

Project Name or Subdivision Name:

Foldesi Reserve

Sanitary Sewer & Water Main Easement Number: 1

Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information.

For Internal Use Only

ESMT-2025-0140

Record Number: _____

SANITARY SEWER AND WATER MAIN EASEMENT

THIS Easement Agreement made this ____ day of _____ 20____ between
Sherburne Development ,LLC _____ ("Grantor") and the City of Meridian, an Idaho
Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-of- way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

GRANTEE: CITY OF MERIDIAN

Robert E. Simison, Mayor

Attest by Chris Johnson, City Clerk

STATE OF IDAHO,)

: ss.

County of Ada)

This record was acknowledged before me on _____ (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

Notary Stamp Below

Notary Signature
My Commission Expires: _____

Project No: 240333
Date: October 20, 2025
Page 1 of 1

**EXHIBIT A
PERMANENT WATER MAIN EASEMENT
DESCRIPTION**

A parcel of land located in the S1/2 of the NE1/4 of the SE1/4 of Section 34, Township 4 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the southeast corner of said Section 34; thence, along the east boundary of the SE1/4,

- A) N.00°52'59"E., 1982.83 feet to the north boundary of said S1/2 of the NE1/4 of the SE1/4; thence, along said boundary,
- B) N.89°16'10"W., 381.13 feet to the **POINT OF BEGINNING**; thence, leaving said boundary,
 - 1) S.00°00'00"E., 8.52 feet to the north boundary of the permanent easement described in Instrument No. 2018-113342, Ada County Records; thence, along said north boundary,
 - 2) N.89°07'11"W., 20.00 feet; thence, leaving said north boundary,
 - 3) N.00°00'00"E., 8.47 feet to the north boundary of said S1/2 of the NE1/4 of the SE1/4; thence, along said boundary,
 - 4) S.89°16'10"E., 20.00 feet to the **POINT OF BEGINNING**.

CONTAINING: 170 Square Feet.

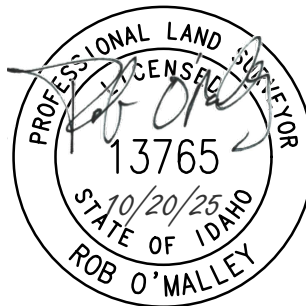
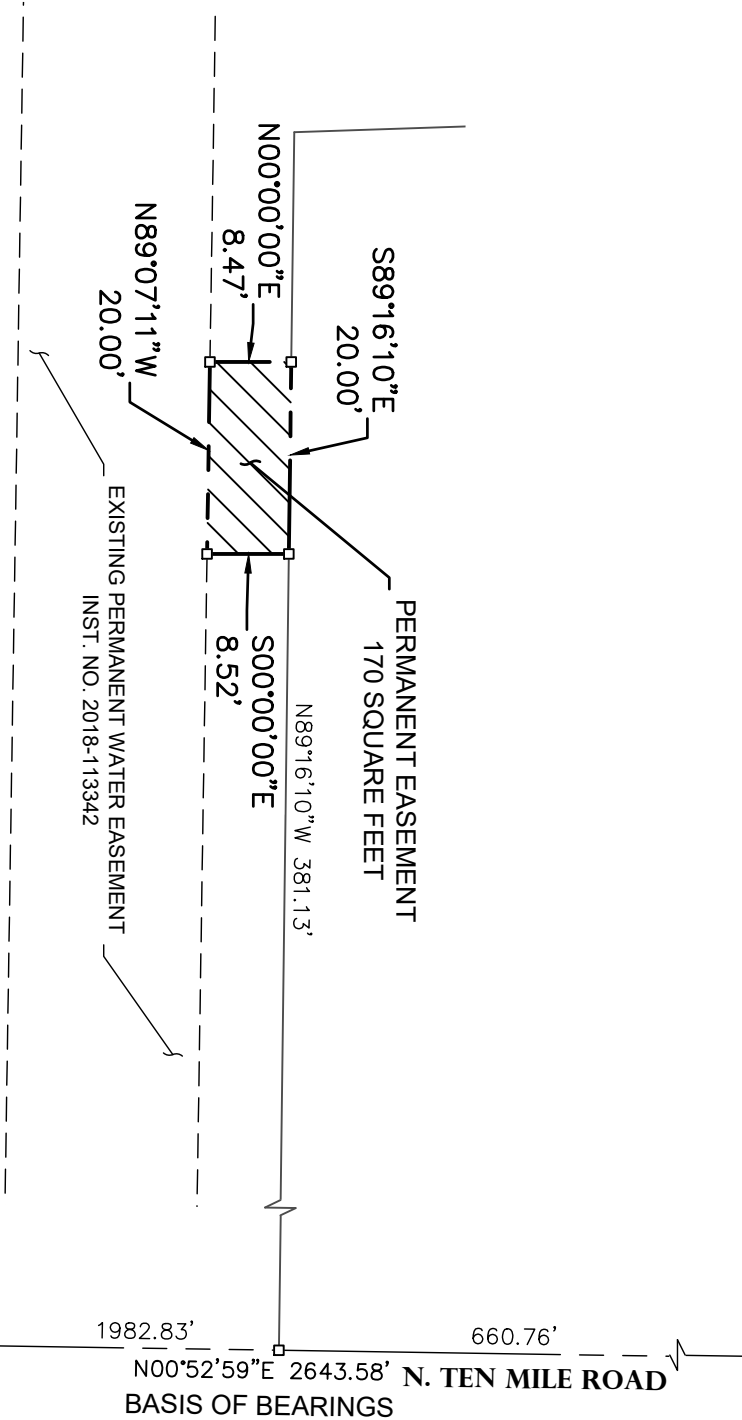


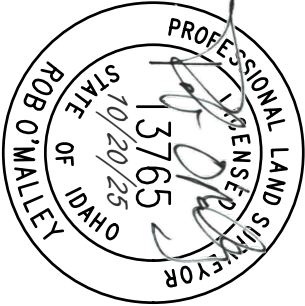
EXHIBIT B - PERMANENT WATER MAIN EASEMENT

LOCATED IN THE S1/2 OF THE NE1/4OF THE SE1/4 OF SECTION 34,
TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF MERIDIAN
ADA COUNTY, IDAHO

CP&F INST. NO. 34
2020-162066



W. USTICK ROAD
CP&F INST. NO. 34
112117163



240333-VXB_WATERSHED 2.dwg OCT. 2025 240333

332 N. BROADMORE WAY
NAMPA, IDAHO 83687
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