| Personnel Costs |  |  |  | Full Time Equivalent (FTE): |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund\# | Dept.\# | G/L\# | Proj. $\#$ | G/L\# Description |  | Total |
| 01 | 1520 | 41200 | 0 | Wages |  |  |
| 01 | 1520 | 41206 | 0 | PT/Seasonal Wages |  |  |
| 01 | 1520 | 41210 | 0 | Overtime |  |  |
| 01 | 1520 | 41304 | 0 | Uniform Allowance |  |  |
| 01 | 1520 | 42021 | 0 | FICA | \$ | - |
| 01 | 1520 | 42022 | 0 | PERSI | \$ | - |
| 01 | 1520 | 42023 | 0 | Worker's Comp | \$ | - |
| 01 | 1520 | 42025 | 0 | Employee Insurance | \$ | - |
| Total Personnel Costs |  |  |  |  | \$ | - |



Operating Expenditures

| Fund\# | Dept.\# | G/L\# | Proj.\# | G/L\# Description | One-Time |  | On-Going | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 1520 | 55106 | 0 | Legal Services | \$ | 50,000 |  | \$ | 50,000 |
| 01 | 1520 |  | 0 |  |  |  |  | \$ | - |
| 01 | 1520 |  | 0 |  |  |  |  | \$ | - |
| 01 | 1520 |  | 0 |  |  |  |  | \$ | - |
| 01 | 1520 |  | 0 |  |  |  |  | \$ | - |
| 01. | 1520 |  | 0 |  |  |  |  | \$ | - |
| 01 | 1520 |  | 0 |  |  |  |  | \$ | - |
| 01 | 1520 |  | 0 |  |  |  |  | \$ | - |
| 01 | 1520 |  | 0 |  |  |  |  | \$ | - |
| 01 | 1520 |  | 0 |  |  |  |  | \$ | - |
| 01 | 1520 |  | 0 |  |  |  |  | \$ | - |
| 01 | 1520 |  | 0 |  |  |  |  | \$ | - |
| 01 | 1520 |  | 0 |  |  |  |  | \$ | - |
| Total Operating Expenditures \$ |  |  |  |  |  | 50,000 | \$ | \$ | 50,000 |

Title: $\qquad$ Legal Presenting Department Name:_Legal Department \#: $\qquad$ Primary Funding Source

CIPH: $\qquad$
Is this for an Emergency? Yes No New Level of Service? $\square$ Yes No

Clerks Office Stamp

## Dote of Council Approval

$\qquad$

## Capital Outlay

| Gund\# | Dept.\# | G/L\# | Proj.\# | G/L\# Description | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 1520 |  | 0 |  |  |
| 01 | 1520 |  | 0 |  |  |
| 01 | 1520 |  | 0 |  |  |
| 01 | 1520 |  | 0 |  |  |
| 01 | 1520 |  | 0 |  |  |
| 01 | 1520 |  | 0 |  |  |


| Approved Liz Strader | 10:39 6/5/2021 |
| :--- | :--- | :--- |

Revenue/Donations

| Fund\# | Dept.\# | G/L.\# | Proj. $\#$ | G/L\# Description | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 1520 |  | 0 |  |  |
| 01 | 1520 |  | 0 |  |  |
| 01 | 1520 |  | 0 |  |  |



Chief Financial Officer


Total Amendment Request \$ 50,000

## Total Amendment Cost - Lifetime

## City of Meridian FY2021 Budget Amendment Form



