

Project Name or Subdivision Name:

Adero Park Subdivision No. 2

Sanitary Sewer & Water Main Easement Number: 1  
Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information.

For Internal Use Only **ESMT-2026-0041**  
Record Number: \_\_\_\_\_

### SANITARY SEWER AND WATER MAIN EASEMENT

THIS Easement Agreement made this 10th day of March 2026 between Bridge Tower Investments, LLC ("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.



GRANTEE: CITY OF MERIDIAN

\_\_\_\_\_  
Robert E. Simison, Mayor 3-10-2026

\_\_\_\_\_  
Attest by Chris Johnson, City Clerk 3-10-2026

STATE OF IDAHO, )  
                          : ss.  
County of Ada     )

This record was acknowledged before me on 3-10-2026 (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

Notary Stamp Below

\_\_\_\_\_  
Notary Signature  
My Commission Expires: \_\_\_\_\_



P: (208) 398-8104 F: (208) 398-8105  
2030 S. Washington Ave., Emmett, ID 83617

**City of Meridian Sanitary Sewer and  
Water Easement 1 Legal Description**

**BASIS OF BEARING** for this description is S. 89°21'10" E. between an aluminum cap PLS 10279 marking the C1/4 corner of Section 27 and an aluminum cap PLS 11574 marking the E1/4 corner of Section 27, both located in T. 4 N., R. 1 W., B. M., City of Meridian, Ada County, Idaho.

An easement located in a portion of the SE1/4 of the SE1/4 of Section 27, T. 4 N., R. 1 W., B.M., City of Meridian, Ada County, Idaho, more particularly described as follows:

**COMMENCING** at an aluminum cap PLS 11574 marking said E1/4 corner;

Thence S. 37°37'02" W., 1702.58 feet to the **POINT OF BEGINNING**;

Thence S. 1°02'16" W., 30.00 feet;

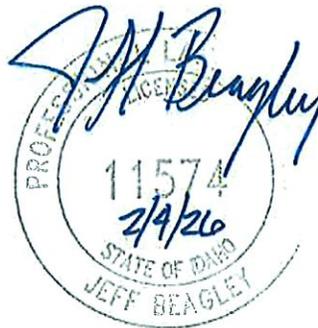
Thence N. 88°57'44" W., 71.45 feet;

Thence N. 43°30'11" E., 23.97 feet;

Thence N. 60°30'32" E., 24.25 feet;

Thence S. 88°57'44" E., 34.38 feet to the **POINT OF BEGINNING**.

The above described easement contains 0.038 acres, more or less.

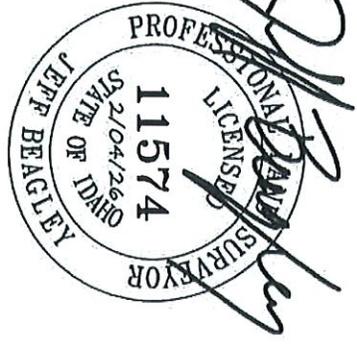
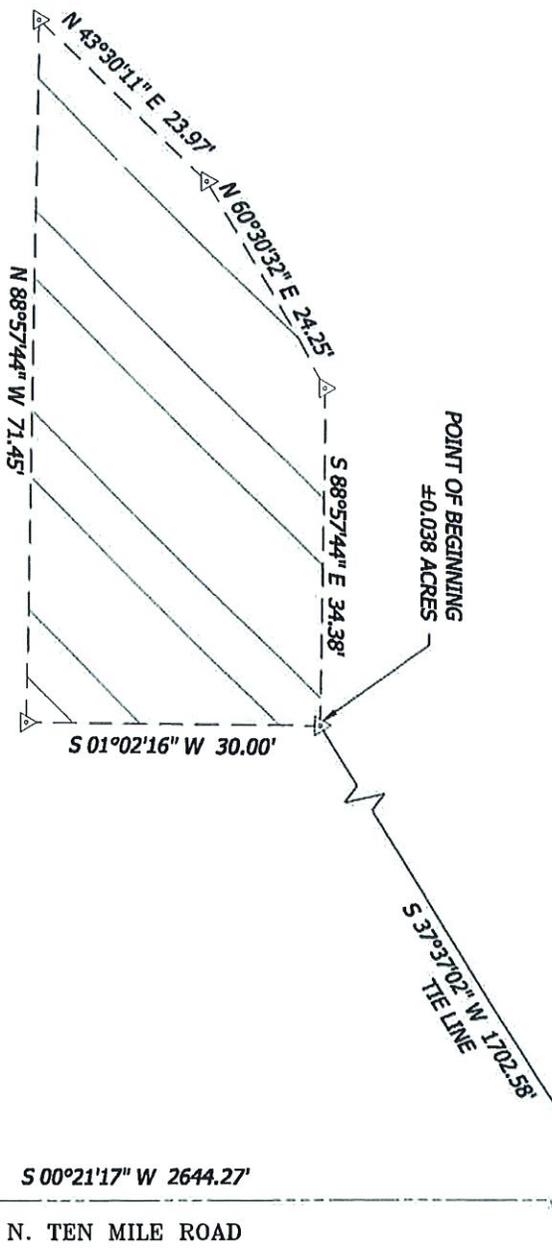


C1/4 CORNER  
PLS 10279



BASIS OF BEARINGS  
S 89°21'10" E 2651.04'

1/4 CORNER  
PLS 11574



### EXHIBIT B



NTS



PROJECT: <b>EXHIBIT</b> <b>MERIDIAN SEWER/WATER MAIN EASEMENT NO. 1</b> SE1/4 OF SECTION 27, T. 4 N., R. 1 W., B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO		OWNER/DEVELOPER: <b>CONGER GROUP</b>	DATE: <b>01/2026</b>
 <p>2030 S. WASHINGTON AVE.          EMMETT, ID 83617          P: (208) 398-8104          F: (208) 398-8105          WWW.SAWTOOTHLS.COM</p>		DWG # <b>124014- EASEMENT</b>	PROJECT # <b>124014</b>
		SHEET <b>1 OF 1</b>	