COUNCIL

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**From:** Cassandra Schiffler, Arts & Culture Coordinator  
Blaine Johnston, Historic Preservation Commission Chair  
Dan Everhart, State Historic Preservation Office (SHPO)

**Date:** November 12,  
2024

**RE:** Meridian Speedway Recognition

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**Recommended Council Action:**

No action needed. Informational item only.

**Background:**

This spring, the Meridian Speedway was listed in the National Register of Historic Places. This fall, it received an Ada County Treasure Award.

This presentation from our Meridian Historic Preservation Commission and Dan Everhart, the Outreach Historian from the State Historic Preservation Office (SHPO) will give information about the National Historic Registry, the process we went through for the property to be listed on the registry, some background history about the Speedway, and will be a celebration and recognition of the achievement.